

## Z E A

Z

Zeale of Moses against the Israelites in the Ierite. Exou. 32.19,20,26, to 30. of Phinehas against the two fornicators. Numbr.25. 7, to 16. Ecclesi. 45. 23. Psal. 106. 3. of Eli-sab, for the Israelites falling from God, to serve Idoles, &c. 1. King 18. 21, 22. 8. 19. 4. to 14. of Jehu for the glory of God. 2. King. 9. 30. \* & 10. 11, 16, to 29. of Mattathias for the law of God. 1. Macc. 2. 24, 26. of Josiah at extreme yeeres of age. 2. Chro. 34. 3, 10. 8.

## The second Table

## Z E A

2. 17.

Christians ought to bee zealous of good works. Tit. 2. 14. and by Gods correction amende. Reuel. 3. 19.

Zealous people thinke not long when they teach or heare Gods word. Nehem. 8. 3, 4, 5, to 9.

It is good to bee zealous in a good thing. Galat. 4. 18.

Godly sayes wrought zeale in vs. 2. Cor. 7. 11.

F I N I S.

E C C L V S . 2 4 . 3 9 . &amp; 3 3 . 1 6 .

Behold how that I haue not laboured for my selfe onely, but for all them that seeke wisedome and knowledge.



¶ Imprinted at London by Robert Barker,  
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Maiestie. 1611.

¶ Cum Priuilegio Regiae Maiestatis.

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# THE W H O L E B O O K E O F P S A L M E S .

Collected into English Meeter , by THOMAS  
STERNEHOLD, JOHN HOPKINS, and o-  
thers, conferred with the Hebrew, with apt  
Notes to sing them withall.

Set forth and allowed to be Sung in all Churches of all the peo-  
ple together, before and after Morning and Euening Prayer , as also be-  
fore and after Sermons, and moreouer in priuate Houses, for their Godly se-  
lace and comfort, laying apart all vngodly Songs and Ballads  
which tend onely to the nourishment of vice  
and corrupting of youth.

## C O L O S S I A N S . III .

*Let the word of God dwell plenteously in you in all Wisedome, teaching and ex-  
horting one another in Psalms, Hymnes and spirituall Songs, and Sing un-  
to the Lord in your hearts.*

## I A M E S . V .

*If any be afflicted, let him Pray, if any be merry, let him sing Psalms.*



LONDON,  
Printed for the Company of STATIONERS. 1610.



# To the Reader.

**D**Hou shalt understand (gentle Reader) that I haue  
(for the helpe of those that are desirous to learne to  
sing) caused a new print of Note to be made with let-  
ters to be ioyned to euerie Note: Wherely thou maiest  
know, how to call euerie Note by his right name, so  
that with a verie little diligence (as thou art taught in the intro-  
duction printed heeretofore in the Psalms) thou mayest the more  
easily by the vewing of these letters, come to the knowledge of per-  
fect Solefayeng: whereby thou mayest sing the psalmes the more  
speedilie and easili e: the letters be these, V for Ut. R for Re.M.  
for My. F for Fa. S for Sol. L for La. Thus where you see any  
letter ioyned by the note, you may easili call him by his right name  
as by these two examples you may the better perceine.

Ut Re My Fa Sol La La Sol Fa My Re Ut  
Ut Re My Fa Sol La Fa Sol La La Sol Fa La Sol Fa My Re Ut

*Thus I commit thee unto him that liueth for euer, who grant that  
we sing with our hearts unto the glorie of his holy name. Amen.*

## Veni Creator.

*Veni Creator.*



Dñe holy Ghost, eternall  
God, proceeding from above,  
Both from the Father and the Sonne,  
the God of peace and loue. Visite our  
mundes and into vs, thy heauenly grace  
inspire: That in al truch and godlines  
we may haue true desire.

Thou art the very comforter,  
in all woe and distresse:  
The heauenly gift of God most high,  
which no tongue can expresse.  
The fountaine and the lively spring,  
of idy celestiall.  
The fire so bright the loue so cleare,  
and vaction spirituall.  
Thou in thy gifts art manifold,  
whereby Chists Church doth stand:  
In fauful hearts writing the law,  
the finger of Gods hand.  
According to thy promise made,  
thou giuest spech of grace:  
That through thy helpe the praise of God,  
may stand in every place.

O holy Ghost into our mindes,  
send downe thy heauenly light:  
Kindle our hearts with seruent loue,  
to serue God day and night.  
Strength and stabilitie in all our weaknesses,  
so feeble and so fraile:  
That neither flesh, the world nor diuell,  
against vs doe preuaile.

Put backe our enemies far from vs,  
and grant vs to obtaine:  
Peace in our hearts with God and man,  
without grudge or disdaigne.  
And graunt O Lord that thou being  
our leader and our guide:  
We may eschue the naires of sinne,  
and from thee never fide.

To vs such plenty of thy grace,  
good Lord graunt we thee pray:  
That thou maist be our comforter,  
at the last dreadfull day.  
Of all strife and dissencion,

## The humbe sute of a Sinner.

O Lord dissolue the bands:  
And make the knots of peace and loue,  
throughout all Christian lands.  
Grant vs (O Lord) through thee to know  
the Father most of might:  
That of his deare beloued Sonne,  
we may attaine the sight.  
And that with perfect faith also,  
we may acknowledge thee:  
The spirit of them both alway,  
one God in person thine.

Laud and praise be to the Father,  
and to the Sonne equal:  
And to the holy spylit also,  
one God coeternal.  
And pray we that thy onely Sonne,  
vouchsafe thy spylit to send:  
To all that doe profess his name,  
unto the worldes end.

## The humble sute of a Sinner. M.

O Lord of whom I doe depend, behold  
my carefull heart: And when thy will and  
pleasure is, release me of my sinnes. Thou  
seest my sorowes what they are, my  
griefe is knownen to thee: And there is  
none that can remoue, or take the same  
from me.

But onely thou whose aid I crave,  
whole mercy still is prest:  
To easie all thole that come to thee,  
For succour and for rest.  
For litle thou seest my restles eyes:  
my teares and grievous groane:  
Attend unto my sute O Lord,  
marke well my playnt and moane.  
For sinne hath so inclosed me,  
and compast me about:  
That I am now remedlesse,  
if mercy helpe not out.  
For mortall man can not release,  
or mitigate this paine:  
But euen thy Christ my Lord and God,  
which for my sinnes was slaine.  
Whose bloudsy wounds are yet to see,

## Venite exultemus.

though not with mortall eye:  
Yet doe thy Saints behold them all,  
and so I trust shall I.  
Though sinne doth hinder me a whyle,  
when thou shalt see it good:  
I shall enjoy the sight of him,  
and see his wounds and blood.  
  
And as thy Angels and thy Saints,  
doe now behold the same:  
So trull I to possesse that place,  
with them to praise thy name.  
But while I liue here in this vale,  
where sinnes doe frequent:  
Assit me ever with thy grace,  
my sinnes still to lament.  
  
Least that I tread in sinners tracs,  
and giue them my consent:  
To dwell with them in wickednesse,  
whereto nature is bent.  
Only thy grace must be my stay,  
least that I fall downe flat:  
And being downe then of my selfe,  
can not recover that.  
  
Wherefore this is yet once againe,  
my sure and my request:  
To grant me pardon for my sinnes,  
that I in thee may rest.  
Then shall my heart, my tongue, and voyce,  
be instruments of praise:  
And in the Church and house of Saints,  
sing Psalmes to thee alwaies.

## Venite exultemus. Psal. xciv.

Sing this as the Benedic.  
tus.

O Come and let vs now reioyce,  
And sing unto the Lord:  
And to our onely Saviour  
Alls with one accord:  
O let vs come before his face,  
With inward reverence:  
Confessing all our soruer sinnes,  
And that with diligence.  
  
To thanke him for his benefits,  
Alway distributing:  
Whereforeto him right joyfully,  
In Psalmes now let vs sing.  
And that because that God alone,  
Is Lord magnificent,  
And eke aboue all other Gods,  
A King omnipotent.  
  
His people doth not he forsake,  
At any time or tide:  
And in his hands are all the coasts,  
Of all the world so wide.  
And with his louting countenance,  
He looketh every where:  
And doth behold the tops of all  
The mountaines far and neare.  
The Sea and all that is thererin  
Are his for he them made:  
And eke his hand hath fashioned,  
The earth which doth not fade.  
O come therefore and worship him,  
And downe before him fall:  
And let vs wepe before the Lord,  
The which hath made vs all.

## Te Deum.

He is our God our Lord and King,  
And we his people are:  
His flocke and sheepe of his pasture,  
On whom he taketh care.

This day if ye will heare his voice,  
Yet harden not your heart:  
As in the bitter murmuring,  
When ye were in desert.

Whiche thing was of their negligence,  
Committed in the tyme  
Of trouble in the wildernes,  
A great and grievous crime.

Whereas your Fathers tempted me,  
And tried me every way:  
They proued me and saw my works,  
What I could doe or say.

These forty yeres I haue bene grieved,  
With all this generation:  
And euermore I said they erred,  
In their imagination.

Wherewith their hearts were sore  
Long time and many dayes: (combined)  
Wherefore I know assuredly,  
They haue not knownen my wayes:

To whom I in mine anger swore,  
That they shold not be blest:  
Nor see my ioy celestiall,  
Nor enter in my rest.

## Gloria patri.

All laud and praise be to the Lord,  
O that of might art most:  
To God the Father and the Sonne,  
And to the holy Ghost.

As it in the beginning was  
For euer heretofore:  
And is now at this present time,  
And shall be cuermore.

## The song of S. Ambrose called Te Deum.

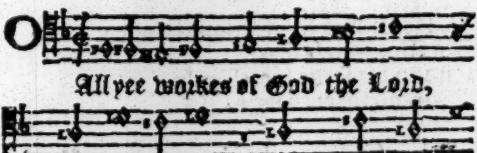
W  
E praise thee God, wee knowledge  
thee, the onely Lord to be: And as eter-  
nall father, all the earth doth worship  
thee. To thee all Angels cri, the  
heauens and all the powers therein,  
To thee Cherub and Seraphin, to cry  
they doe not sin.

D Ho'ly.

## Te Deum.

O Holy, holy, holy Lord,  
of Sabboth Lord the God: (spread,  
Through heauen and earth thy prasle is  
and glory all abroat.  
Tha pistles glorious company,  
yeerde prasles unto thee:  
The Prophets goodly fellowship,  
praise thee continually.  
The noble and victorions host,  
of Martyrs sound thy praise:  
The holy Church throughout the world,  
dost knowledg thee alwaies.  
Father of endlesse Maiestie,  
they doe acknowledge thee:  
Thy Christ, thine honourable true,  
and only Sonne to bee.  
The holy Ghost the comforter,  
of glory thou art kin g:  
O Christ and of the Father art,  
the Sonne everlasting.  
When sinfull mans decay in hand,  
thou tookest to restore:  
To be incloade in A rgnes wombe,  
thou diddest not abhorre.  
When thou hadst overcome of death,  
the sharpe and cruell might:  
Thou heauens Kingdome didst set ope,  
to each beleeving wight.  
In glory of the Father thou  
do'st sit on Gods right hand:  
We trust that thou shalt come our Judge,  
our cause to understand.  
Lord helpe thy seruants whom thou hast,  
bought with thy pretious blode:  
And in eternall glory let  
them with thy Saints so good.  
O Lord doe thou thy people sauve,  
blesse thine inheritance:  
Lord gouerne them, and Lord doe thou  
for euer them aduance.  
We magnisse thee day by day,  
and world without an end:  
Adore thy holy name O Lord,  
vouchsafe vs to defend  
From sinne this day, haue mercy Lord,  
haue mercy on vs all:  
And on vs as we trust in thee,  
Lord let thy mercy fail.  
O Lord I haue repoled all,  
my confidence in thee:  
Put to confounding shane therefore,  
Lord let me never be.

The song of the three children  
prasing God, prouoking all  
creatures to doe the  
same.



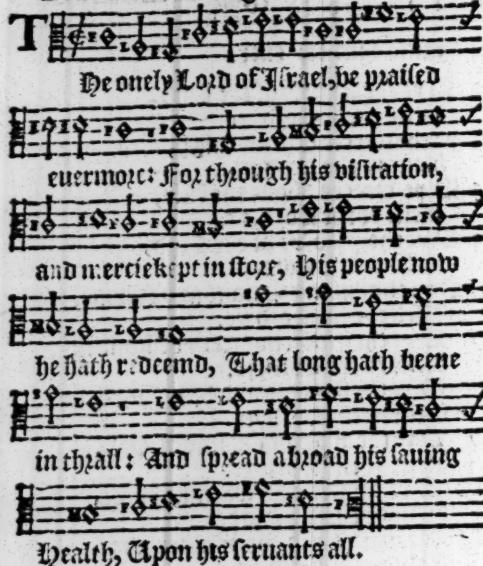
All yee workes of God the Lord,

## The Song of the three Children.

magnisse him for euer.  
3 O ye the Angels of the Lord,  
blesse ye the Lord, &c.  
O ye the Starrie heauens high,  
blesse ye the Lord, &c.  
4 O ye waters aboue the skie,  
blesse ye the Lord, &c.  
5 O ye the powers of the Lord,  
blesse ye the Lord, &c.  
6 O ye the shuning Sunne and Moone,  
Blesse ye the Lord &c.  
7 O ye the glistering stars of heauen,  
blesse ye the Lord, &c.  
8 O ye the showers and dropping dew,  
blesseye the Lord, &c.  
9 O ye the blowing winds of God,  
blesse ye the Lord, &c.  
10 O ye the fire and warming heat,  
blesseye the Lord, &c.  
11 O ye winter and the summer tide,  
blesse ye the Lord, &c.  
12 O ye the dewes and bindyng frostes,  
blesse ye the Lord, &c.  
13 O ye the frostes and chilling cold,  
blesse ye the Lord, &c.  
14 O ye congealed Isle and Snow,  
blesseye the Lord, &c.  
15 O ye the nights and lightosome daies,  
blesseye the Lord, &c.  
16 O ye the darkenesse and the light,  
blesse ye the Lord, &c.  
17 O ye the lightnings and the clouds,  
blesse ye the Lord, &c.  
18 O let the earth eke blesse the Lord,  
yea blesse the Lord, &c.  
19 O ye the Mountaines and the hils,  
blesse ye the Lord, &c.  
20 O all ye greene things on the earth,  
blesse ye the Lord, &c.  
21 O ye the euer springing we's,  
blesse ye the Lord, &c.  
22 O ye the Seas and ye the floods,  
blesse ye the Lord, &c.  
23 Whales and all that in waters moone,  
blesse ye the Lord: &c.  
24 O all ye flying foules of the ayre,  
blesse ye the Lord, &c.  
25 O all ye braks and cattelike,  
blesse ye the Lord, &c.  
26 O ye the children of mankind,  
blesse ye the Lord, &c.  
27 Let Istrae eke blesse the Lord,  
blesse ye the Lord, &c.  
28 O ye the Priestes of God the Lord,  
blesse ye the Lord, &c.  
29 O ye the seruants of the Lord,  
blesse ye the Lord, &c.  
30 O ye spirits and lou es of righteous men,  
blesse ye the Lord, &c.  
31 O ye humble and ye meake in heart,  
blesse ye the Lord, &c.  
32 O Ananias blesse the Lord,  
blesse thou the Lord, &c.  
33 O Azarias blesse the Lord,  
blesse thou the Lord, &c.  
And Misael blesse thou the Lord,  
blesse thou the Lord, &c.

## Benedictus.

*Benedictus. Luke 1. Zacharias.*



In Davids house his servant true,  
According to his minder:  
And also his armoured King,  
As we in scripture finde.  
As by his holy Prophets all,  
Oft times he did declare:  
The which were since the world began,  
His waies for to prepare.

That we might be delivred,  
From thole that make debatt:  
Our enemies and from the hands,  
Of all that doe vs hate.  
The mercy which he promised,  
Our fathers to fulfill:  
And think upon his covenant made,  
According to his will.

And also to performe the oath,  
Which he before had sworne:  
To Abraham our father deare,  
For vs that were forloane.  
That he would give himselfe for vs,  
And vs from bondage bring:  
Out of the hands of all our foer,  
To serue our heavenly king.

And that without all maner feare,  
And eke in righeouinelle:  
And also for to lead our life:  
In stedfast holinesse.  
And thou O child which now art borne  
And of the Lord elect:  
Shalt be the Prophet of the highest,  
His waies for to direct.

For thou shalt goe before his face,  
For to prepare his waies:  
And also for to teach his will,  
And pleasure all thy daies.  
To give them knowledge how that their  
Saluation is neare:  
And that remission of their sinnes,  
Is through his mercy more:

Wherly the day spring from on high,

## Magnificat.

It come vs for to visite:  
And thole for to illuminate,  
Which doe in darkenesse sit.  
To lighten thole that shadowed vs,  
With death and eke opprest:  
And also for to guide their feete,  
The way to peace and rest.

*Magnificat. Luke 1. Marie.*



My soule doth magnifie the Lord,  
My spirit eke evermore: Rejoyceth in the  
Lord my God, Which is my Sauour.  
And why? because he did regard, And  
gave respect vnto His blythe estate of his  
handmaid; and let the mightiegoe

For now behold all nations,  
And generations all:  
From this time forth for evermore,  
Shall me right blessed call.

Because he hath me magnified,  
Which is the Lord of myght:  
Whose name be euer sanctified,  
And praised day and night.

For w<sup>t</sup> his mercy and his grace,  
All men he doth enflame:  
Throughout all generations,  
To such as feare his name.

He shewed strength with his great arme  
And made the proud to start.  
With all imaginacions,  
That they bare in their heart.

He hath put downe the mighty ones,  
From their supernall seate:  
And did exalt the mecke in heart,  
As he hath thought it meete.

The hungry he replenished,  
With all things that were good  
And thongh his power he made the rich,  
Oft times to want their food.

And calling to remembrance,  
His mercy euer deale:  
Hath holpen vs assitantly,  
His servant Israel.

According to his promise made,  
To Abraham before:  
And to his seede successively,  
To stand for evermore.

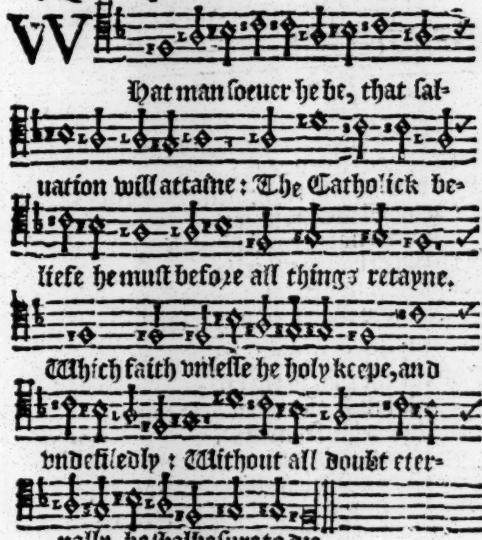
*The Song of Simeon, called  
Nunc dimittis.*

## The Song of Simeon.



Thou suff. rest thy servant now,  
In peace soz to depart:  
According to thy holy word,  
Which lightenerth my heart.  
Because mine eyes which thou hast made  
To give my body light:  
Hauie now beheld thy sauing health,  
Which is the Lord of night.  
Whom thou mercifully hast set,  
Of thine abundant grace:  
In open sight and visible,  
Before all peoples face.  
The Gentiles to illuminate,  
And Sathan ouerquell:  
And eke to be the glory of  
Thy people Israel.

## Quicunque vult. Athanasius.



The Catholike beliefe is this,  
that God we worship one  
In Trinity, and Trinity,  
in Unity alone.  
So as we neither doe confound,

## Quicunque vult.

the persons of the three:  
Ne yet the substance whole of one,  
in sunder parted be.

One person of the Father is,  
another of the Sonne:  
Another perlon proper of  
the holy Ghost alone.  
Of Father Sonne, and holy Ghost,  
but one the God-head is:  
Like glory, coeternall eke  
the Majestie likewise.

Such as the Father is, such is  
the Sonne in each degree:  
And iuch also we doe beleue,  
the holy Ghost to be.  
Uncreate is the Father, and  
uncreate is the Sonne:  
The holy Ghost uncreate, so  
uncreate is each one.

Incomprehensible Father is,  
incomprehensible Sonne:  
And comprehensible also is  
the holy Ghost of none.  
The Father is eternall, and  
the Sonne eternall so:  
And in like sort eternall is,  
the holy Ghost also.

And yet though we beleue that each  
of these eternall be:  
Yet there but one eternall is,  
and not eternals thre.  
As ne incomprehensible we,  
ne yet uncreate thre:  
But one incomprehensible, one  
uncreate hold to be.

Almighty so the Father is,  
the Sonne almighty so:  
And in like sort almighty is,  
the holy Ghost also.  
And albeit that every one,  
of these almighty be:  
Yet there but one almighty is,  
and not almighty thre.

The Father God is, God the Sonne,  
God holy Ghost also:  
Yet there are not three Gods at all,  
but one God and no moe.  
So likewise Lord the Father is,  
and Lord also the Sonne:  
And Lord the holy Ghost, yet are  
there not three Lords but one.

For as we are compeld to graunt,  
by Christian verity:  
Each of the persons by himselfe,  
both God and Lord to be.  
So Catholike Religion,  
forbiddeþ vs alway:  
That either Gods be thre, or that  
their Lords be thre to lay.

Of none the Father is, ne made,  
ne create, nor begot:  
The Sonne is of the Father, not  
create, ne made, but got.  
The holy Ghost is of them both,  
the Father and the Sonne:  
Ne made, ne create, nor b'got,

## The Symbole or Creede of Athanasius. The Lamentation.

but doth proceed alone.  
So we one Father hold not three,  
one Sonne also not three;  
One holy Ghost alone and not  
three holy Ghosts to be.  
None in this Trinitie before,  
nor after other is;  
No greater any then the rest,  
ne lesse be likewise.  
But every one among themselves,  
of all the persons three;  
Together coeternal all,  
and all coequal be;  
Sonne is Trinitie,  
as said it is before,  
And Trinitie in unitie,  
in all things we adore.  
Therefore what man so euer that  
saluation wil attaine:  
This faith touching the Trinitie,  
of force he must retaine.  
And needfull to eternall life,  
it is that every wight:  
Of the incarnating of Christ  
our Lord belieue aright.  
For this the right faith is, that we  
believe and eke doe know:  
That Christ our Lord the oneness of God,  
is God and man also.  
God of his Fathers substance got,  
before the world began:  
And of his mothers substance borne,  
in world a very man.  
Both perfect God and perfect man  
in one, one Iesus Christ:  
That doth of reasonable soule,  
and humane flesh substitt.  
Touching his Godhead equall with  
his Father, God is he:  
Touching his manhood, lower then  
his Father in degree.  
Who though he be both very God,  
and very man also:  
Yet is he but one Christ alone,  
and is not persons two.  
One not by turning of Godhead  
into the flesh of man:  
But by taking manhood to God,  
this being one began.  
All one not by confounding of  
the substance into one:  
But onely by the unitie,  
that is of one person.  
For as the reasonable soule,  
and flesh but one man is,  
So in one person God and man,  
is but one Christ likewise.  
Who suffered sor to saue vs all,  
to hell he did descend:  
The thrid day rose againe from death,  
to heaven he did ascend.  
He sits at the right hand of God,  
the Almighty Father there:  
From thence to iudge the quicke and dead,  
againe he shall reire.  
At whose returne all men shall rise.

with bodies new restored:  
And of their owne workes they shall give  
account vnto the Lord.  
And they vnto eternall life,  
shall goe that haue done well:  
Who haue done ill, shall goe into  
eternall fire to dwell.  
This is the Catholike beleife,  
who doth not faithfully  
Believe the same, without all doubt,  
he saved cannot be.  
To Father, Sonne and holy Ghost,  
all glory be therefore:  
As in beginning was, is now,  
and shall be euermore.

## The Lamentation of a Sinner. M.

O Lord turne not away thy face, from  
him that lyeth prostrate: Lamenting  
sore his sinfull life, Before thy mercy  
gate. Which gate thou openest wide  
to thole, that do lament their sin: Shut  
not that gate against me Lord, But let  
me enter in.

And call me not to mine accounts,  
How I haue sinned here:  
For then I now rightwell (O Lord)  
How vile I shall appeare.  
I need not to confess my life,  
I am sure thou canst tell:  
What I haue bene and what I am,  
I know thou knowest it well,

O Lord thou knowest what things be past  
And eke the things that be:  
Thou knowest also what is to come,  
Nothing is hid from thee. (made,  
Before the heauens and earth were  
Thou knowest what things were then,  
As all things els that haue bene since,  
Among the sonnes of men.

And can the things that I haue done,  
Be hidden from thee then?  
Nay, nay, thou knowest them all (O Lord)  
Where they were done, and when.  
Wherefore with teares I come to thee,  
To beg and to intreat:

Even

## The Lords Prayer.

Then as the child that hath done evill,  
And searcheth to be beate.

So come I to thy mercy gate,  
Where mercy doth abouid:  
Requiring mercy for my sinne,  
To heale my deadly wound.

O Lord I need not to repeat,  
What I doe beg or craue:  
Thou knowst O Lord before Iaske,  
The thing that I would haue.

Mercy good Lord, mercy I aske,  
This is the totall summe:  
For mercy Lord is all my sute,  
Lord let thy mercy come.

## The Lords Prayer or Pater Noster.

Our father which in heauen art, Lord  
hallowed be thy name: Thy kingdome  
come. Thy will be done in earth even as  
the same in heauen is: Give vs O Lord  
our dayly bread this day. As we forgiue  
our debtors: So forgiue our debtes wee  
pray. Into temptation lead vs not, from  
evill make vs free. For kingdome power  
and glory thine, Both now and euer be.

*Andis IsraeL Exod. 20.*

He Ark IsraeL and what I say givē  
heede to understand, I am the Lord thy  
God that wrought thee out of Egypt.

## The X. Commandements.

Land. Then from the houle wherein thou  
dost in thralldome lie a slauie: None  
o her Gods at all before my presence  
shalt thou haue.

No manner grauen Image shalt  
thou make at all to thee:  
Nor any figure like by thee.  
Shall counterfeited bee:  
Of any thang in heauen above,  
nor in the earth below:  
Nor in the waters beneath the earth,  
to them thou shalt not bow.  
Nor shalt them serue, the Lord thy God,  
a zealous God am I:  
That punish parents faults unto  
the third and fourth degree.  
Upon their children that me hate,  
and mercy doe display:  
To thou lands of such as me loue,  
and my precepts obey.

The name thou of the Lord thy God  
in vaine shalt never vse:  
For him that takes his name in vaine,  
the Lord will not excuse.  
Remember that thou holy keepe,  
the sacerd Sabbath day:  
Sixe dayes thou labour shalt and do  
thy needfull workes alway.

The seventh day is set by the Lord  
thy God to rest upon:  
No worke then shalt thou dos in it,  
ne thou nor yet thy sonne.  
Thy daughter, seruant, nor handmaid,  
thine Ore, nor yet thine Alle:  
Nor stranger that within thy gates,  
hath his abiding place.

For in sixe dayes God heauen and earth,  
and all thereth did make:  
And after tho're his rike he did  
upon the seveth day take.  
Wherfore he blessed the day that he  
for resting did ordaine:  
And sacred to himselfe alone,  
appointed to remaine.

Wield honor to thy parents, that  
prolonged thy dayes may be  
Upon the lande the which the Lord,  
thy God hath giren thee.  
Thou shalt not murther, Thou shalt not  
commit adultery:  
Thou shalt not steale. Nor witnesse false  
against thy neighbour be.

Thou shalt not couet house, that to  
thy neighbour doth belong.

## The complaint of a Sinner.

Ne conet shall in having of  
his wife to dar hym wrong:  
Nor his man servant nor his maide,  
nor Dre, nor Ass of his:  
Nor any otherching that to  
thy neighbour proper is.

### The complaint of a Sinner.

**W**Here righteousness doth say, Lord  
for my unnefull part, In wrath thou  
shouldst me pay, Ungeance for my de-  
fert. I can it not deny, But needs I must  
confesse, how that continually, thy lawes  
I do transgresse. Thy lawes I do trasgresse.  
But if it be thy will,  
With sinners to contend:  
Then all thy flocke shall spill,  
And be lost without end.  
For who liveth here so right,  
That rightly he can say:  
He sinner not in thy sight,  
Full oft and euer day.

The Scripture plaine tells me,  
The righteous man offendeth,  
Seauen times a day to thee,  
Wherpon thy wrath dependeth,  
So that the righteous man,  
Doth walke in no such path:  
But he falleth now and than,  
In danger of thy wrath.

Then sith the case so stands,  
That even the man right wise  
Falleth oft in sinfull bands:  
Wherby thy wrath may rise.  
Lord I that am vnjust,  
And righteousness none haue:  
Whereto then shal I trust,  
My sinfull soule to sauue?

But truly to that post.  
Whereto I cleave and shall:  
Which is thy mercy most,  
Lord let thy mercy fall.  
And mitigate thy moode,  
Or else we perish all:  
The price of this thy blood,  
Wherin mercy I call.

The Scripture doth declare,  
No drop of blood in thee:  
But that thou didst not spare,  
To shed each drop for me.  
Now let those drops most sweet,

## Psalme j.

So moyst my heart so dry:  
That I with sinne replete.  
May live and sinne may dye.

That being mortified,  
This sinne of mine in me:  
Imaybe sanctified  
By grace of thine in thee.  
So that I never fall,  
Unto such mortall sinne:  
That mysoes infernall,  
Rejoyce my death therein.

But vouchsafe me to keepe,  
From thole infernall foes:  
And from that lake so deepe,  
Whereas no mercy growes.  
And I shall sing the songs,  
Confirmed with the tuff,  
That unto thee belongs,  
Which art mine onely trust.

FINIS.

## The Psalms of David in M E E T R.

### Beatus vir. Psal. i. T.S.

This Psalme is set first as a preface to exhort all godly men to study and meditate the heavenly wisedome: For they bee blessed that doe so: but the wicked contemners thereof at length shall come to misery.

**T**He man is bless that hath not  
bent to wicked rede his eare: Nor led  
his life as sinners doe, nor late in scor-  
ners chaire, 2. But in the law of God  
the Lord, doth set his whole delight:  
And in that law doth exercise himselfe  
both day and night.

3 He shall be like the tree that groweth,  
fast by the riuers side:  
Which bringeth forth most pleasant fruite  
in her due time and tide.

4 Whose leafe shall never fade nor fall,  
but florish still and stand:  
Euen so all things shall prosper well,  
that this man takes in hand.

5 So shall not the wngsdy men,  
they shall be nothng for

but

But as the dust whiche from the earth,  
the winds drove to and fro:  
6 Therefore shall not the wicked men,  
in iudgement stand upright.  
Nor yet the sinners with the iust,  
shall come in place or sight.  
7 For why? the way of Godly men,  
unto the Lord is knowne:  
And eke the way of wicked men,  
shall quite be ouerthowene.

## Quare fremuerunt. Psal. ij. T.S.

David reioyced that albeit enemies, and worldly power rage, God will aduance his kingdome, even to the farthest end of the world. Therefore hee exhorteth Princes humbly to submisse vnder the same. Herein is signified Christ and his kingdome.

Sing this as the 1. Psalme.

- VV Hy did the Gentiles tumults raise,  
what rage was in their braine:  
VV Hy did the Jewish people muse,  
seeing all is but vaine.  
2 The Kings and rulers of the earth,  
conspire and all are bent:  
Against the Lord and Christ his Sonne,  
which he amongst vs sent.  
3 Shall we be bound to them say they?  
Let all their bonds be broke:  
And of their doctrine and their Law,  
let vs reiect the yoke.  
4 But he that in the heauen dwelth,  
their doings will deride:  
And make them all as mocking stocks,  
throughout the world so wide.  
5 For in his wrath the Lord will say,  
to them vpon a day:  
And in his fury trouble them,  
and then the Lord will say.  
6 I have annointed him my King,  
upon my holy hill:  
I will therefore Lord preach thy lawes,  
and eke declare thy will.  
7 For in this wise the Lord himselfe,  
did say to me I wot:  
Thou art my deare and onely sonne,  
to day I thee begot.  
8 All people I will give to thee,  
as heres at thy request:  
The ends and coasts of all the earth,  
by thee shall bee possesse.  
9 Thou shalt them brise euuen with a mace  
as men underfoote trod:  
And as the potters shreds shall breake,  
them with an yron rod.  
10 Now ye D Kings and rulers all,  
be wise therefore and leardn:  
By whom the matters of the world,  
be iudged and dillend.  
11 See that ye serue the Lord aboue,  
in trembling and in feare:  
See that with reverence ye reioyce,  
to him in like manner.  
12 See that ye kisse and eke imbrace,  
his blissted sonne I say:  
Lest in his wrath ye suddenly,  
perish in the mid way.

13 If once his wrath never so small,  
shall kindle in his brest:  
D then all they that trust in Christ,  
shall happy be and blest.

## Domine quid. Psal. ij. T.S.

David driven out of his kingdome by his sonne Ab-solon, was greatly tormented in mind for his sin. Therefore he calleth vpon God, and is bold in his promises against the terror both of enemies and present death. Then he reioycest for the victory giuen to him and the Church, ouertheir enemies.



- 4 Then with my voice vpon the Lord,  
I did both call and cry;  
And he out of his holy hill,  
did heare me by and by.  
5 I laid me downe, and quietly,  
I slept and rose againe:  
For why I know assuredly,  
the Lord will me sustaine.  
6 If ten thousand had hemed me in,  
I could not be afraide:  
For thou art still my Lord my God,  
my Saviour and my aide.  
7 Rize vp therefore saue me O God,  
for now to thee I call:  
For thou hast broke the cheekes and teeth,  
of these wicked men all.  
8 Saluation onely doth belong  
to thee O Lord aboue:  
Thou dost bestow vpon thy folke,  
thy blessing and thy loue.

## Cum inuocarem. Psal. iiij. T.S.

David persecuted by Saul, calleth vpon God with assured trust, reprocheth his enemies for resisting his dominion, and preferreth the fauour of God before all creature.

Sing this as the first Psalme.

O God that art my righteousnesse,  
Lord heare me when I call:  
Thou hast set me at libertie,

When

When I was bound and thrall,  
Have mercy Lord therefore on me,  
and graunt me my request:  
For unto thee uncessantly,  
to crie I will not rest.

3 O mortall men how long will ye,  
my glory thus despise;  
Why wander ye in vanity,  
and follow after lies?  
4 Know ye that good and godly men,  
the Lord doth take and c. ure:  
And when to him I make my plaint,  
he doth me not refuse.

5 Stune not, but stand in awe therefore,  
examine well your heart;  
And in your chamber quietly,  
see you your selues conurrt.  
6 Offer to God the sacrifice,  
of righteousness I say:  
And looke that in the living Lord,  
you put your trust alway.

7 The greater sort craue worldy goods,  
and riches do imbrace;  
But Lord grant vs thy countenance,  
thy fauour and thy grace.  
8 For thou thereby shalt make my heart,  
more ioyfull and more glad:  
Then they that of their corne and wine,  
full great increase haue had.

9 In peace therefore lie downe will I,  
taking my rest and sleepe:  
For thou onely wilst me O Lord,  
alone in safety keepe.

*Verba mea auribus. Psal. v. T.S.*

David persecuted by Doeg, & Achitophel, sauls flaterers calleth vpon God to punish their malice. Then assurte of successe, he conceiueth comfort.

*Sing this as the 3. Psalme.*

I Adcline thine eares unto my word,  
O Lord my plaint consider:  
2 And heare my voyce my King my God,  
to thee I make my prayer.  
3 Hearre me betime Lord tarry not,  
for I will haue respect:  
My prayer early in the moerne,  
to thee so to direct.  
4 And I will trust through patience,  
in thee my God alone:  
Thou art not pleased with wickednesse.  
and ill with thee dwells none.  
5 And in thy sight shall never stand,  
these furious soules O Lord:  
Vaine workers of iniquity,  
thou hast alway abhorde.  
6 The lyers and the flatterers,  
thou haft destry them both:  
And God will hate the blood thirsty,  
and the deceitfull man.  
7 Therefore will I come to thy house,  
trusting vpon thy grace:  
And reverently will worship thee,  
toward thine holy place.

8 Lord lead me in thy righteousness,  
for to confound my foes:  
And eke the waies that I shall walke,  
before my face disclose.  
9 For in their mouth there is no truth,  
their hearts are soule and batte:  
10 Their throat an open sepulchre,  
their tonges do glose and faine.  
11 Destroy their false conspiracies,  
that they may come to naught:  
12 Subuert them in their heaps of staine,  
which hane rebellion wrought.  
13 But those that put their trust in thee,  
let them be glad alwaies:  
And render thanks for thy defence,  
and giue thy name the praise.  
14 For thou with favour wilt encrease,  
the iust and righteous still:  
And with thy grace as with a shield,  
defend them from all ill.

*Domine ne in furore. Psal. vi. T.S.*

David for his sinnes felte Gods hand, and conceiueth the horror of eulasting death. Therfore he defreth forgiuenes, and not to die in Gods indignation then suddenly feeling Gods mercy, he rebuketh his enemies, who reioyce at his affliction

*Sing this as the 3. Psalme.*

L Ord in thy wrath reprove me not,  
though I deserue thine ire:  
Ne yet correct me in thy rage,  
O Lord I thee desire.  
2 For I am weake therefore O Lord,  
of mercy me forbeare:  
And heare me Lord, for why thou knowest,  
my bones doe quake for feare.  
3 My soule is troubled verysoore,  
and vexed vehemently:  
But Lord how long wilst thou delay,  
to cure my misery.  
4 Lord turne thee to thy wonted grace,  
my lilly soule vp take:  
Delane me not for my deserts,  
but for thy mercies sake.  
5 For why? no man among the dead,  
remembreth that one whit:  
O who shall worshipe the O Lord,  
in the infernall pit.  
6 So grievous is my plaint and mone,  
that I ware wondrous faint:  
All the night long I wash my bed,  
with teares of my complaint.  
7 My sight is dim and waxeth olde,  
with anguish of my heart:  
For feare of those that be my foes,  
and would my soule subuert.  
8 But now away from me all ye,  
that worke iniquity:  
For why? the Lord hath heard the voyce  
of my complaint and criis.  
9 He heard not onely the request,  
and prayer of my heart:  
But it received at my hands,  
and tooke it in god part.  
10 And now my foes that vexed me,  
the Lord will storne defame:  
And suddenly confound them all,  
to their rebuke and shame.

*Domine Deus meus. Psal. vii. T.S.*

Duid fally accused by Chus, Sauls kinsman calleth  
God to be his defender: First for that his confi-  
ence did not accuse him of any euill towards  
Saule. Next that it touched Gods glory to a-  
ward sentence aga inst the wicked: And so vpon  
Gods mercies and promises hee waxeth bolde,  
threatning that it shall fall vpon their necks, that  
which his enemie purposed for others.

Sing this as the 2.psalme,

- O** Lord my God I put my trust,  
and confidence in thee:  
**S**aue me from them that me pursue,  
and eke deliner me.  
**2** Least like a Lyon they me teare,  
and rend in pecces small:  
**T**hilst there isnone to succour me,  
and rid me out of thrall.  
**3** O Lord my God if I haue done,  
the thing that is not right:  
**D**elite if I be found in fault,  
or guilty in thy sight.  
**4** O to my friend rewarded ill,  
or left him in distresse:  
**W**hich me pursued most cruell,  
and hated me causelesse.  
**5** Then let my foes pursue my soule,  
and eke my life downe thrust  
Unto the earth: and also lay  
mine honour in the dust.  
**6** Start vp O Lord now in thy wrath,  
and put my foes to paine:  
**P**erforme thy Kingdome promised  
to me, which wrong sustaine.  
**7** Then shall great nations come to thee  
and know thee by this thing:  
**I**f thou declare for loue of them,  
thy selfe as Lord and King.  
**8** And thou that art of all men judge,  
O Lord now iudge thou me:  
**A**ccording to thy righteousnesse,  
and mine integrity.  
**9** Lord search the hearts of wicked men,  
and be the fust mans guide:  
**10** By whom the secrets of all hearts,  
are searched and discribe.  
**11** I take my helpe to come of God,  
in all my griefe and smart:  
**T**hat doth preserue all thole that be,  
of pure and perfect heart.  
**12** The fust man and the wicked both,  
God iudgeth by his power:  
**13** So that he sealeth his mighty hand,  
even every day and houre.  
**14** Except he change his minde I die,  
far evir as he shoulde smite:  
**H**e whets his sword, his bow he bends,  
ayming where he may hit.  
**A**nd doth prepare his mortall darts,  
his arrowes keen and sharpe:  
**F**or them that doe me persecute,  
whiles he doth mischefe warpe.  
**15** But lo though he in trauell be,  
of his vsuelish forecast:  
**A**nd of his mischefe once concuered,

yet brings forth nought at last.

- I 6 He digs a ditch and delues it deepe,  
in hope to hurt his brother:  
But he shall fall into the pit,  
that he dige vpon other.  
I 7 Thus wrong returneth to the hurt,  
of him in whom it breed:  
And all the mischiefe that he wrought,  
shall fall vpon his head.  
I 8 I will giue thankes to God therefo:  
that iudgeth righteously:  
And with a long will praise the name,  
of him that is most high.

**Domine Deus noster. Psal. viii. T.S.**

The Prophet considering the excellent liberalitie  
and fatherly prouidence of God towards man  
whom he made as it were a God, ouer all his  
works giueth thanks, and is astonied with the  
admiration of the same.

Sing this as the 3.psalme.

- O God our Lord how wonderfull,  
are thy workes every where?  
Whose fame surmounts in dignitie,  
aboue the heauens cleare.  
2 Euen by the mouthes of sucking babes,  
thou witt confound thy foes:  
For in these babes thy might is seene,  
thy graces they disclose.  
3 And when I see the heauens high,  
the workes of thine owne hand:  
The Sunne, the Moone, & all the Starres,  
in order as they stand.  
4 What thing is man (Lord) thinke I then,  
that thou dost him remember?  
D, what is mans posterity,  
that thou dost him consider?  
5 For thou hast made him little lesse,  
then Angels in degee:  
And thou hast crowned him also,  
with glorie and dignitie.  
6 Thou hast prefered him to be Lord,  
of all thy workes of wonder:  
And at his feete hast set all things,  
that he shoulde keepe them vnder.  
7 As sheepe and neat, and all beasts els,  
that in the fields doe feede:  
8 Fowles of the ayre, fish in the sea,  
and all that therein breedie.  
9 Thereforo must I say once againe,  
O God thou art our Lord:  
How famous and how wonderfull,  
are thy workes through the world.

## **Confitebor tibi Domine. Psal. ix. T.S.**

Daniel giueth thankes for his manifold victories receiued, desirereth the same wondre helpe again, against his new enemies, and their malicious arrogancy to be destroyed.

Sing this as the 3. psalme.

- With heart and mouth unto the Lord,  
will I sing laud and praise :  
And speake of all his wondrous works,  
and them declare alwaies.  
2 I will be glad and much reioyce,  
in che D Lord most high;  
And make my songs extoll thy name,  
aboue the starrie skie.

Psalm x. x.

- 4 For that my foes are driven backe,  
and turned into flight,  
They fall downe flat and are destroyed,  
by thy great force and might.  
4 Thou hast revenged all my wrong,  
my griefe and all my grudge,  
Thou dost with justice heare my cause,  
most like a righteous Judge.
- 5 Thou dost rebuke the heathen folke,  
and wicked so confound:  
That afterward the memorie,  
of them cannot be found.  
6 My foes thou hast made godly patch,  
and all their townes destroyed:  
Thou hast their fame with them defaced,  
through all the world so wide.
- 7 Know thou, that he that is above,  
for evermore shall raigne:  
And in the seat of equity,  
true iudgement will maintaine.  
8 With justice he will keepe and guide  
the world and every wight:  
And so will yeeld with equity,  
to every man his right.
- 9 He is protector of the poore,  
what time they be opprest:  
He is in all aduersity,  
their refuge and their rest.  
10 All they that know thy holy name,  
therefore shall tryst in thee:  
For thou forakest not their loue,  
in their necessitie.
- The second part.
- 11 Sing Psalmes therefore unto the Lord,  
that dwelleth on Sion hill:  
Publish among all nations,  
his noble acts and will.  
12 For he is mindfull of the blood,  
of those that be opprest:  
Forgetting not that afflicted heart,  
that seekes to him for rest.
- 13 Haue mercy Lord on me poore wretch,  
whose enemies still remaine:  
Whiche from the gates of death art wont,  
to raise me vp againe.  
14 In Sion that I may set forth,  
thy praise in heart and voyce:  
And that in thy saluation Lord,  
my soule might still reioyce.
- 15 The Heathen sticke fast in the pit,  
that they themselues preparde:  
And in the net that they did set,  
their owne feete fast are swarde.  
16 God shewes his iudgements which were  
for every man to marke: (good,  
Whenas you see the wicked man,  
He trapte in his owne warke.
- 17 The wicked and the sinfull men,  
goe downe to hell for ever:  
And all the people of the world,  
that God will not remember.  
18 But surely the Lord will not forget  
the poore mans griefe and paine.  
The patient people never looke,  
for helpe of God in vaine.

- 19 O Lord arise, least men preuaile.  
that he of worldly might:  
And let the Heathen folke receive,  
their iudgement in thy sight.  
20 Lord strike such terror, feare and dread  
into the hearts of them:  
That they may know assuredly,  
they be but mortall men.

*Vt quid Domine. Psal. x. T. S.*

He complaineth of all the wrongs which worldly men use, because of their prosperity who therefore without feare of God thinke they may do all things uncontred: he calleth for remedy against such, & is comforted with the hope thereof.

Sing this as the 3 psalme.

- What is the cau'e that thou O Lord,  
are now so farre from thine?  
And keepest close thy countenance,  
from vs this troublous time.  
2 The poore doth perish by the proude,  
and wicked mens desire:  
Let them be taken in the craft,  
that they themselves conspire.
- 3 For in the lust of their owne hart,  
the ungodly doth delight:  
So doth the wicked praise himselfe,  
and doth the Lord despight.  
4 Why is so proud that right and wrong,  
he setteth all apart:  
Nay, nay there is no God (saith he)  
for thus he thinke in heart.
- 5 Because his wates do prosper still,  
he doth thy lawes neglect:  
And with a blisst doth puffe against,  
such as would bin correct.  
6 Tush, tush (saith he) I haue no dread,  
least mine estate shoulde change:  
And why? for all aduersity,  
to him is very strange.
- 7 His mouth is full of cursednesse,  
of slinde, detrac, and enlie:  
Under his tongue doth mischiese sit,  
and traueil al the whise.  
8 He lieth hid in wayes and holes,  
to slay the innocent:  
Against the poore that passe him by,  
his cruel eyes are bent.
- 9 And like a Lyon priuily,  
lyeth lurking in his den:  
If he may snare them in his net,  
to spoyle poore simple men.  
10 And for the noice full craftely,  
he crouched downe I say:  
11 So are great heapes of poore men made  
by his strong power his pray.
- The second part.
- 12 Tush, God forgetteh this saith he,  
therefore I may be bold:  
His countenance is cast aside,  
he doth it not behold.  
13 Arise O Lord, O God in whom,  
the poore mans hope doth rest:  
Lift vp thy hand forget not Lord,  
the poore that be opprest.
- 14 What blasphemie is this to thee,  
Lord dost thou not abhorre?

To heare the wicked in their hearts,  
say thus, thou carrest not for it?  
16 But thou see'st all their wickednesse,  
and well doest understand:  
That friendlesse and pore faterlesse,  
are left unto thy hand.  
17 Of wicked and malitious men,  
then heake the power for ever:  
That they with their iniquity,  
may perissh altogether.  
18 The Lord shall regne for evermore,  
as King and God alone:  
And he will chase the Heathen folke,  
out of the land each one.  
19 Thou hearest O Lord the pore mans  
their prayers and request: (plaint,  
Their hearts thou wilt confirme, vntill  
thine eares to hearre be prest.  
20 To iudge the pore and faterlesse,  
and helpe them to their right:  
That they may be no more opprest,  
with men of worldly might. !

*In Domino. Psal. xi. T.S.*

This Psalm sheweth first what assaults of temptation and anguish of minde he sustained in perfec<sup>t</sup>ion. Next he rejoyneth that God sent him succour in necessity declaring his iustice, as well in governing the good & wicked men, as the whole world.

*Sing this as the 3. Psalme.*

1 Trust in God, how dare ye then,  
say thus my soule vntill:  
Fly hence as fast as any fowle,  
and hide you in your hill?  
2 Behold the wicked bend their bowes,  
and make their arrowes prest:  
To shewe in secret and to hurt,  
the iound and harmelesse breth.  
3 Of worldly hope all stales were shunke,  
and clearely brought to nought:  
Alas the iust and righteous man,  
what eu'll hath he wrought?  
4 But he that in his temple is,  
most holy and most high:  
And in the heauens hath his seat,  
of roiall Maiestie.  
The pore and simple mans estate,  
considereth in his minde:  
And seacheth out full narrowly,  
the manners of mankind.  
5 And with a cheerefull countenance,  
the righteous man will die:  
But in his heart he doth abynde,  
all such as mischicheuse.  
6 And on the sinners casteth snares,  
as thicke as any raine:  
Fire and brimstone & whirlewinded thicke,  
apportioned for their paine.  
7 Ye see then how a righteous God,  
doth righteousnesse embrase:  
And to the iust and vyright men,  
shewes forth his pleauant face.

*Saluum me fac. Psal. xij. T.S.*

The Prophet seeing the miserable decay of al good order desirith God speedily to send reformation then comforted with the assurance of Gods help

& promises, concludereth that when all orders are most corrupted then God will deliuer his.

*Sing this as the 3. Psalme.*

H Elpe Lord for god and godly men,  
do perish and decay:  
And faith and truth from worldly men,  
is parted cleane away.  
2 Who so doth with his neighbour talke,  
his talke is all but vaine:  
For every man bethinketh how,  
to flatter, lie, and fayne.  
3 But flattering and deceitfull lips,  
and tonges that be so stout,  
To speake proud words and make great  
the Lord knowle cuts them out. (brags.)  
4 For they say still we will preuaile,  
our tonges shall vs extoll:  
Our tonges are ours we ought to speake,  
what Lord shall vs controll?  
5 But for the great complaint and cry,  
of poore and men opprest:  
Arise will I now iustice the Lord,  
and them restore to rest.  
6 Gods word is like to siluer pure,  
that from the earth is tried:  
And hath no lesse then seuen times,  
in fire beene purifid.  
7 Now since thy promise is to helpe,  
Lord keepe thy promise then:  
And saue vs now and cuernore,  
from this ill kinde of men.  
8 For now this wicked world is full,  
of iniustices manifold:  
When vanity with mortall men,  
so highly is extoll.

*Vsquequo Domine. Psal. xij. T.S.*

David as it were overcome with afflictions, flyeth to God his only refuge, and encouraged through Gods promises, he conceiueth confidence against the extreme horrors of death.

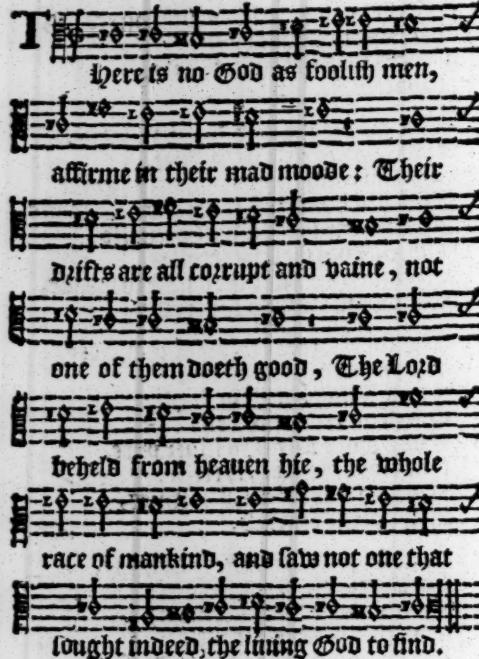
*Sing this as the 3. psalme.*

H How long wilt thou forget me Lord,  
shall I never be remembred?  
How long wilt thou thy visage hide,  
as though thou were offended?  
2 In heart and minde how long shall I  
with care tormented be:  
How long eke shall my deadly foes,  
thus triumph ouer me?  
3 Behold me now O Lord my God,  
and heare me sore opprest:  
Lighten mine eyes least that I sleepe,  
as one by death possest.  
4 Least thus mine enemy say to me,  
behold I do preuaile:  
Lest they also that hate my soule,  
reioyce to see me quaille.  
5 But for thy mercies and goodnessse,  
my hope shall never start:  
In thy reliete and sauing health,  
right glad shall be my heart.  
6 I will glorie thanks unto the Lord,  
and praises to him sing:  
Because he hath heard my request,  
and

and graunted my wishing.

*Dixit insipiens. Psal. xiiiij. T.S.*

He discribeth the wickednesse of men so growne to such licentiousnes, that God was brought to vter contempn, for which albeit bee was greatly grieved, yet perswaded that God would redresse it, he is comforted.



3 They went all wide, and were corrupt, and truely there was none : That in the world did any good, . I say there was not one.  
4 Is all their iudgement so farre lost, that all worke mischiefe still : Eatting my people then as bread, not one to seeke Gods will?

5 When they thus rage, then suddenly, great feare on them shall fall : For God doth loue the righteous men, and will maintaine them all.  
6 Pee mocke the doyngs of the poore, to their reproch and shame : Because they put their trust in God, and call upon his Name.

7 But who shall gine thy people health, and when wilt thou fulfill : Thy promise made to Israel, from out of Sion hill?  
8 Euen when thou shalt restore againe, such as were captiueld : Then Jacob shall therein reioyce, and Israel shall be glad.

*Domine quis. Psal. xv. T.S.*  
Here is taught why God chose the Iewes his peculiar people, and placed his temple among them which was that they by living vprightly, might witness that they were his speciaall and holy people.

*Sing this as the 3. psalme.*

*O Lord within thy tabernacle,*  
*who shall inhabite still:*

1 Whome wilst thou receive to dwelle, in thy most holy hill ?  
2 The man whose life is uncorrupt, whose workes are iust and straight : Whose heart doth thinke the very trueth, whose tongue speakes no deceit.

- 3 Noz to his neighbour doth none ill, in body goods or name : Noz willingly doeth none false tales, which might unpaire the same.  
4 That in his heart regardeth not, malicious wicked men : But those that loue and feare the Lord, he maketh much of them.  
5 His oath and all his promises, that keepeh faithfully : Although he make his covenant so, that he doeth lote thereby.  
6 That putteth not to blisse, his money and his coyne : Ne for to hurt the innocent, doth bise or else purloyne.  
7 Who so doth all things as you see, that here is to be done : Shall never perish in this world, nor in the world to come.

*Conseruame. Psal. xvi. T.S.*

David prayeth to God for succour, not for his works but for his faiths sake protesting that he hateth all idolatrie, taketh God onely for his comfort and felicity, who suffereth his to lase nothing.

*Sing this as the 14. Psalme.*

1 Did keepeme for I trust in thee, and doe confesse indeed : Thou art my God, and of my goods, O Lord thou hast no need.  
2 I glorie my goods vnto the Saints, that in the world doe dwelle : And namely to the faichfull flocke, in vertue that excell.

3 They shall heape sorowes on their head which runne as they were mad : To offer to the Idoll Gods, alas it is too bad.  
4 As for the bloody sacrifice, and offerings of that sort : I will not touch noz yet thereof, my lips shall make report.

5 For why? the Lord the portion is, of mine inheritance : And thou art he that doest maiutaine, my rent, my lot, my chance.  
6 The place wherein my lot did fall, in beautie did excell : Mine heritage assignde to me, doeth please me wondrousy well.

7 I thanke the Lord that caused me, to understand the right : For by his meanes my secret thoughts, doe teach me every nighe.  
8 I set the Lord stell in my sight, and trust him ouer all : For he doeth stand on my right hand, therefore I shall not fall.

*o where-*

- 9 Wherefore my heart and tongue also,  
Doch both rayce together:  
My flesh and body rest in hope,  
when I this thing consider.  
10 Thou wilst not leue my soule in graue,  
for Lord thou louest me:  
Nor yet wilst giue thine holy one,  
corruption for to see.  
11 But wilst me teach the way of life,  
for all treasure and store:  
O perfect ioy art in thy face,  
and power for evermore.

*Exaudi Domine. Psal. xvij. T.S.*

Here he complaineth to God of the cruell pride and arrogancy of Saul who rageth without any cause. Therefore he desirereth God to reuenge his innocency and deluer him.

Sing this as the 30 psalme.

- 1 Lord giue eare to my just cause,  
attend when I complaene:  
And heare the prayer that I put forth,  
with lips that doe not faine.  
2 And let the iudgement of my cause,  
procede alway from thee:  
And let thine eyes behold and cleare,  
As my simpl. city.  
3 Thou hast well triido me in the night,  
and couldst nothing finde  
That I haue spoken with my tongue,  
that was not in my minde.  
4 As for the workes of wicked men,  
and pathes peruerse and ill:  
For loue of thy most holy word,  
I haue restrained still.  
5 Then in the paths that be most pure,  
stay me Lord and preserue:  
That from the way wherin I walke,  
my steps may never swarue.  
6 For I doe call to thee (O Lord)  
lurely thou wilst me aider:  
Then heare my prayer and weigh right wel,  
the words that I haue said.  
7 O thou the Saviour of all them,  
that put their trust in thee.  
Deciare thy strength on them that spurne,  
against thy maiestie.  
8 O keepe me Lord as thou wouldest keepe,  
the apple of thine eye:  
And vnder concert of thy wings,  
defend me secretly.

The second part.

- 9 From wicked men that trouble me,  
and dayly me annoy:  
And from my foes that goe about.  
my soule for to destroy.  
10 Whiche wallow in thir worldly wealth,  
so full and eke so fat:  
Theit in their pride they doe not spare,  
to speake they care not what.  
11 They ly in waite when I shoulde passe,  
with craft me to confound:  
And misling me bese in their minds,  
to cast me to the ground.  
12 Much like a Lyon greedily,  
that would his pray embrase:

O lurking like a Lyons whelpe,  
within some secret place.

- 13 Up Lord with hast prevent my foe:  
and cast hym at my feet:  
Haue thou my soule from the ill man,  
and with thy wox hym smite.  
14 Deliver me Lord by thy power,  
out of these tyrants hands  
Whiche now so long tyme raigned haue,  
and kept vs in their bands.

15 I meane from worldy men to whom  
all worldy gods are rife:  
That haue no hope nor part of ioy,  
but in this present life.

- 16 Thou of thy store their bellies fille,  
with pleasures to their mind:  
Their chidren haue enough, and leue  
to theirs the rest behinde.

17 But I shall with pure conscience,  
heholde thy gracious face:  
So when I wake I shall be full,  
of thine Image and grace.

*Diligam te Domine. Psal. xvij T.S.*

David glueth entring into his kingdome extolling the marueilous graces of God in his preferuation. Heerein is the image of Christes kingdome which shall conquer through Christ by the vnspakeable loue of God, though all the world resist.

*O*

God my strength and fortitude,  
of force I must loue thee: Thou art my  
castle and defence in my necessitie.

2. My God, my rocke, in whom I  
trust, the worker of my wealth: My  
rings, buckler, + my shield, the horne  
of all my health.

- 3 When I sing laud unto the Lord,  
most worthy to be serued:  
Then from my foes I am ight sure,  
that I shall be preserved.  
4 The panges of death did compasse me,  
and bound me everywhere  
The flowing waues of wickednesse,  
did put me in great feare.

5 The slye and subtile snares of hell  
were

## Psalme xvij.

- were round about me set:  
And for my death there was prepared,  
a deadly trapping net.
- 6 I thus beset with paine and griefe,  
did pray to God for grace;  
And he forthwith did heare my plaint,  
out of his holy place.
- 7 Such is his power that in his wrath,  
he made the earth to quake;  
Pea the foundation of the Mount,  
of Balan for to shake.
- 8 And from his nostrils came a smoake,  
when kindled was his ire:  
And from his mouth came kindled coales,  
of hot consuming fire.
- 9 The Lord descended from above,  
and bowed the heauens bier.  
And vnderneath his stede he cast,  
the darkenesse of the skie.
- 10 On Cherubins and on Cherubins,  
full royally he rode:  
And on the wings of all the windes,  
came flying all abroad.
- The second part.
- 11 And like a den most darke he made,  
his hid and secret place:  
With water's blacke and ayre cloudes,  
enironed he was.
- 12 But when the presence of his face,  
in brightnesse shall appeare:  
The cloudes consume and in their stead,  
come halle and coales of fire.
- 13 The fiery darts and thunderbolts,  
disperse them here and there:  
And with his often lightnings,  
he puts them in great feare.
- 14 Lord at thy wrath and threatenings,  
and at thy chiding cheere  
The spryngs and the foundations,  
of all the world appeare.
- 15 And from above the Lord sent downe,  
to fetch me from below:  
And pluckt me out of water's great,  
that would me overflow.
- 16 And me delivered from my foes,  
that would haue made me thralle:  
Pea from such foes as were too strong,  
for me to deale withall.
- 17 They did prent me to oppresse,  
in time of my great griefe:  
But yet the Lord was my defence,  
my succour and relieve.
- 18 He brought me forth in open place,  
whereas I might be free:  
And kept me safe because he had  
a fauour unto me.
- 19 And as I was an innocent,  
so did he me regard:  
And to the cleanenesse of my hands,  
he gaue me my reward.
- 20 For that I walked in his waies,  
and in his pathes haue trode.  
And haue not waured wickedly,  
against my Lord my God.
- The third part.
- 21 But emeroyd I haue respect,  
to his law and decree;

- His statutes and Commandementes,  
I cast not out from me.
- 22 But pure and cleane and uncorrupt,  
appearde before his face:  
And did refraine from wickednesse,  
and sinne in any case.
- 23 The Lord therefore will me reward,  
as I haue done aright:  
And to the cleanness of my hands,  
appearing in his sight.
- 24 For Lord with him that holy is,  
wilt thou be holy too:  
And with the good and vertuous in hi,  
right vertuously wilt do.
- 25 And to the louing and elect,  
thy loue thou wilt reserue:  
And thou wilt use the wicked men,  
as wicked men deserue.
- 26 For thou dost saue the simple folke,  
in trouble when they lyce:  
And dost bring downe the countenance,  
of them that looke ful high.
- 27 The Lord will light my candle so,  
that it shall shine full bright:  
The Lord my God will make also,  
my darkenesse to be light.
- 28 For by thy helpe an hoast of men,  
discomfite Lord I shall:  
By thee I scale and overleape,  
the strength of any wall.
- 29 Unspotted are the wayes of God,  
his word is purely tride:  
He is a sure defence to such,  
as in his faith abide.
- 30 For who is God except the Lord,  
for other there is none:  
Or else who is omnipotent,  
sauing our God alone.
- The fourth part.
- 31 The God that girdeth me with strength,  
is he that I doe meane:  
That all the wayes wherein I walke,  
did Iuermore keepe cleane.
- 32 That made my feet like to the Harts,  
in swiftnesse of my pace:  
And for my surety brought me forth,  
into an open place.
- 33 He did in order put my hands,  
to battaille and to fight:  
To breake in sunder bars of brasie,  
he gaue me armes the might.
- 34 Thou teachest me thy sauing health,  
thy right hand is my tower:  
Thy loue and familiarity,  
doch still increase my power.
- 35 And vnder me thou makest plaine,  
the way where I should walke:  
So that my feete shall never slip,  
nor stumble at a balke.
- 36 And fiercely I pursue and take,  
my foes that me annoyd:  
And from the field doe not returne,  
till they be all destroide.
- 37 So I suppress: and wound my foes,  
that:

that they can rise no more:  
For at my feete they fall downe flat,  
I strike them all so sore.  
38 For thou dost guide me with thy strength  
to warre in such a wise;  
That they be all scattered abroad,  
that vp against me rise.  
39 Lord thou hast put into my hands  
my mortall enemies yoker  
And all my foes thou dost deuide,  
in sunder with thy stroke.  
40 They cald for helpe and none gaue care,  
nor helpt them with relief;  
Pea to the Lord they cald for helpe,  
yet heard he not their grieve.  
The sixt part.  
41 And still I keepe dust before the wind,  
I driue them under feete;  
And sweape them out like filthy clay  
that kicketh in the streeete.  
42 Thou keepest me from iudicious folke,  
that still in strife be led:  
And thou dost of the heathen folke,  
appoint me to be head.  
43 A people strange to me unknowne,  
and yet they shall me serue:  
And at the first obey my word,  
whereas mine owne w<sup>t</sup>ll sworne.  
44 I shall be irklome to mine owne,  
they w<sup>t</sup>ll not see my light:  
But wander wide out of the waies,  
and hide them out of sight.  
45 But blessed be the living Lord,  
most worthy of all praise:  
That is my rocke and lauing health,  
praised be he alwates.  
46 For God it is that gaue me power,  
revenged so to be:  
And with his holy wo<sup>d</sup> subdue,  
the people unto me.  
47 And from my foe me deliuere<sup>d</sup>,  
and set me higheer then thole:  
That cruell and vngodly were,  
and vp against me role.  
48 And for this cauile my Lord my God,  
to thee giue thankes I shall:  
And sing out praises to thy name,  
among the Gentiles all.  
49 Thou giuest great prosperity,  
unto the king I say:  
To David thine annoyncted King,  
and to his seede for aye.

*Cæli enarrant. Psal. xix. T.S.*

Hee mooueth the fauill to gloriy God by the  
workmanship proportion and ornaments of the  
heauens, and by the law wherein God is revealed  
familiarly to his chosen pe o ple.

*Sing tis as the 14. Psalme.*

The heauens and the fermanent.  
1 doe wondrouly declar:  
The glory of God omnipotent,  
his workes and what they are.  
2 The wondrous workes of God appeare  
by every daies incelle:  
The nights like wife which their race runne,  
thelselfe same thing expresse.

- 3 There is no language tongue nor spech,  
where their sound is not heard:  
In al the earth and coasts therrof,  
their knowledge is confird.
- 4 In them the Lord made for the Sunnes  
a place of great renowne:  
Who like a Bidegroome ready trimde,  
doth from his chamber come.
- 5 And as a valiant Champion,  
who for to get a pte:  
With joy doth hast to take in hand,  
some noble enterprize.
- 6 And all the skie from end to end,  
he compasseth about:  
Nothing can hidde it from his heate,  
but he will finde it out.
- 7 How perfect is the law of God,  
how is his covenant sure:  
Conseruing soules and making w<sup>t</sup>le,  
the simple and obscure.
- 8 Just are the Lords commaundements,  
and glad both heart and minde:  
His precepts pure and giueth light,  
to eyes that be full blinde.
- 9 The feare of God is excellent,  
and doth endure for euer:  
The iudgements of the Lord are true,  
and righteous altogether.
- 10 And more to be embraced alway,  
then fained Gold I say:  
The hony and the hony combe,  
are not so sweet as they.
- 11 By them thy servant is forwarnd,  
to haue God in regard:  
And in performance of the same,  
there shall be great reward.
- 12 But Lord what earthly man doth know  
the erros of this life?  
Then cleane my heart from secret sinnes,  
which are in me most rife.
- 13 And keepe me that presumptuous sinnes  
preuaile not over me:  
And then shall I be innocent,  
and great offences flee.
- 14 Accept my mouth and eke my heart,  
my wordes and thoughts each one:  
For my redeemer and my strength,  
O Lord thou art alone.

*Exaudiat te Dominus. Psal. xx. T.S.*

The people pray to God to haere their king, and  
receiue his sacrifice which he offered before hee  
went to bataille against the Amonites declaring  
that the heathen put their trust in horses but they  
trust onely in his name, wherefore the other shal  
fall, but the king and his people shall reioyce.

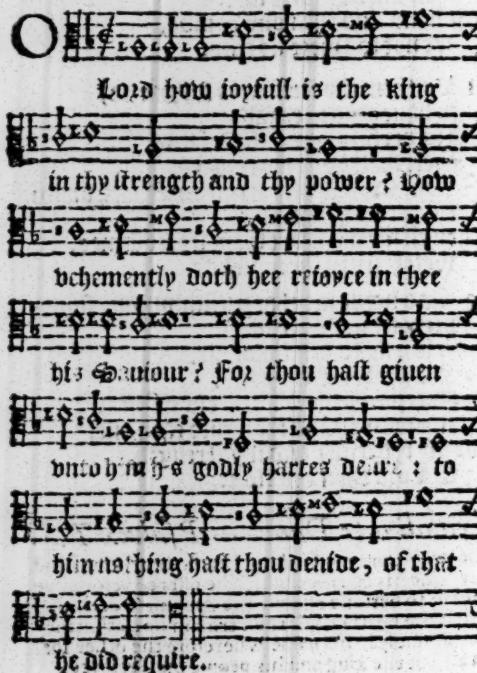
*Sing this as the 14. Psalme.*

- 1 trouble and aduersity,  
the Lord God haere thee still:  
The Majestie of Jacobs God,  
defend thee from all ill.
- 2 And send thee from his holy place,  
his helpe at every need:  
And so in Sion stablish thee,  
and make thee strong indeed.
- 3 Remembryng well the sacrifice,

- that now to him is done:  
And so receive right thankefullly,  
thy burnt offerings each one.  
4 According to thy hearts desire  
the Lord granteth unto thee;  
And all thy counsell and deuise,  
full well performe may he.  
5 We shall reioyce when thou us fauest,  
and our banners display  
Unto the Lord, which thy requests,  
fulfilled hath alway.  
6 The Lord will his annointed saue,  
I know well by his grace;  
And send him health by his right hand,  
out of his holy place.  
7 In Chariots some put confidence,  
and some in horses trust:  
But we remember God our Lord,  
that keepeth promise just.  
8 They fall downe flat, but we doe rise,  
and stand vp stedfastly;  
Now sauе and helpe vs Lord and king,  
on thee when we doe cry.

*Domine in virtute. Psal. xxi. T.S.*

Dauid is the person of the people praieth God for  
the victory giuen them agaist the Syrians & Ammonites. 1. Sam. 21. Wherin he was crowned with  
the Cr owne of the king of Ammon. 2. Sam. 14. &  
indued with the manifold blessings of God.



- 3 Thou didst preuent him with thy gifts,  
and blessings manifold:  
And thou hast set upon his head,  
a crowne of perfect gold.  
4 And when he alken life of thee,  
to roost thou madst him sere:  
To haue long life ye a such a life,  
as eu'r shoul'd endure.  
5 Great is his glory by thy helpe,  
thy benefits and asde:

Great wox ship and great honour both,  
thou hast vpon hym lade.

6 Thou wilt glorie hym felicity,  
that never shall decay:  
And with thy chearefull countenance,  
wilt comfort hym alway.

7 For why? the king doth strongly trust,  
in God for to preuaile:  
Therefore his goodnesse and his grace,  
will not that he shall quale,  
8 But let thine enemies feele thy force,  
and those that thee withstand:  
Find out thy foes, and let them feele,  
the power of thy right hand.

9 And like an Duen burne them Lord,  
in fiery flame and fume:  
Thine anger shall destroy them all,  
and fire shall them consume.  
10 And thou shalt roote out of the earth,  
their fruit that shoulde encrease:  
And from the number of thy folke,  
their see de shall end and cease.

11 For why? much mischiefe did they muse,  
against thy holy name:  
Yet did they falle and had no power,  
for to perfore the same.

12 But as a marke thou shalt them set,  
in a most open place,  
And charge thy Bowstringes readly,  
against thine enemies face.

13 Be thou exalted Lord therfore,  
in thy strenght evry houre.  
So shall we sing right solemnly,  
prayng thy might and power.

*Deus Deus mens. Psal. xxij. T.S.*

Dauid complaineth of his desperate e treamities,  
and declareth wherof hee recouereth himselfe  
from temptation. Under his person is figured  
Christ.

- Sing this as the 21. psalme.
- 1 O God my God wherfore doest thou,  
forsake me utterly:  
And helpest not when I doe make,  
my great complaint and cry?  
2 To thee my God euen all day long,  
I doe both cry and call:  
I cease not all the night, and yet  
thou hearest not at all.
- 3 Euen thou that in thy Sanctuary,  
and holy place dost dweli:  
Thou art the comfort and the joy,  
and glory o Israel.
- 4 And be in whom our fathers old,  
had al their hope for euer:  
And when they put their trust in thee,  
so didst thou them deliuer.
- 5 They were deliuered euer when  
they ca led on thy name.  
And for the faith they had in thee,  
they were oft put to shame.

6 But I am now become a worme,  
more like then any man:  
An outcast whom the people scorne,  
with all the spise they can.

7 And we despise as they behold,

me walking on the way:  
They grin, they mow, they nod their heads  
and in this wise they say.  
8 This man did glory in the Lord,  
his favour and his loue:  
Let him redeeme and helpe him now,  
his power if he will proue.

9 But Lord out of my mothers wombe,  
I came by thy request:  
Thou didst preverue me still in hope,  
while I did sucke her brest.  
10 I was committed from my birth,  
with thee to haue abode:  
Since I was in my mothers wombe,  
thou hast bene euer my God.

## The second part.

11 Then Lord depart not now from me,  
in this my present grieve:  
Since I haue none to be my helpe,  
my succour and relieve.  
12 So many Bulles do compasse me,  
that be full strong of head:  
Pea Bulles so fat as though they had,  
in Basan field becalfed.

13 They gape vpon me greedily,  
as though they would me slea:  
Much like a Lyon roaring out,  
and ramping for his pray.  
14 But I drop down like water shed,  
my ioints in under breake:  
My heart doth in my body melt,  
like ware againts the heat.

15 And like a potsher'd drieþ my strength,  
my tongue it cleaueth fast  
Unto my lawes, and I am brought,  
to dust of death at last.  
16 And many dogs do compasse me,  
and wicked counsell the  
Conspire againts me curledly,  
they pearce my hands and feet.

17 I was tormentid so, that I  
might all my bones haue told:  
Yet still vpon me they did looke,  
and still they me behold.  
18 My garments they divided eke,  
in parts among them all:  
And for my coate they did cast lots,  
to whom it might befall.

19 Therefore I pray thet be not farre,  
from me at my great need:  
But rather lith thou art my strength,  
to helpe me Lord make speede.  
20 And from the sword Lord sauie my soule,  
by thy might and thy power:  
And keepe my soule thy darling deare,  
from dogges that woud devoure.

21 And from the Lyons mouth that woud  
me all in sunder shiuere:  
And from the hornes of unicorunes,  
Lord safely me deliver,  
22 And I shall to my brethen all,  
thy maiestie record:  
And in thy Chuch shall pralise the name  
of thee the liuing Lord.

## The third part.

23 All ye that feare him praise the Lord,  
thou Jacob honour him:  
And all ye seede of Israel,  
with reuerence worship hym.  
24 For he despiseth not the poore,  
he turneth not away  
His countenance when they do call,  
but graunteth to their crie.  
25 Among the flocke that feare the Lord,  
I will therefore proclaine:  
Thy praise, and keepe thy promise made,  
by letting forth thy name.  
26 The poore shall eat, and be sufficed,  
and thole that doe their deuer:  
To know the Lord shall pralise his name,  
their hearts shall stue for euer.

27 All coastes of earth shall praise the Lord,  
and turne to him for grace:  
The Heathen folke shall worship him,  
before his blessed face.  
28 The Kingdome of the heathen folke,  
the Lord shall haue therefore:  
And he shall be their gouernour,  
and King for evermoze.  
29 The rich men of his godly gifts,  
shall feede and taste also:  
And in his presence worship him,  
and bow their knee's full low.  
30 And all that shall goe downe to dust,  
of life by him must tast:  
My seede shall serue and praise the Lord,  
while any world shall last.

31 My seede shall plainly shew to them,  
that shall be borne hereafter:  
His justice and his righteouinesse,  
and all his workes of wonder.

*Dominus regit. Psal. xxij. W.W.*  
David haing tryed Gods manifold mercies diuers  
times, gathereth the assurance that God wil con-  
tinue his goodnesse for euer.

Sing this as the 21. psalme.

The Lord is onely my support,  
and he that doth me feede:  
How can I then lacke any thing,  
whereof I stand in neede?  
2 He doth me fold in coats most faire,  
the tender grassie fall by:  
And after dixies me to the streames,  
which runne most pleasantly.  
3 And when I seele my selfe care lost,  
then doth he me home take:  
Conducting me in the right paths,  
even for his owne names sake.  
4 And though I were even at deaths doore,  
yet wold I feare none ill:  
For with thy rod and shepheards crooke,  
I am comforted still.

5 Thou hast my table richly deckt,  
in despight of my foes:  
Thou haile my head with balme refreshit,  
my cup doth ouerflow.  
6 And finally whille breath doth last,  
thy grace shall me respend:  
And in the house of God will I,  
my life for euer spend.

## Psalm exxiiij. xxv.

*Another of the same by T.S.*

*Sing this as the 22. psalme.*

- M<sup>v</sup> hepheard is the living Lord,  
nothing therefore I neede:  
In pastures faire with waters calme,  
he lets me forth to feed.  
2 He did convert and glad my soule,  
and brought my mind in frame:  
To walke in paths of righteousness.  
for his most holy name.  
3 Pea though I walke in vale of death  
yet will I feare none ill:  
Thy rod, thy staffe doth comfort me,  
and thou art with me still.  
4 And in the presence of my foes,  
my table thou shalt sp. ed:  
Thou shalt D<sup>r</sup> Lord fill full my cup,  
and eke amoin, my head.  
5 Throg<sup>h</sup> all my life thy fauour is,  
so frankly shewd e to me:  
That in thy hou're for eu more,  
my d<sup>r</sup> vellay place shall be.

*Domini est terra. Psal. xxiiij. I. H.*  
The grace of God being now vitered in the temple  
more glorious then before in the tabernacle,  
I laid with exc<sup>r</sup> amation setteh for th<sup>e</sup> he hono<sup>r</sup>  
there of mouing the consideration of iheretall  
mansions prepared in heauen whereof this was a  
figurē.

*Sing this as the 21. Psalme.*

- T<sup>e</sup> earth is all the Lord's withall  
her store and furniture:  
Pea his is all the world and al l  
that therem doth indure.  
2 For he ha<sup>t</sup> fally founded it,  
about the Sea to stand:  
And laud a low the liquid flouds,  
to flow beneath the land.  
3 For who is he (D<sup>r</sup> Lord) that shall  
ascend into thy hill:  
And passe into thy holy place:  
there to continue still.  
4 Whose hands are harmelesse, and whose  
no ipot there doth defile, Heart,  
His soule not set on vanity,  
who hath not sworne to gusle.  
5 Him that is such a one the Lord,  
shall place in blisfull plig<sup>t</sup>:  
And God his God and Saviour,  
shall yeld to him his right.  
6 This is the bwo<sup>r</sup> ostrauallers,  
in seeking of his grace:  
As Jacob d<sup>d</sup> the I<sup>r</sup>alites,  
in that time of his race.  
7 Ye Princes open your gates, stand open  
the eu<sup>r</sup>latting gate:  
For there shall enter in thereby,  
the King of glorious state.  
8 What is the King of glorious state,  
the strong and mighty Lord:  
The i<sup>r</sup>ghty Lord in battell stout,  
and tryall of the sword.  
9 Ye Princes open your gates, stand open

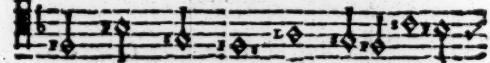
the everlastinge gate:  
For there shall enter in thereby,  
the King of glorious state.  
10 Who is the king of glorious state:  
the Lord of hoastes he is:  
The Kingdome and the royaltie,  
of glorious state is his.

*Ad te domine. Psal. xxv. T.S.*

Dauid grieved at his sinnes, and malicious enemies  
moit feruently prayeth for forgiuenesse, especially  
of such sinnes as he committed in his youth.



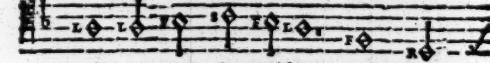
Lift mine heart to thee, my God



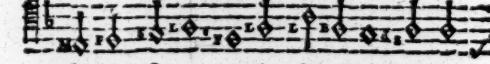
and guide most just: Now suffer me to



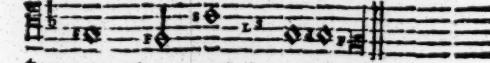
take no shame, for in thee doe I trust.



2. Let not my foes rejoyce, nor make



a com<sup>r</sup> of me: and let them not be ouer-



thowne, that put their trust in thee.

3 But shame shall them befall.  
which harme them wrongfully:  
Therefore thy pathes and thy right waies,  
unto me Lord discry.

4 Direct me in thy truth,  
and teach me I thee pray:  
Thou art my God and Saviour,  
on thee I waite alway.

5 Thy mercyes manifolde,  
I pray thee Lord remember:  
And eke thy pitie plentifull,  
for they haue beene for euer.

6 Remember not the faults,  
and fealty of my youth:  
Remember not how ignorant,  
I haue beeene of thy truth.

7 Nor after my deserts,  
let me thy mercy find:  
But of thine own benignity,  
Lord haue me in thy mind.  
8 His mercy is full swēt,  
his truth a perfect guide:  
Therefore the Lord will sinners teach,  
and such as gue a side.

9 The Humble he will teach,  
his preceps for to keeper:  
He will direct in all his wyses,  
the lowly and the meke.

10 For all the wales of God,  
are truth and mercy both:  
To them that keepe his testament,  
the witness of his troth.

The second part.

- I 1 Now for thy holy name,  
O Lord I thee intreat:  
To grant me pardon for my sinne,  
for it is wondrous great.  
I 2 Who so doth feare the Lord,  
the Lord doth him direct:  
To lead his life in such a way,  
as he doth best accept.  
I 3 His soule shall evermore,  
in goodnesse dw ell and stande:  
His seede and his posterity,  
inherit shall the land.  
I 4 All thole that feare the Lord,  
know his secret entent:  
And unto them he doth declare,  
his will and testament.  
I 5 Mine eyes and eke my heart,  
to him I will aduance:  
That pluckt my fee fe out of the snare,  
of sinne and ignorance.  
I 6 With mercy me behold,  
to thee I make my moane:  
For I am poore and desolate,  
and comfortel esse alone.  
I 7 The troubles of my heart,  
are multiplyed indeede:  
Bring me out of this misery,  
necessity and neede.  
I 8 Behold my pouerty,  
mine angury and my paine:  
Remit my sinne and mine offence,  
and make me cleane againe.  
I 9 O Lord behold my foes,  
how they doe still encrease:  
Pursuing me with deadly hate,  
that laine would live in peace.  
I 10 Preserue and keepe my soule,  
and eke deliver me:  
And let me not he ouerthrowne,  
because I trust in thee.  
I 11 Let my simple purenesse,  
me from mine enemyes shend:  
Because I looke as one of thine,  
that thou shouldest me defend.  
I 22 Deliver Lord thy folke,  
and send them some reliefe:  
I meane thy chosen Israel,  
from all their paine and griefe,

*Iudica me Domine. Psal. xxvi. I.H.*

David iniuriously oppressed & helpelesse yet assured  
of his integrity to Saule calleth to God to defend  
him causelesse afflicted. Then he desireth to be in  
the company of the faithfull in the congregation  
of God, whence hee was banished by Saule pro-  
mising godly life, open prayes, thanksgivings and  
sacrifices for his deliuerance.

*Sing this as the I 4. psalme.*

- L 1 Ond be my iudge, and thou shal tsee,  
my pitches be right and plaine:  
I trust in God, and hope that he  
will strength me to remaine.  
2 Dicoue me my God I thee desire  
my waies to search and try:  
As men doe proue their gold with fire,  
my raines and heart espie.

- 3 Thy goodnessse laide before my face,  
I durst beholde alwaies;  
For of thy truth I treade the trace,  
and will doe all my dayes.  
4 I doe not lust to haunt or vse,  
with men whose workes are vaine:  
To come in houle I doe refuse,  
with the deceitiull traime.  
5 I much abhorre the wicked sort,  
their deedes I doe despise:  
I doe at once to them resorte,  
that hurfull thimg's deuse:  
6 My hands I wash and doe proceede,  
in works that are vyghe.  
Then to thine Altar I make spedee,  
too ster there in sight.  
7 That I may peake and preach thy praise  
that doth belong to thee:  
And to declare how wondrous waies,  
thou hast beeene good to me.  
8 O Lord thy houle I loue most deare,  
to me it doth ercell.  
I haue delight and would beneare,  
whereas thy grace doth dwell.  
9 O but not vp my soule with them,  
in sinne that take their fill:  
Nor yet my life among those men,  
that seeke much blood to spill.  
10 Whose hands are heapt with craft and  
their l'ps thereof are full: (guile)  
And their right hand with wrench & wile,  
for brbes doth plucke and pull.  
I 1 But I in righteousnes intend,  
my time and dates to serue:  
Haue mercy Lord and me defend,  
so that I doe not swerve.  
I 2 My soule is staid for all assayes,  
it standeth well and right:  
Wherefore to God I will give praise,  
in all the peoples sight.  
*Dominus illumini. Psal. xxvij. I.H.*  
David deliuered from great perils, giueth thankes  
wherein we see his constant faith against the  
assaults of all enemies and the end why he desirith  
to liue and to be deliuered. Then he exhorteth to  
faith, and to attend vpon the Lord.  
*Sing this as the I 8. psalme.*  
The Lord is both my health and light,  
shall man make me dimaise?  
Sith God doth giv me strength and might  
why should I be afraide?  
2 Whyle that my foes with all their strength  
begin with me to brawle:  
And thinke to eate me vp at length,  
themselues haue caught the fall.  
3 Though they in campe against me lie,  
my heart is not afraide  
In battell fight if thy will try,  
I trust in God for aide.  
4 One thing of God I doe require,  
that he will not deny:  
For which I pray and will desire,  
till he to me apply.  
5 That I within his holy place,  
my life throughout may dwell:

- To see the beautie of his face,  
and view his temple well.  
**6** In time of dread he shall me hide  
within his place most pure.  
 And keepe me secret by his side,  
as on a rocke most sure.
- 7** At length I know the Lord's good grace  
shall make me strong and stout:  
 My foes to soile and cleane deface  
that compasse me about.
- 8** Therefore within thy house will I  
givesacrifice of praise:  
 With psalmes and songs I will apply  
to laud the Lord alwaies.
- The second part.
- 9** Lord heare the voice of my request,  
for which to thee I call:  
 Haue mercy Lord on me opprest  
and send me helpe withall.
- 10** My heart doth knowledge unto thee,  
I lie to haue thy grace.  
 Then seeke my face layst thou to me,  
Lord I will seeke thy face.
- 11** In wrath turne not thy face away,  
nor suffer me to siede:  
 Thou art my helpe still to this day,  
he still my God and guide.
- 12** My parents both their sonne forsooke  
and cast me of at large:  
 And then the Lord himselfe yet tooke,  
of me the care and charge.
- 13** Teach me O Lord the way to thee,  
and lead me on forthright:  
 For feare of such as watch for me  
to trap me if they might.
- 14** Do not betake me to the will  
of them that be my foes:  
 For they surmisse against me still,  
false witnes to depose.
- 15** My heart would faint, but that in me  
this hope is fired fast:  
 The Lord Gods good grace shall it see  
in life that aye shall last.
- 16** Trust then in God, whose whole thou  
his will abide thou must:  
 And he shall ease and strength thy hart  
if thou in him do trust.

*Ad te Domine. Psal. xxvij. T.S.*

Being in feare and pensuences to see God dishonored  
by wicked men, hee crieth for vengeance  
against them, and being assured that God hath hard  
him, he commendeth all the faithful to his iurisdiction

Sing this as the 21. psalme.

- T**hou art O Lord my strength and stay,  
the succour whiche I crave:  
 Neglect me not lest I be like,  
to them that goe to graue.
- 2** The voyce of thy supplicant heare,  
that unto thee doth crye:  
 When I lift vp my hands unto,  
thy holy Arke most hie.
- 3** Reprete me not among the sort  
of wicked and peruerst,  
 That speake right faire unto their friends  
but thinke full ill in heart.
- 4** According to their handy worke,  
as they destrue indeede;

And after their imuentions,  
let them ret. iue their me de.

- 5** For they regard nothing Gods workes,  
his law, ne yet his loze,  
 Thereforo will he them and their see de,  
destroy for euermore.
- 6** To render thankes unto the Lord,  
how great a cause haue I?  
 My voyce, and prayer, and my complaint,  
that heard is willingly.
- 7** He is my sheld and fortitude,  
my buckler in distresse:  
 My hope, my health, my hearts releefe,  
my long shall him confesse.
- 8** He is our strength and and our defence,  
our enemies to rebuff:  
 The health and the saluation  
of his elect by Christ.

- 9** Thy people and thy heritage,  
Lord biele,guide and praeuer:  
 Increase them Lord, and rive thir hearts,  
that they may never sworne.

*Afferte Domino. Psal. xxix. T.S.*

David exhorteth Princes (who for the most parte  
think there is no God) at the least to feare him  
for the thunders and tempests for feare whereof  
all creatures tremble. And albeit it threatneth  
sinners, yet it moueth his to praise his name.

Sing this as the 3. Psalme.

- G**ive to the Lord ye Potentates,  
ye Rulers of the world:  
**2** Give ye all piae, honour and strength,  
unto the living Lord.  
 Give honour to his holy name,  
and honour him alone:  
 Worship him in his Maiestie,  
wherin his holynrone.

- 3** His voice doth rule the waters al',  
even as himselfe doth pleale,  
 He doth prepare the thunder claps,  
and gouernes all the seas.  
**4** The voyce of God is of great force,  
and wondrouz excellent:  
 It is most mighty in effect,  
and most magnificent.

- 5** The voyce of God doth rent and breake,  
the Cedar trees so long,  
 The Cedar trees of Libanus  
which are most high and strong.  
**6** And makes them leape like asa calfe,  
or else the Unicorne:  
**7** Not onely trees, but mountaines great,  
whereon the trees are boorne.

- 8** His voyce diuides the flames of fire,  
and shakes the wildernesse:  
 It makes the desart quake for feare,  
that called is Cadis.  
**9** It makes the Hyndes for feare to calme,  
and makes the couert plaine:  
 Then in his Temple every man,  
his glory doth proclame.

- 10** The Lord will sit aboue the cloudes,  
ruling the ragtag Sea:  
 So shall he raigne as Lord and King,  
for euer and for aye:  
**11** The Lord will give his people power,  
in vertue to increate;

The

The Lord will blesse his chosen folke,  
with everlasting peace.

## Exalte te Domine. Psal. xxx. I H.

When David should dedicate his house to the Lord  
he fell extreme sicke without all hope of life, and  
therefore after recoverie, he thanketh God, exhorting  
others to doe the like, and to learne by him,  
that God is rather mercifull then seuerre towards  
his, tho that aduersity is sodaine. Then he pray-  
eth and promiseth to praise God for euer.

A

Laud and praise with hart and  
voyce O Lord I give to thee: Which  
didst not make my foes reioyce, but  
hast exalted me. 2. O Lord my God to  
thee I cryde, in all my paine and greefe  
Thou gauest an eare, and didst provide  
to ease me with relief.  
3. Of thy good will thou hast cald backe  
my soule from hell to saue:  
Thou didst renue when strength did lacke  
and kepit me from the grave.  
4. Sing praisye Saints that proue & see  
the goodness of the Lord:  
In memorie of his maiestie  
reioyce with one accord.  
5. For why? his anger but a space,  
doth last, and slake againe:  
But in his fauour and his grace,  
awyses doth life remaine.  
6. Though gripes of grieve & panges full  
shall lode with vs all night: (sore  
7. The Lord to ioy will vs restore,  
before the day be light.  
8. When I enynde the world at will,  
thus would I boast and say:  
Tush I am sure to feele none ill,  
this wealth shall not decay.  
9. For thou O Lord of thy good grace,  
hadst sent me strength and aide:  
But when thou turndst away thy face,  
my mind was soze dismalde.  
10. Wherefore againe yet did I cry,  
to thee O Lord of might:  
My God with plaints I did apply,  
and praise both day and night.  
11. What gaine is in my bloud said I,  
if death destroy my day's?  
Doth dust declare thy maiestie,

or yet thy trath doth praise?

- I 2. Wherefore my God some pitie take,  
O Lord I thee desire:  
Do not this simple soule forsake,  
of helpe I thee require.  
I 3. Then didst thou turne my grieve & woe  
into a chearefull voice:  
The mourning weede thou tookest me fro  
and madest me to reioyce.  
I 4. Wherefore my soule vncessantly,  
shall sing vnto thy prasse:  
My Lord my God, to thee will I,  
givē laud and thankes alwayes.

## In te Domine speravi. Psal. xxxi. I H.

David deliuered from great daunger sheweth first  
what meditation hee had by the power of faith,  
when death was before his eyes & how the fauor  
of God alwayes is ready to those that feare him.  
He exhorteth the fauifull to trust in God, be-  
cause he preserueth them.

Sing this as the I 8. psalme.

- O Lord I put my trust in thee,  
let nothing worke me shame:  
As thou art fust deliver me,  
and set me quite from blame.  
2. Hear me O Lord and that anone,  
to helpe me make good spedē:  
Be thou my rocke and house of stōne,  
my fence in tyme of neede.  
For why: as stones thy strength is tride,  
thou art my foxt and tower:  
3. For thy names sake be thou my guilde,  
and lead me in thy power.  
4. Plucke forth my feete out of the snare,  
which they for me haue laid:  
Thou art my strength, and all my care,  
is for thy might and aide.

5. Into thy hands Lord I commit  
myselvē which is thy due:  
For why: thou hast redēmed it,  
O Lord my God most true.  
6. I hate such folke as will not part,  
from things to be abhorde:  
When they on trifles set their heart,  
my trust is in the Lord.  
7. For I wll in thy mercy ioy,  
I see it doth excell:  
Thou leest when ought would me annoy,  
and knowest my soule full well.  
8. Thou hast not left me in their hand,  
that would me ouercharge:  
But thou hast set me out of hand,  
to walke abroad at larg.

The second part.

9. Great grieve O Lord doth me assaile,  
some pitie on me take:  
Mine eyes ware dim, my sight doth faille,  
my womebor woe doth ake.  
10. My life is woe with grieve & paine,  
my yeares in woe are past:  
My strength is gone, & though disdaine,  
my bones corrupt and wast.

11. Among my foes I am a scorne,  
my friends are all dismayd:  
My neighbours and my kinmen boyne,  
to see me are afraid.

12 As men once dead are out of minde,  
so I am now forgot:  
As small effect in me they find,  
as in a broken pot.

13 I heard the brags of all the rout,  
their threats my minde to fray:  
How they conspired and went about,  
to take my life away.

14 But Lord I trust in thee for aide,  
not to be ouertrod:  
For I confess and still haue said,  
thou art my Lord my God.

15 The length of all my life and age,  
O Lord is in thine hand:  
Defend me from the wrath and rage,  
of them that me withstand

16 To me thy seruante Lord expresse,  
and shew thy joyfull face:  
And sauе me Lord for thy goodness,  
thy mercye and thy grace.

The third part.

17 Lord let me not be put to shame,  
for that on thee I call:  
But let the wicked beare their blamē,  
and in the graue to fall.

18 O how great good hast thou in store,  
latde by full safe for them:  
That feare and trust in thee therefore,  
before the sonnes of men.

19 Thy presence shall them fence and guide  
from all proud brags and wrongs:  
Within thy place thou shalt them hide,  
from all the strife of tongues.

20 Thanks to the Lord that hath declared  
on me his grace so farre:  
Me to defend with watch and ward,  
as in a towne of warre.

21 This did I say both day and night,  
when I was sore opprest:  
Loe I was cleane cast out of sight,  
yet heardist thou my request,

22 Ye Saints loue ye the Lord I say,  
the faſtfull he doth guide:  
And to the proud he doth repay,  
according to their pride.

23 Be ſtrong and God shall ſtay your heart  
behold and haue a luſt,  
For ure the Lord will take your part,  
ſith ye in him do truſt.

*Beati quorum. Psal. xxxij. I.H.*

Dauid puniſhed with grieuous ſickneſſe for his ſins,  
couerte them happy to whom God doth not impute  
their tranſgressions. And after that hee had  
confefſed his ſins and obtained pardon, hee exhorteth  
the wicked men to liue godly, and the  
good to reioyce.

*Sing this as the 30. psalme.*

1 He man is bleſt who e wickedneſſe,  
the Lord hath cleane remitted:  
And he whole ſinne and wretchedneſſe,  
is hid and alſo couerd.

2 And blaſt is he to whom the Lord,  
imputeth not his ſinne:  
Whiche in his heart hath hid no guile,  
nor fraud is found therin.

3 For whilſt that I kept close my ſinne,  
in silence and constraint:  
My bones did weare and waſt away,  
with daily mone and plaiut.

4 For night and day thy hand on me,  
ſo grieuous was and imarke:  
That all my bloud and humours moile,  
to drinesse did conuert.

5 I did therefore confesse my fault,  
and all my ſinnes discouer:  
Then thou O Lord didſt me forgive,  
and all my ſinnes paſle ouer.

6 The humble man ſhall pray therefore,  
and ſeeke chee in due time:  
So that the floud ſo water great,  
ſhall haue no power on him:

7 When trouble and aduerſtie,  
did compaſſe me about:  
Thou art my refuge and my toy,  
and thou doest rid me out.

8 Come hither and I ſhall thee teach,  
how thou ſhouldſt walke aright:  
And will thee guide as I my ſelfe,  
haue leard by prooſe and fight.

9 Be not ſo rude and ignorant,  
as is the horſe and mule:  
Whose mouth without a ſame or bit,  
from harme thou canſt not rule.

10 The wicked man ſhall manifold  
ſorowes and grieveſe ſuffaine:  
But unto him that truſteth in God,  
his goodueltie ſhall remaine.

11 Be merry therefore in the Lord,  
ye muſt lift by your voice:  
And ye of pure and perfect heart,  
be glad and eke reioyce.

*Exultate iusti. Psal. xxxij. I.H.*

He exhorteth good men to praise God, for creating  
and gouerning all things for his faithfull promiſes  
for ſcattering the counſell of the wicked teaſing  
that no creature preferueth any man, but  
only his mercy.

*Sing this as the 30. Psalme.*

1 E righteouſ in the Lord reioyce,  
it is a ſeenely ſight:  
That vyright men with thankefull voice,  
ſhould praife the Lord of might.

2 Prayle ye the Lord with harpe and ſong,  
in paſlmes and pleasant things:  
With lute and instruments among,  
that ſoundeth with ten ſtrngs.

3 Sing to the Lord a ſong moſt new,  
with courage give him praife:

4 For why his word is euer true,  
his works and all his wayes.

5 To iudgement equity and right,  
he hath a great good wiſe:  
And with his giſts he doth delight,  
the earth throughout to fill.

6 For by the word of God alone,  
the heauens all were wrought:  
Their hoaſts and powers every chone,  
his breath to paſle hath brought.

7 The waters great gathered hath he,  
on heapes with in the ſhore:  
And hid them in the depth to be,  
as in a hoſte of ſtore.

- 8 All men on earth both moxe and leste,  
  feare God and keepe his law:  
9 Yet hat inhabite in each coast,  
  dread him and stand in awe.  
9 What he commanded done it was,  
  at once with preuent spedde:  
What he doth will is brought to passe,  
  with full effect indeede.
- 10 The counsels of the nations erde,  
  the Lord doth bring to naught:  
He doth deafeate the multitude,  
  of their deuise and thought.  
11 But his decrees continue still,  
  they never slacke or swage:  
12 The motions of his mind and will,  
  take place in cury age.  
    The second part.  
13 And blesst are they to whom the Lord,  
  as God and glorie is knowne:  
Whom he doth chuse of meere accord,  
  to take them as his owne.  
14 The Lord from heauen cast his sight,  
  on men mortall by birth:  
Considering from his seate of might,  
  the dwellers of the earth.  
15 The Lord I say whose hand hath  
  mans heart and doth it frame: (wrought,  
For he alone doth know the thought,  
  and working of the same.  
16 A King that trusteth in his hoast,  
  shall naught preuaile at length:  
The man that of his might doth boast,  
  shall faille for all his strength.  
17 The troupes of horsemen eke shall faille,  
  their sturdy steedes shall sterue:  
The strength of horse shall not preuaile,  
  the rider to preuerue.  
18 But loe the eyes of God entend,  
  and watch to aide the iust:  
With iust as feare him to offend,  
  and on his godnesse trust.  
19 That he of death and all distresse,  
  may let their soule from dread:  
And if that deirth their land oppresse,  
  in hunger them to feede.  
20 Therefore our loules do still depend,  
  on God our strength and stay:  
He is our shield vs to defend,  
  and drie all darts away.  
21 Our soul in God hath joy and game,  
  reioycing in his might:  
For why in his most holy name,  
  we hope and haue d light.  
22 Therefore let thy godnesse O Lord,  
  still present with vs be:  
And we alwayes with one accord,  
  will onely trust in thee.

## Benedicam Domini. Psal. xxxiiii. T.S.

David having escaped Achis, 1 Sam. 22. praieth God for his deliuerance giuing others example to trust in God. to feare and serue him, who defendeth the godly with his Angels and vterly destroyeth the wicked in their finnes.

Sing this as the 2 psalme.  
I will give laud and honouer both,  
  unto the Lord alwaies.

- And eke my mouth for euermore,  
  shall speake unto his praiser:  
2 I doe delight to laude the Lord,  
  in soule and eke in voice:  
That humble men and mortified,  
  may haire and eke reioyce.  
3 Therefore see that ye magnifie,  
  with me the living Lord:  
And let vs now exalt his name,  
  together with one accord.  
4 For I my selfe besought the Lord,  
  he answered me againe:  
And me delivered incontinent,  
  from all my feare and paine.  
5 Who so they be that him behold,  
  shall see his light most cleare:  
Their countenance shall not be da stt,  
  they neede it not to feare.  
6 This lilly wretch for some reliefe,  
  vnto the Lord did call:  
Who did him haire without delay,  
  and rid him out of thrall.  
7 The Angell of the Lord doth pitch,  
  his tents in every place:  
Vslane all such as feare the Lord,  
  that nothing them deface.  
8 Cast and consider well therefore,  
  that God is good and iust:  
O happy man that maketh him,  
  his onely stay and trust.  
9 Feare ye the Lord ye holy ones,  
  aboue all earthly thing:  
For they that feare the living Lord,  
  are sure to lacke nothing.  
10 The Lyons shall be hunger-bit,  
  and pind with famine much:  
But as for them that feare the Lord,  
  no lacke shall be to such.
- The second part.
- 11 Come neare therefore my children deare  
  and to my words give eare:  
I shall you teach the perfect way,  
  how ye the Lord shold feare.  
12 Who is that man that would live long,  
  and lead a blessed life?  
13 See thou restraine thy tong and lips,  
  from all deceit and strife.  
14 Turne backe thy face from doing ill,  
  and doe the godly deede:  
Inquire for peace and quietnesse,  
  and follow it with spedde.  
15 For why the eyes of God aboue,  
  vpon the iust are bent:  
His eares likewise doe haire the plaint,  
  of the poore innocent.  
16 But he doth frowne and bend the brokes  
  vpon the wicked traine:  
And cuts away the memory,  
  that shold of them remaine.  
17 But when the iust doe call and cri,  
  the Lord doth haire them so:  
That out of paine and misery,  
  forthwith he lets them goe.  
18 The Lord is kind and straight at hand,  
  to such as be contrite:

- He saues also the sorrowfull  
the meeke and poore of sp[irit].
- 19 Full many be the miseries,  
that righteous men do suffer:  
But out of all aduersities,  
the Lord doth them deliver.
- 20 The Lord doth so preserue and keepe,  
his very bones alway:  
That not so much as one of them,  
doth perish or decay.
- 21 The sinne shall slea the wicked man,  
which he himself hath wrought:  
And such as hate the righteous man,  
shall loone be brought to noug[ht].
- 22 But they that serue the liuing Lord,  
the Lord doth saue them sound:  
And who that put their trust in him,  
nothing shall them confound.
- Indica Domine: Psal. xxxv. I. H.*
- Sauls flatterers persecuted David, who prayeth for reuenge, that his innocency may be declared and that such as take his part may reioyce, for which he promiseth to magnifie Gods name all the daies of his life.
- Sing this as the humble fute of a Sinner.*
- Lord plead my cause against my foes,  
confound their force and might:  
Fight on my part against all those,  
that leake with me to fight.
- 2 Lay hand upon thy speare and sheld,  
thy selfe in armour dresse:  
Stand up for me and fight the field,  
to helpe me from distresse.
- 3 Gird on thy sword and stop the way,  
mine enemies to withstand:  
That thou unto my soule mayst say,  
Ioe I thy helpe at hand.
- 4 Confound them with rebuke and blame  
that seeke my soule to spill:  
Let them turne backe and flee with shame,  
that thinke to worke me ill.
- 5 Let them disperse and sit abroad,  
as wind doth draine the dust:  
And that the Angel of our God,  
their might away may thrust.
- 6 Let all their wayes be void of light,  
and slipperie like to fall:  
And send thine Angell with thy might,  
to persecute them all.
- 7 For why? without my fault they haue,  
in secret set their grin:  
And for no cause haue digge a caue,  
to take my soule therein.
- 8 When they thinke least & haue no care,  
O Lord destroy them all:  
Let them be trapte in their owne snare,  
and in their mischiche fall.
- 9 And let my soule, my heart and vosome,  
in God haue toy and wealth:  
That in the Lord I may reioyce,  
and in his sauing health.
- 10 And then my bones shall speake and say,  
my parts shall all agree:  
O Lord though they do seeme full gay,  
what man is like to thee.

The second part.

- 11 Thou doest defend the weak from them  
that are both stout and strong:  
And rid the poore from wickedmen,  
that i poile and doe them wrong.
- 12 My cruell foes against me rise,  
to witnes things untrue:  
And to accuse me they deuise,  
of that I never knew.
- 13 Where I to them did owe good will,  
they quit me with disdaine:  
That they should pay my good with ill,  
my soule doth lye complain[er].
- 14 When they were sick I mournd therfore  
aud clad my selfe in lache:  
With fasting I did faste full sore,  
to pray I was not slacke.
- 15 As they had bene my brethen deare,  
I did my selfe behaue:  
As one that maketh wofull cheare,  
about his mothers graue.
- 16 But they at my disease did toy  
and gather on a rout:  
Pe a bient slaues at me did toy,  
with mocks and checks full stout.
- 17 The belly gods and flattering traine  
that all good things deride:  
At me do grin with great disdaine,  
and plucke their monches aside.
- 18 Lord when wil thou amend this gear,  
why doest thou stay and pause,  
O rid my soule my onely deare,  
out of these Lyons clawes.
- 19 And then will I give thanks to thee  
before the church alwayes:  
And whereas most of people be,  
there will I shew thy praise.
- 20 Let not my foes prudalle on me  
which hate me for no fault:  
Nor yet to wirke or turne their eye,  
that cautelese me assault.
- The third part.
- 21 Of peace no word they thinke or say,  
their talkets all untrue:  
They still consult and would betray,  
all those that peace ensue.
- 22 With open mouth they run at me,  
they gape they laugh they fleere:  
Well well say they, our eye doth see,  
the thing that we desire.
- 23 But Lord thou seest what wayes they  
ceale not this gear to mend: (take  
Be not farre of, nor me forsake,  
as in u that faille their friend.
- 24 Awake, arise and stirre abroad,  
defend me in my right:  
Reuenge my cause, my Lord my God,  
and aide me with thy might.
- 25 According to thy righteousness,  
my Lord God let me free:  
And let not them their pride expesse,  
nor triumph ouer me.
- 26 Let not their hearts reioyce and cry,  
there there this gear goeth trim:  
We gue them cause to lay on high

we haue our toll on him.

- 27 Confound them with rebuke and shame  
that ioy when I doe mourne:  
And pay them home with pite and blame,  
that brag at me with scorne.  
28 Let them be glad and eke reioyce,  
which loue mire vpright way:  
And they all time with heart and voice,  
shall prattle the Lord and lay.  
29 Great is the Lord and doth excell,  
for why he doth delight:  
To see his seruants prosper well,  
that is his pleasant sight.  
30 Wherefore my tongue I will apply,  
thy righteou[n]esse to praise:  
Unto the Lord my God will I  
sing laud and thankes alwaies.

*Dixit iniustus. Psal. xxxvi. I.H.*

Dauid vexed by the wicked, complaineth of their malice but confideting Gods great mercy to all creatures specially to ward his children by faith therof is comforted & assured of his deliuerance

Sing this as the humbl. fute of a Sinner.

- The wicked with his workes vnjust,  
doth thus perswade his heart:  
That of the Lord he hath no trust,  
his feare is let apart.  
2 Yet doth he ioy in his estate,  
to reake as he began:  
So long till he doctrine the hate,  
of God and eke of man.  
3 His wodes are wicked vske and naught  
his tongue no truch doth tell:  
Yet at no hand will he caught,  
which way he may doe well.  
4 When he doth sleepe then doth he muse,  
hys mischiese to fullif:  
No wicked wates doth he refuse,  
nor nothing that is ill.  
5 But Lord thy goodnesse doth ascend,  
aboue the heauens high:  
So doth thy truch & seife extend,  
vnto the cloudy sky.  
6 Much more then hils so high and steepe,  
thy iustice is expreſſe:  
Thy iudgement like to seas most deepe,  
thou lauest both men and beast.  
7 Thy merris is aboue all things.  
O God it doth excell:  
In truch wherof as in thy wings,  
the lannes of men shall dwelle.  
8 Within thy houle ther shall be fed,  
with plenty at thy will:  
Of all delights they shall be sped,  
and take therof their fill.  
9 For why the well of life so pure,  
doth overflow from thee:  
And in thy light we are full iure,  
the lasting light to see.  
10 From such as thee desire to know,  
let not thy grace depart  
Thy righteou[n]esse declare and shew,  
to men of vpright heart.  
11 Let not the proud on me p[ro]uise,

- O Lord of thy god grace:  
Nor let the wicked me assaile,  
to throw me out of place.  
12 But they in their deuile shall fall,  
that wicked workes mainntaine:  
They shall be ouerthowne with all,  
and never rise againe.

*Noli amulari. Psal. xxxvij. W.W.*

Because the godly shold nor be daunted to see wickid men prosper. Dauid shewed that all things shall be granted euuen with harts desire to them that loue and feare God: but the wicked albeit they florish for a time, shall at leaſt perish

Sing this as the 5 I. psalme.

- Grudge not to see the wicked men,  
in wealth to florish still:  
Nor yet enuie such as to ill,  
have bent and set their will.  
2 Fox as greene grasse & florishing hearebs,  
are cut and wither away:  
So shall their great prospertie,  
sone perish and decay.  
3 Trust thou therefore in God alone,  
to doe well glorie thy minde:  
So shalt thou haue the land as thine,  
and there fare fode shalt find.  
4 In God let all thy hearts delight,  
and looke what thou wouldest haue,  
Or else caſt thyself in all the wold,  
thou neſt it not to craue.  
5 Cast both thy ſelue and thyne affaires,  
on God with perfect truſt:  
And thou ſhalt ſee with patience,  
the effect bothe ſure and iulf.  
6 Thy perfect life and Godly name,  
he will cleare as the light:  
So that the Sunne euen at noone daies,  
ſhall not haue halfe to bright.  
7 Be ſtill therefore and ſteddably,  
on God ſee thou wait them:  
Nor thinking for the properous ſtate,  
of lewde and wicked men.  
8 Shake off ſlight, enuie and hate,  
at leaſt in any wife:  
Their wckid ſtups awoide and flye,  
and follow not their guile.  
9 For very wicked man will God  
deſtroy bothe mare and leſſe:  
But ſuch as truſt in God are ſure,  
the land for to poſſeſſe.  
10 Watch but a while, and thou ſhalt ſee:  
no more the wicked traine:  
No nor ſo much as house or place,  
where once he diſt remaine.

The ſecond part.

- 11 But mercifull and humble men,  
enjoy ſhall ſcar and land:  
In rest and peace they ſhall reioyce,  
for naught ſhall them withstand.  
12 The lewde men and malicioſe,  
againſt the iulf conſpire:  
They gnash their teeth at him as men,  
which doe his bane deſire.  
13 But while that lewde men thirs do thinke  
the Lord laughs them to ſcōme:  
For why he ſeeth their ierne approach,  
when they haſt ſigh and mourne.

The

Psalm xxxvij.

20

- 14 The wicked haue their sword out drawne  
their bowe eke haue they bent,  
To overthow and kill the poore,  
as they the right way went.
- 15 But the same sword shall pierce their  
which was to kill the fuff: (hearts  
Likewise the bow shall breake to shivers,  
wherin they put their trust.
- 16 Doubtless the iust mans poore estate,  
is better a great deale more:  
Then all these lewde and worldly mens  
rich poinpe and heapes in store.
- 17 For be their power never so strong,  
God will it overthow:  
Where contrary he doth pre-erue,  
the humble men and low.
- 18 He seeth by his great prouidence,  
the good mens trade and way:  
And will giue them inheritance,  
which never shall decay.
- 19 They shall not be discouraged,  
when some are hard bestirred:  
When other shall be hunger bit,  
they shall be clad and fed.
- 20 For whosoever wicked is,  
and enemie to the Lord:  
Shall quail, yea melt euen as Lambs grease  
or smoake that flies abroad.
- The third part.
- 21 Behold the wicked boorrow much,  
and never payeth againe:  
Wheras the iust by liberal gifts,  
makes many glad and faine.
- 22 For they whom God doth blesse, shall  
the land for heritage: (haue  
And they whom he doth curse likewise,  
shall perish in his rage.
- 23 The Lord the iust mans cause doth  
and giue him god successe: (guide  
To every thing he takes in hand,  
he senderh god addressse:
- 24 Though that he fall, yet is he sure  
not vicerely to quaille:  
Because the Lord stretches out his hand,  
at neede and doth not faile.
- 25 I haue beeene yong and now am old,  
yet did I neuer see:  
The iust man liet, nor yet his seede,  
to beg for misery.
- 26 But giues alwaies most liberally,  
and lends wheras is need:  
His children and posterity,  
receive of God ther meed.
- 27 Flie vice therefore and wickednesse,  
and vertue doe imbrace:  
So God shall graunt thee long to haue,  
on earth a dwelling place.
- 28 For God so loueth equity,  
and shewes to his iust grace:  
That he preserues them evermore,  
but stroyes the wicked race.
- 29 Whereas the god and Godly men,  
Inherite shall the Land:  
Having as Lords all things therein,  
in their owne power and hand.
- 30 The iust mans mouth doth euer speake,

- of matters wise and hic:  
His tongue doth talke and edifie,  
with truth and equity.
- 31 For in his heart the Law of God  
his Lord doth still abide:  
So that wher euer he goe or walke,  
his feete can never slide.
- 32 The wicked like a rauening Wolfe,  
the iust man doth beset:  
By all meaneas leeking hym to kill,  
if he fall in his net.
- The fourth part.
- 33 Though he woulde fall into his hands,  
yet God would succour send:  
Though men against him sentence giue,  
God wll him yet defend.
- 34 Waite thou on God and keepe his way  
he shall prieue thee then:  
The earth to rule and thou shalt see  
destroyed these wicked men.

- 35 The wicked haue I seene most strong,  
and placed in high degree  
Floixting in all wealth and storie,  
as doth a Lawrell tree,
- 36 But sodenly he passed away,  
and loe he was quite gone:  
Then I him soughte but could scarce finde,  
the place where dwelt such one.
- 37 Marke and behold the perfect man,  
how God doth him increase:  
For the iust man shall haue at length,  
great ioy with rest and peace:
- 38 As for transgressors woe to them,  
destroyd they shall all be:  
God will cut off their budding race,  
and rich posterity.

- 39 But the saluation of the iust,  
doth come from God aboue:  
Wherin their troubls ends themaide,  
of his mere grace and loue.
- 40 God doth them helpe sau and delivere,  
from lewde men and vniust:  
And still will sauue them whilste that they  
in him doe put thir trist.

*Domine infuore. Psal. xxxvij. J.H*

David sick of some grieuous disease, acknowledg-  
eth himselfe to be chaffised of the Lord for his  
sins, and therefore prayeth God to turne away his  
wrath, but in the end with firme confidence and  
commending his cause to God, hopeth for speedy  
helpe at his hand.

Sing this as the humblest of a Sinner.

1 Ut me not to rebuke (O Lord)

in thy provoking ire:

2 Ne in thy heavy wrath O Lord,

correct me I desire.

3 Thine arrowes doe sticke fast in me,

thy hand doth preesse me sore;

And in my flesh no health at all,

appeareth any more.

4 And all this is by reason of

thy wrath that I am in:

Nor any rest is in my bones,

by reason of my lime.

5 For loe my wicked doings Lord,

aboue my head are gone:

A greater load then I can beare,

they lie me sore upon.

Qy

5 My wounds stike and are festered sore,  
 as loathsome is to see,  
 Which all through mine owne foolishnesse,  
 betideth unto me.  
 6 And I in carefull wise am brought,  
 in trouble and distresse:  
 That I goe wailing all the day,  
 in dolefull heauynesse.  
 7 My loynes are fild with sore disease,  
 my flesh hath no whole part:  
 8 I feeble am and broken iore,  
 I roare for griefe of heart.  
 9 Thou knowest Lord my desire, my  
 are open in thy light: (gromes)  
 10 My heart doth pant, my strength bath  
 mine eyes haue lost their sight. (fail'd)  
 11 My louers and my wonted friends,  
 stand looking on my woe:  
 And eke my kinemen faire away,  
 are me departed fro.  
 12 They that did seeke my life laid snares,  
 and they that sought the way:  
 To doe me hurt spake lies and thought  
 on treason althe day.  
 The second part.  
 13 But as a deafe man I became,  
 that cannot heare at all:  
 14 And as one dumb that opens not  
 his mouth to speake withall.  
 15 For all my confidence D Lord,  
 is wholy let on thee:  
 16 D Lord thou Lord that art my God,  
 thou shalt giue eare to me.  
 17 Thus d I crauethat they my foes,  
 triumph not ouer me:  
 For when my fot did slip, then they  
 did toy my fall to see.  
 And truely I poore wretch am set  
 in plagine a woefull plight:  
 And eke my griesous heauynesse,  
 is euer in my light.  
 18 For while that I my wickednesse,  
 in humble wise confesse:  
 And while I for my sinfull deedes,  
 my sorowes doe expresse.  
 19 My foes doe still remaine aliue,  
 and mighty are also:  
 And they that hate me wrongfully,  
 in number hugely grow.  
 20 They stand against me, that my god  
 with euill doe repay:  
 Because that good and honest things,  
 I doe enue away.  
 21 Forsake me not my Lord my God,  
 be thou not farre away:  
 Hast me to helpe my Lord my God,  
 my safety and my stay.

*Dixi custodiam. Psal. xxxix. I. H.*

David hauing determined silence yet brast forth into words that he would not, through his bitter griefe; for he maketh certaine requests which tast of mans infirmities: yet mixed with many prayers & al to shew a mind wonderfully rrouled that it may appear how he did strive mightily against death and desperation.

*Sing this as the humblestute of a Sinner.*

I Said I will looke to my wayes,  
 for feare I should goe wrong;

I will take heede all thines that I,  
 offend not in my tongue.  
 2 As with a bit I will kepe fast,  
 my mouth with force and might:  
 Not once to whisper all the while,  
 the wicked are in sight.  
 3 I helde my tongue and spake no word,  
 but kept me clole and still:  
 Peas from god calke I did refraine,  
 but sore against my will.  
 4 My heart wort hote within my breast,  
 with musing thought and doubt.  
 Which did increale and stirre the fire,  
 at last these wordes brast out.  
 5 Lord number out my life and dayes,  
 which yet I haue not past:  
 So that I may be certified,  
 how long my life shall last.  
 6 Lord thou hast pointed out my life,  
 in length much like a span,  
 Mine age is nothing unto thee.  
 So vaine is every man.  
 7 Man walketh like a shade and doth  
 in vain himselfe annoy:  
 In getting goods and cannot tell,  
 who shall the same enjoy.  
 8 Now Lord lith things this wise do  
 what helpe doe I desire: (frame)  
 Of truth my helpe doth hang on thee,  
 I nothing else require.  
 The second part.  
 9 From all the sinnes that I haue done,  
 Lord quite me out of hand:  
 And make me not a scorner to scules,  
 that nothing understand.  
 10 I was as dumbe and to complaine,  
 no trouble might me mooue:  
 Because I knew it was thy worke,  
 my patience for to prove.  
 11 Lord take from me thy scourge & plague  
 I can them not withstand:  
 I faint and pine away for feare,  
 of thy most heawy hand.  
 12 When thou for sinne dost man rebuke,  
 he wareth woe and wan,  
 As doth a cloth that mothes haue fret,  
 so vaine a thing is man.  
 13 Lord heare my lute and giue good heede  
 regard myteares that fall:  
 I souerne like a stranger here,  
 as did my fathers all.  
 14 O spare a little giue me space,  
 my strength for to restorer:  
 Before I goe away from hence,  
 and shall be seene no more.

*Expectans expectavi. Psal. xl. I. H.*

David delievered from great danger, doth magnifie God therefore and commendeth his prouidence towards all mankind. Then he promiseth to giue himselfe wholy to gods seruice & declareth how God is truely worshipped. Afterward he giueth thanks and hauing complained of his enemies, calleth for aid and succour.

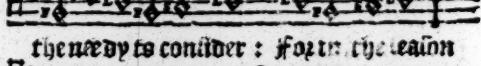
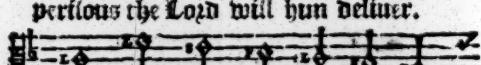
*Sing this as the 35. psalme.*  
 I Waited long and sought the Lord,  
 and patiently did beare:  
 At length to me he did accord,

## Psalm exl.xlj.

- my voice and cry to heare.  
 2 He pluckt me from the lake so depe,  
   out of the mire and clay:  
   And on a rocke he set my feete,  
   and he did guide my way.  
 3 To me he taught a Psalme of praise,  
   which I must shew abroad:  
   And sing new songs of thankes alwayes,  
   unto the Lord our God.  
 4 When all the folke these thinges shall see,  
   as people much afraid:  
   Then they unto the Lord will flee,  
   and trust upon his aide.  
 5 O blest is he whose hope and heart,  
   dote in the Lord remaine:  
   That with the prouud doth take no part,  
   nor such as lie and faine.  
 6 For Lord my God thy wondrous deeds,  
   in greatnesse farre doe passe:  
   Thy fauour towards vs exceedes,  
   all things that euer was.  
 7 When I intend and doe deuise,  
   thy workes abroad to show:  
   To such a reckoning they doe rise,  
   therof no end I know.  
 8 Burnt offerings thou delights not in,  
   I know thy whole vesture:  
   With sacrifice to purge his sinne,  
   thou dost no man require.  
 9 Meate offerings and sacrifice,  
   thou wouldest not haue at all:  
   But thou D Lord hast open made  
   mine eares to heare withall.  
 10 But then aside I behold and looke,  
   I come a meane to be:  
   For in the volume of thy booke,  
   thus it is latde of me.  
 11 That I D God shoulde do thy mind,  
   which thing doth like me well:  
   For in my heart thy law I finde,  
   full placed there to dwelle,  
 12 Thy iustice and thy righteouenesse,  
   in great respects I tell:  
   Behold my tongue no time doth easte,  
   D Lord thou knowest full well.  
 The second part.  
 13 I haue not hid within my breast,  
   thy goodness as by stealth:  
   But I declare and haue exprest,  
   thy truth and sauing health.  
 14 I keepe not cloesse thy louing minde,  
   that no man shoulde it know:  
   The trust that in thy truth I finde,  
   to all the Church I shew.  
 For I with mischief s many one,  
   am sore beset about:  
   My sinnes increase and so come on,  
   I cannot spie them out.  
 15 For why? in number th y exceed,  
   the hatres vpon my head:  
   My heart doth faint for very dread,  
   that I am almost dead.  
 16 With sped send helpe and set me free,  
   D Lord I thee require:  
   Make hast with aide to succour me,  
   D Lord at my desire.

- 17 Let them sustaine rebuke and shame,  
   that seeke my soule to spill:  
   Draue backe my foes and them defame  
   that wish and would me ill.  
 18 For their ill feates doe them discry,  
   that would deface my name:  
   Alwaies at me they taile and cry,  
   sic on him, sic for shame.  
 19 Let them in thee haue joy and wealth,  
   that seeke to thee alwayes:  
   That chose that loue thy sauing health,  
   may lay to God be praise.  
 20 But as for me I am but poore,  
   opprest and brought full low:  
   Yet thou D Lord wilt me restore  
   to health, full wel! I know.  
 21 For why? thou art my hope and trust  
   my refuge helpe and stay:  
   Wherefore my God as thou art iust,  
   wilt me no tyme delay.

*Beatus qui intelligit. Psal. xli. T.S.*  
 David grieuously afflicted, blessed them that pittie  
 his case, complaining of fatchless friends such  
 as Iudas Ioh. 5. hen hee giueth thanks for  
 Gods mercy in chastising him gently not suffering  
 his enemie to triumph.

- T   
 he man is blest that carefull is  
  
 the neddy to consider: for in the eauen  
  
 perious the Lord will hym deliver.  
 2. The Lord will make hym safe and  
  
 sound, and happy in the land: And he will  
  
 not deluer him into his enemis hand.  
 3 And in his bed when he lyeth sickle,  
   the Lord will hym restore:  
   And thou D Lord will turne to health,  
   his sicknesse and his sore.  
 4 Then in my sicknesse thus say I:  
   haue mercy Lord on me:  
   And heale my loule which is full woe,  
   that I offendid thee.  
 5 Mine enemis wist me ill in heart  
   and thus of me did say:  
   When shall he die that all his name,  
   may vani quite away.  
 6 And when they come to visite me,  
   they aske if I doe well.  
   But in their hearts mischiche they hatch,  
   and to their mates it tell.  
 7 They bite their lips and whisper so,  
   as though they would me charme:  
   And

And cast their sences how to trap  
me with some mortall harme:  
8 Some grieuous sin hath brought him to  
this sicknes say they plaine:  
He is so low that without doubt,  
rise can he not againe.

9 The man also that I did trust,  
with me did vise deceit:  
Who at my table eate my bread,  
the same for me laid wait.  
10 Haue mercy Lord on me therefore,  
and let me be preserved:  
That I may render unto them,  
the things they haue deserved.

11 By this I know assuredly,  
I am beloved of thee:  
When that mine enemies haue no cause,  
to triumph ouer mee.  
12 But in my right thou hast me kept,  
and maintained alway:  
And in thy presence place assynd,  
where I shall dwelle for aye.  
13 The Lord the God of Israel,  
be praised euermore:  
Euen so be it Lord will I say,  
euen so be it therefore.

### *Quemadmodum. Psal. xlij. I. H.*

David is grieved that through persecutors hee  
cou'd not bee present in the congregation, pro-  
testing his presence in heart, albeit in body sepa-  
rate. At last hee sheweth that notwithstanding  
these sorrows and thoughts yet he continually  
putteth his confidence in the Lord.

*Sing this as the humble sute of a Sinner.*

1 Like as the Hart doth b[e]ath and b[ea]t,  
the well springes to obtaine:  
So doth my soule desire alway,  
with thee Lord to remayne. (neare,  
2 My loule doth thirst and would draw  
the living God of might:  
Oh when shall I come and appeare,  
in presence of his sight?  
3 The teares all times are my repast,  
which from mine eyes doe slide;  
When wicked men cry out so fast,  
where now is God thy guide?  
4 Alas what grieke is this to thinke,  
what freedome once I had?  
Therefore my soule as at pits brinke,  
is most heauy and sad.  
5 When I did march in good aray,  
furnisht ed with my traine:  
Unto the Temple was our way:  
with songs and hearts most faine.  
5 My soule why art thou sad alwates,  
and frettest thus in my breake?  
Trust still in God for him to praise,  
I hold it alwates best.  
By him I haue succour at neede,  
against all paine and griefe:  
He is my God which with all speede,  
will haft to send reliefe.  
6 And thus my soule within me Lord,  
doth faint to thinke vpon:  
The land of Jordan, and record  
the little hill Hermon.

### *the second part.*

7 One griske another in doth call,  
as clouds burst out their voice,  
The floods of euill that doe fall,  
rumme ouer me with noyle.  
8 Yet I by day fel his goodnessse,  
and helpe at all assayes,  
Likewise by night I did not cease,  
the living God to praise.

9 I am perswaded thus to say,  
to him with pure pretence:  
O Lord thou art my gaide and stay,  
my rocke and my defensse:  
Why do I then in pensiuenes,  
hanging the head thus walke?  
While that mine enemis me oppresse,  
and vex me with their talke.

10 For why? they were mine inward parts,  
with panges to be abhord:  
When they cry out with stubborne hearts,  
where is thy God thy Lord?  
11 So soone why doest thou faint & quale,  
my soule with paine opprest?  
With thoughtes why doest thy selfe assaile,  
so sore within my brest?  
12 Trust in thy Lord thy God alwates,  
and thou the time shalt see:  
To give him thankes with laud and praise,  
for health restored to thee.

### *Judicame Domine. Psal. xlij. T.S.*

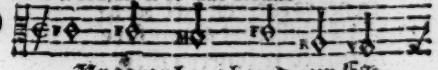
He prayeth to be deliuered from them which con-  
spire with Absolon to the end that he might io-  
fully praise God in his holy congregation.

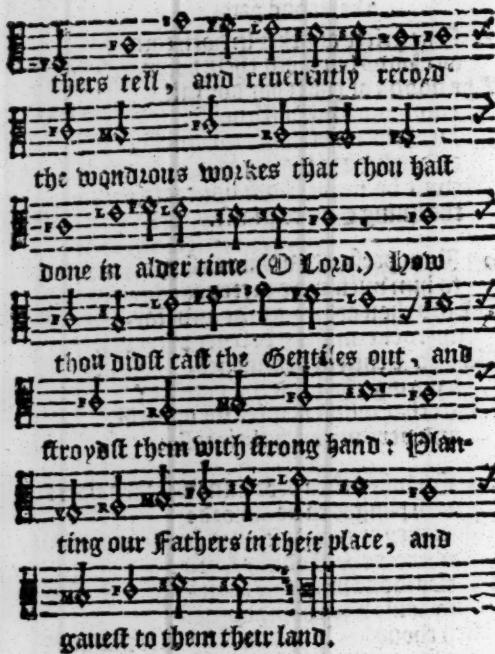
*Sing this as the 35 psalme.*

1 Judge and reuenge my cause O Lord,  
from them that euillbee:  
From wicked and deceitfull men,  
O Lord deliver me.  
2 For of my strength thou art the God,  
why pulst thou me thee fro?  
And why walke I so heauily,  
oppresed with my foe?  
3 Send out thy light and eke thy truth,  
and lead me with thy grace:  
Which may conduct me to thy hill,  
and to thy dwelling place.  
4 Then shall I to the Altar goe,  
of God my joy and cheare:  
And on my Harpe giue thankes to thee,  
O God my God most deare.  
5 Why art thou then so sad my soule,  
and frettest thus in my brest?  
Still trust in God for him to praise,  
I hold it alwates best.  
6 By him I haue deliurance,  
against all paine and griefe:  
He is my God which doth alway,  
at neede send me relieve.

### *Deus auibus. Psal. xliij. T.S.*

A most earnest praier made in the name of the  
faithfull in persecution, for sustayning the quarrell  
of Gods word, as in S. Paul Rom. 8.

O   
Our teares haue heard our Fa-  
ther's



- 3 They conquered not by sword nor strenght  
the land of thy behest.  
But by thy hand, thine arme and grace,  
because thou louedst them best.  
4 Thou art my king O God that holpe  
Jacob in sundry wise,  
Led with thy power wee threw downe such  
as did agaist vs rise.  
6 I trusted not in bow ne sword,  
they could not saue me bound:  
7 Thou keptst vs from our enemis rage,  
thou didst our foes confound.  
8 And still we boast of thee our God,  
and prayse thy holy name:  
9 Yet now thou goest not with our boast  
thou leauest vs to shame.  
10 Thou madest vs flee before our foes,  
and so were ouertrond:  
Our enemis robd and spold our goods,  
while we were sparke abroad.  
11 Thou hast vs gauen to our foes,  
as sheepe for to be slaine:  
Among the heathen every where,  
scattered we do remaine.  
12 Thy people thou hast sold like slaves,  
and as a ching of nought:  
For profit none thou gettest thereby,  
no game at all was sought.  
13 And to our neigbors thou hast made,  
of vs a laugh ng stocke:  
And those that round about vs dwell,  
at vs do grin and mocke.

The second part.

- 14 Thus we serue for no other vs,  
but for a common talker:  
They mock, they scorne, they nod their heads  
where ever they go or walke:  
15 I am ashamed continually  
to heare thele wicked men:  
Pesa so I blush that all my face  
with red is couered ther.

16 For why we heare such slanderous  
such false reports and lies (words  
That death it is to see their wrongs,  
their threatening s and their cryes.

17 For all this we forget not thee,  
nor yet thy covenant brake:  
18 We turne not back our harts from thee,  
nor yet thy pathes forsake.

19 Yet thou hast trud vs down to dust,  
where dens of dragons be:  
And couered vs with shad of death,  
and great aduerlacie.

20 If we had our Gods name forgot,  
and helpe of Idols sought:  
Would not God then haue tried this out,  
for he doth know our thought?

21 Nay nay for thy names sake O Lord,  
alwayes are we slaine thus:

22 As sheepe vnto the shambles sent,  
right so they deale with vs.

23 Up Lord why sleepest thou? awake,  
and leaue vs not for all:

24 Why hidest thou thy countenance,  
and doest forget our thrall?

25 For down to dust one soule is brought  
and we now at last cast:  
Our belly like as it were glude,  
vnto the ground cleaves fast.

26 Rise vp therefore for our defence,  
and helpe vs Lord at need:  
We thee desech of thy goodnes,  
to rescne vs wrth speed,

### *Erect auit cor meum. Psal. xlvi. I.H.*

Salomon his maiesty, honor, strength, beauty, riches  
and power are praised: his mariage with the E-  
gyptian an heathen woman is blisst if that she re-  
nounce her people and country, and give her selfe  
wholy to her husband. Here is figured the wonder  
full maiesty and increase of Christ-kingdome &  
the Church his spouse now taken of the Geuitiles

Sing this as the 25 psalme.

My heart doth take in hand,  
some joyfull song to sing:  
The prays that I shall shew therein,  
pertainer to the king.

2 My tongue shall be as quicke,  
his honour to endite:  
As is the pen of any Scribe,  
that vseth fast to write.

3 Of fayrest of all men,  
thy speech is pleasant pure:  
For God hath blessed thee with gifts,  
for euer to endure.

4 About thre gird thy sword,  
O Prince of myght elect:  
With honor, glory, and rnowne,  
thy person pure is deckt.

5 Go forth with godly speed,  
in meeknes truch, and right:  
And thy right hand shall thee instruct,  
in workes of dreadfull myght.

6 Thy arrowes sharpe and keen,  
their hearts so sor: shall sting:  
That folke shall fall and kneele to thee,  
yea all thy foes (O king).

7 Thy roiall seate O Lord

- ¶ 1 Because shall remaine,  
Because the keeper of thy realme,  
Doth righteoulyesse maintaine,  
¶ 2 Because thou louest the right  
and dost the ill detest:  
God enuyn thy God hath hounited thee,  
With ioy above the rest.
- ¶ 3 With Myre and sanours sweet,  
thy clothes are all bespread:  
When thou doest from thy palace passe,  
theren to make thee glad.  
¶ 4 Kings daughters do attend,  
in fine and rich array:  
At thy right hand the Queene doth stand,  
in gold and garments gay.
- The second part.
- ¶ 1 O daughter take good heede,  
incline and gue good eare:  
Thou must forgo thy kindred all,  
and father's house most deare.  
¶ 2 Then shall the king desire,  
thy beauty faire and trim:  
For why? he is the Lord thy God,  
and thou must worship hym.
- ¶ 3 The daughters then of Tyre,  
with gifts full rich to see:  
And all the wealthy of the land,  
shall make their suite to thee.  
¶ 4 The daughter of the king,  
is gloriouys to behold:  
Within her closet she doth sit,  
all deckt in beaten gold.
- ¶ 5 In robes well wrought with needle,  
and many a pleasantring:  
With Virgins faire on her to waite,  
she cometh to the king.  
¶ 6 Thus are they brought with toy,  
and myrr on every side:  
Into the palacie of the king,  
and there they do abide.
- ¶ 7 In stead of parents left,  
(O Queeneth chaunce so stands)  
Thou shalt haue ions whom thou maist set,  
as Princes in all lands.  
¶ 8 Therefore thy holy name,  
all ages shall record:  
Thy people shall gue thanks to thee,  
for evermore O Lord.

*Deus nostrū refugiuī. Psal. xlvi. I.H.*

A song of thanksgiving for the deliverance of Jerusalem after Senacherib with his army was driven away, or some other like sodaine and marueilous deliverance by the mighty hand of God: whereby the Prophet commanding this great benefit doth exhort the faulfull to gue themselves wholly into the hands of God, doubting nothing but that vnder his protection they shall bee safe against all the assaults of their enemies.

**T**he Lord is our defence and aide,  
the strength whereby we stand: When  
we with woe are much aduaide, he is

our helpe at hand. 2. Though the earth  
remoue, we will not feare, though hills  
so high and steepe: We thrust and hur-  
led heere and there, within the sea  
so depe.

3. No though the waues doe rage so sore,  
that all the bancks it spilste:  
And though it overflow the shore,  
and beat downe mighty hils.  
4. For one faire flood doth lende abroad,  
his pleasant streames apace:  
To fresh the city of our God,  
and wash his holy place.

5. In middest of her the Lord doth dwelle,  
he can no whit decay:  
All things against her that rebell,  
the Lord will truely slay.  
6. The heathen flocke the kingdomes feare  
the people make annoyse:  
The earth doth melt and not appeare,  
when God puts forth his voice.

7. The Lord of hostis doth take our part,  
to vs he hath an eye:  
Our hope of health with all our hart,  
on Jacobs God doth lie.  
8. Come neare & see with mind & thought,  
the working of our God:  
What wonders he himselfe hath wrought,  
throughout the earth abroad.

9. By him all warres are hulst and gone,  
whiche countries did conspire:  
Their bowes he brake and ipeares echone,  
their chariots burnt with fire.  
10. Leave off therefore laisch he and know,  
I am a God most stout:  
Among the heathen high and low,  
and all the earth throughout.

11. The Lord of hostis doth vs defend,  
he is our strength and tower:  
On Jacobs God we doe depend,  
and on his might and power.

*Omnēs gentes. Psal. xlviij. I.H.*

An exhortation to worship God for his meres to warde. Jacobs posterity, Herein is prophesied the kingdom of Christ, in the time of the Gospell.  
*Sing this as the 46. psalme.*

- Y<sup>e</sup> people all with one accord,  
clap hands and eke reioyce:  
Be glad and sing unto the Lord,  
with sweet and pleasantringe.  
2. For high the Lord and dreadfull is,  
with wonders manifold,  
A mighty King he is truly,  
in all the earth extold.

- 3 The people he shall make to b<sup>r</sup> ,  
unto our bondage thral; :  
And underneath our feete he shall,  
the nations make to fall.  
4 For vs the heritage he chose,  
which we possesse alone :  
The flourishing worship of Jacob,  
his welbeloued one.  
5 Our God ascended vp on hie,  
with joy and pleasantnesse ;  
The Lord goeth vp above the skie,  
with trumpets royall voyce.  
6 Sing praises to our God, sing praise  
sing praises to our king :  
For God is king of all the earth,  
all skillfull prayses sing.  
7 God on the heathen raignes and sits  
upon his holy thone :  
The princes of the people haue,  
them ioynd every one.  
8 To Abrahams people, for our God,  
which is exalted high :  
As with a buckler doth defend,  
the earth continually:

*Magnus Dominus. Psal. xlviij.*

Thankes are giuen to God for the notable deliuerance of Hierusalem frō the hands of many kings :  
the state whereof is praysed, for that God is present at all times to defend it, this psalme seemerly  
to be made in the time of Ahaz, Iosaphat Afa or  
Ezechia : for then chiefly was the citie by for-  
aine Princes assaulted.

*Sing this as the 46. psalme.*

- G**reat is the Lord and with great prayse  
to b<sup>r</sup> aduanced still :  
Within the citie of our Lord,  
vpon his holy hill.  
2 Mount Sion is a pleasant place,  
it gladdeth all the land :  
The Citie of the mighty king,  
on her northside doth stand.  
3 Within the pallaces thereof,  
God is a refuge knowne,  
For loe the kings are gathered and  
together eke are gone.  
4 But when they did behold it so,  
they wondred and they were  
astonied much and suddenly,  
were driven backe with feare.  
5 Great terror there on them did fall,  
for very woe they cri :  
As doth a woman when she shall  
go traueil by and by.  
6 And thou with Easterne wind the shippes  
wyth the sea dost breake :  
So they were staid and even as  
we heard our fathers speake.  
7 So in the citie of our God,  
we saw as it was told :  
Pea in the citie which our God,  
for ever will uphold.  
8 O Lord we waite and do attend,  
on thy good helpe and grace :  
For which we doe all times attend,  
within thy holy place.  
9 O Lord according to thy name,  
for ever is thy praise :

- And thy right hand O Lord is full  
of righteousness alwayes,  
10 Let for thy indgements, Sion mount  
fulfilled be with joyes :  
And eke of Juda graunt (O Lord)  
the daughter to rejoyce.  
11 Go walke about all Sion hill,  
yea round about her go :  
And tell the towers that therer por,  
are builded on a row.  
12 And marke ye well her bulwarkes all,  
behold her towers there,  
That ye may tell therof to them,  
that after shall be here.  
13 For this God is our God, our God  
for evermore is he :  
Pea and unto the death also,  
our guider shall he be.

*Audire bac omnes. Psal. xlix.*

Gods spirit moueth the consideration of mans life,  
shewing that the wealthy are not happiest but  
noteth how al thinges are ruled by Gods prouidence,  
who as he iudgeth these worldly misers to  
everlasting torment : so doth he preferre his, and  
will reward them in the day of the resurrection.

1. Thef. 2.

*Sing this as the 46. Psalme.*

- A**ll people hearken and give eare,  
to that that I shall tell :  
2 Both high and low, both rich and poore  
that in the world do dwelle.  
3 For why my mouth shall make discou se,  
of many things right wise.  
In vnderstanding shall my heart,  
his study exercize.  
4 I will incline mine eares to know,  
the parables so darke :  
And open all my doubtfull speach,  
in meeter on my harpe.  
5 Why shoud I feare afflictions,  
or any carefull tosse ?  
Deels my foes which at my heeles,  
are prest my life to spoile ?  
6 For as for such as riches haue,  
wherein their trust is most :  
And they which of theire treasures great,  
themselves do brag and boast.  
7 There is not one of them that can  
his brothers death redeeme :  
D<sup>r</sup>e that can ghe a p<sup>r</sup>ice to God,  
sufficient for him.  
8 It is too great a p<sup>r</sup>ice to pay,  
none can thereto attaine :  
D<sup>r</sup>e that he might his life prolong,  
or not in grewe remaine.  
9 They see wise men as well as fooles,  
subject unto deirths bands :  
And being dead strangers possesse,  
their goods, their rents, their lands.  
10 Their care is to build houses faire,  
and so determine sure :  
To make their tyme right great on earth,  
for ever to endure.  
11 Yet shall no man alwaies enjoy,  
high honour, wealth and rest :  
But shall at length tast of deirthes cup,  
as well as the lyuite beast.

## The second pare.

And though they try their foolish thoughts,  
to be most lewde and vaine;  
Their children yet approue their talke,  
and in like unne remaine.  
14 As sheep into the fold are brought,  
so shall they into graue:  
Death shall them eat, and in that day  
the iust shall Lordship haue.  
15 Their Image and their royll port,  
shall fade and quite decay:  
When as from house to pit they passe,  
with woe and well away.  
16 But God will surely preserue me,  
from death and endiele paine:  
Because he will of his good grace,  
my soule receue againe.  
17 If any man wax wondrious rich,  
feare not I say therefore:  
Although the glory of his house,  
increaseth more and more.  
18 For when he dieth of all these things,  
nothing shall he receue:  
His glory will not follow him,  
his pompe will take her leaue.  
19 Yet in this life he takes himselfe,  
the hapless under sunne:  
And others likewise flatter him,  
saying all is well done.  
20 And presuppose he liue as long,  
as did his fathers old:  
Yet must he needs at length gine place,  
and be brought to deaths fold.  
21 Thus man to honour God hath cald,  
yet doth he not consider:  
But like brute beasts so doth he liue,  
which turne to dust and powder.

## Deus Deorum. Psal. L.W.W.

Nee prophesieh how God will call all nations by  
the Gospell, and require no other sacrifice of his  
people, but confession of his benefits and thank-  
giving: and how he detesteth all such as seeme  
zealous of ceremonies, and not of the pure word  
of God only.

T

He mighty God, the eternall hath  
thus spoke: And all the world, hee will  
call and pronoke: Euen from the East  
and so forth to the west. From toward  
Sion which place him liketh best God

will appeare in beauty most excellent.  
Our God will come before that  
long time be spent.  
Denuouring fire  
shall goe before his face:  
A great tempest  
shall round about him trace,  
4 Then shall he call  
the earth and heauens brighte  
To judge his folke,  
with equity and right,  
5 Saying goe too,  
and now my Saints assembler:  
My peace they keepe,  
their gifts doe not dissemble.  
6 The heauens shall,  
declare his righteousnesse:  
For God is Judge  
of all things more and lesse,  
7 Hearke my people,  
for I will now reueale:  
Lift Israel,  
I will thee nought conceale:  
Thy God, thy God  
am I, and will not blame thee:  
8 For giuing not,  
all maner offrings to me.  
9 I haue no need  
to take of thee at all:  
Goats of thy fold,  
or Calfe out of thy stall:  
10 For all the beasts,  
are mine within the woods:  
On thousand hills,  
cattell are mine own goods,  
11 I know for mine,  
all birds that are on mountaines:  
All beasts are mine,  
whch haunt the fields and fountaines,  
12 Hungry if I were,  
I would not thee it tell:  
For all is mine,  
that in the world doth dwell.  
13 Eat I the flesh,  
of great Bulls or Bullocks:  
O, drinke the blood,  
Of Goats and of the flockes:  
14 Offer to God,  
praise and harty thanksgiving:  
And pay thy vowed,  
vnto God everliving.  
15 Call vpon me,  
when troubled thou shalt be:  
Then will I helpe,  
and thou shalt honor me.  
16 To the wicked,  
thus saith the eternall God,  
Why dost thou preach  
my lawes and helst abroad:  
Seing thou hast

them with thy mouth abused,  
 17 And hatest to be,  
 by discipline reformed?  
  
 My words I say,  
 thou dost reiect and hate:  
 18 If that thou see,  
 a theife as with thy mate.  
 Thou runnest with him,  
 and so your pray do seeke:  
 And art all one,  
 with bands and russ ans eke.  
 19 Thou giuest thy selfe,  
 to backebite and to slander:  
 And how thy tongue,  
 deceaueth tis a wonder.  
  
 20 Thou fittest musing,  
 thy brother how to blame:  
 And how to put,  
 thy mothers sonne to shame.  
 21 These things thou didst,  
 and whilst I held my tongue:  
 Thou didst me judge,  
 because I staid so long,  
 Like to thy selfe,  
 yet though I keep long silence:  
 Once shalt thou feele,  
 of thy wrongs full recompence:  
  
 22 Consider this,  
 ye that forget the Lord:  
 And feare not when  
 he threatneth with his word.  
 Least without helpe,  
 I spoile you as a pray:  
 23 But he that thankes  
 offereth, praiseth me aye:  
 Saith the Lord God,  
 and he that walketh this trace:  
 I will him teach  
 Gods lauing health to embrase.

*Another of the same by I.H.*

The God of Gods the Lo rd,  
 hath cald the earth by name:  
 From where the Sunne doth rise, unto  
 the setting of the same.  
 2 From Sion his faire place,  
 his glory bright and cleare:  
 The perfect beauty of his grace,  
 from thence it did appeare.  
  
 3 Our God shall come in hast,  
 to speake he shall not doubt:  
 Before him shall the fire wast,  
 and tempests round about.  
 4 The heauens from on high,  
 the earth below likewise  
 He will call forth, to hudge and trye  
 his folke he doth devise.  
  
 5 Bring forth my saints (saith he)  
 my faichfull flocke so deare:  
 Which are in bondand league with me.  
 my law to lou and feare.  
 6 And when those things are tryed,  
 the heauens shall record:  
 That God is iust and all must bide,

the iudgement of the Lord.

7 By people D giue heede,  
 Israel to thee I cry:  
 I am thy God, thy helpe at nee de,  
 thou canst it not deny.  
 8 I doe not say to thee,  
 thy sacrifice is slacke:  
 Thou offerest dayly unto me  
 much more then I doe lacke.  
  
 9 Thinkest thou that I doe need,  
 thy cattell yong or old?  
 D else desire so much to feede,  
 on Goates out of thy fold.  
 10 Nay, all the beasts are mine,  
 in wood's that eate their sils:  
 And thousands more of neat and kinr,  
 that run wilde in the hil's.

*The second part.*

11 The birds that buld on high,  
 in hills and out of sight:  
 And beasts that in the fieldes doe lie,  
 are subiect to my might.  
 12 Then though I hungered sore,  
 what neede I ought of thine:  
 Sith that the earth with her great store,  
 and all therina is mine.

13 To Bulls flesh haue I mind,  
 to ente it doest thou think:  
 D such as weare noose doe I finde,  
 the blood of Goates to drinke?  
 14 Giue to the Lord his praise,  
 with thankes to him apply:  
 And see thou pay the bowes alwaies,  
 unto the God most high.

15 Then seeke and call to me,  
 when ought would workes thee blame,  
 And I will sure deliuer thee,  
 that thou maist prasse my name.  
 16 But to the wicked traile,  
 whiche talke of God each day:  
 And yet their workes are vile and vaine,  
 to them the Lord w ill say.

17 With what a face darest thou  
 my word once speake or name:  
 Why doth thy talke my law allow,  
 thy deeds deny the same?  
 18 Whereas for to amend,  
 thy life thou art so slacke  
 My word the which thou dost pretend,  
 is cast behinde thy backe.

*The third pa rt.*

19 When thou a thesse dost see,  
 by cheft to liue in wealth:  
 With him thou runst and dost agree,  
 likewise to chyne by stealth.  
 20 When thou dost them behold,  
 that wifes and maides desir:  
 Thou likeliest it well and warest bold,  
 to use that life most vile.

- 21 Thy lips thou dost apply,  
to slaunder and defame:  
Thy tongue is taught to craft and lyse,  
and itt doth vise the same.  
22 Thou studiest to reuile,  
thy friends to thee so neare  
With flaunder thou wouldest needes desse,  
thy mothers sonne most deere.  
23 Hereat whyle I doe winke,  
as though I did not see:  
Thou goest on still and so dost thinke,  
that I am like to thee.  
24 But lare I will not let,  
to strike when I begin:  
Thy faults in order I will set,  
and open all thy sinne.  
25 Marke this I you require,  
that haue not God in minde:  
Least when I plague you in mine ire,  
your helpe be far to finde.  
26 He that doth gue to me,  
the sacrifice of praise:  
Doth please me well, and he shall see,  
to walke in Godly waies.

*Miserere mei. Psal. Li. W.W.*

David rebuked bythe Prophet Nathan for his great offences, acknowledged the same to God protestinge his natural corruption, wherefore he prayeth God to forgive his sins, & renew in him his holy spirit promising that he wil not be unmindfull of those great graces. Finally tearing least God would punish the whole Church for his fault, he requireth that he would rather increase his graces towards the same.

*O* Lord consider my distresse, and now  
with spedde some pitty take: By sins  
deface: my faults redresse, good Lord  
for thy great mercies sake. 2. Wash  
me (O Lord) and make me cleane,  
from this vnjust and sinfull act: And  
purifie yet once againe, my haynous  
crime and bloudy fact.  
3 Remorse and sorrow doth constrine,  
me to acknowledge mine exesse:

My shanes alas do still remaine  
before my face without release,  
4 For thee alone I haue offended,  
committig euill in thy sight:  
And if I were therefore condemned,  
yet were thy iudgementis just and right.

- 5 It is too manifest alas,  
that first I was conceiued in sinne:  
Pea of my mother so borne was,  
and yet vile wretch remaine therein.  
6 Also behold Lord thou dost loue,  
the inward truch of a pure heart:  
Therefore thy wisedome from aboue,  
thou hast revealed me to conuert.  
7 If thou with I slope purge this blot,  
I shall be cleaner then the glasse:  
And if thou wash away my spot,  
the snow in whitenesse shall I passe.  
8 Therefore O Lord such soy me send,  
that inwardly I may finde grace:  
And that my strength may now amend,  
whiche thou haſt waged for my trespassse.

- 9 Turnebacke thy face and frowning ire,  
for I haue felt enough thy hand:  
And purge my shanes I thee desire,  
whiche do in number passe the sand.  
10 Make new my heart within my brist,  
and frame it to thy holy wil l:  
Thy constant spirite in me let rest,  
whiche may these raging enemies kill.

## The second part.

- 11 Cast me not Lord out from thy face,  
but speedily my tormentis end:  
Take not from me thy spirite and grace.  
which may from dangers me defend.  
12 Restore me to thole joyes againe,  
which I was wont in thee to finde:  
And let me thy free spirite retaine,  
whiche unto thee may stirre my minde.  
13 Thus when I shall thy mercies know,  
I shall instruct others therein.  
And men that are likewise brought low,  
by mine example shall flee sinne.  
14 O God that of my health art Lord,  
forgive me this my bloody vice:  
My heart and tongue shall then accord,  
to sing thy mercies and justice.

- 15 Touch thou my lips, my tongue vntie,  
O Lord which art the onely key:  
And then my mouth shall tell,  
thy wondrous worke and praise alway.  
16 And as for outward sacrifice,  
I would haue offered many a one:  
But thou esteinest them of no price,  
and therein pleasure takest thou none.

- 17 The heawy heart, the minde opprest,  
O Lord thou neuer doſt reflect:  
And to speake truth it is the best,  
and of all sacrifice the effect.  
18 Lord unto Sion turne thy face,  
pour out thy mercies on thy hill:  
And on Jerusalem thy grace,  
build vp the wals and loue it still.  
19 Thou shalt accept the our offrings,

# Psalm Lij. Lij.

30

of peace and rightrouesesse I say :  
Pea Calues and many other things,  
Upon thine altar will we lay.

*Another of the same by T.N.*

*Sing this as the Lamentation.*

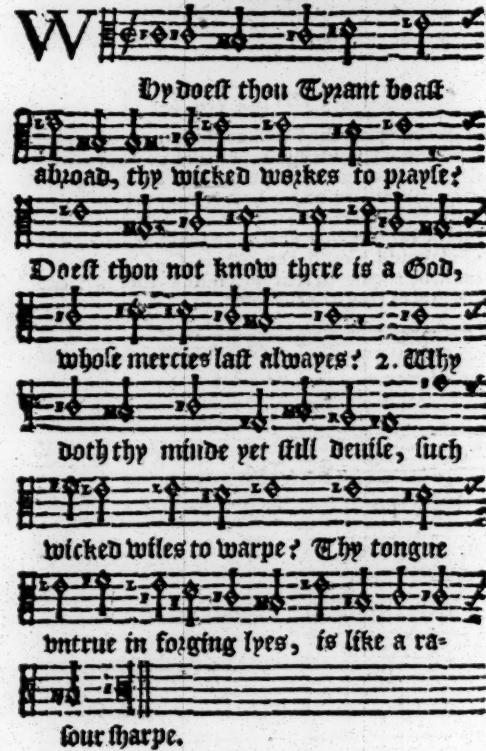
- Hue mercy on me God after  
thy great abounding grace:  
After thy merches multitude,  
do thou my sinnes deface.  
2 Pea wash me more from mine offence,  
and cleanse me from my sinne:  
For I do know my faultes, and still  
my sinnes are in mine cyne.  
3 Against thee, thee alone, I haue  
offended in this case:  
And euill haue I done before  
the presence of thy face.  
4 That in the thinges that thou hast done,  
upright thou maist be tride:  
And eke in iudging that the doome  
may passe upon thy side.  
5 Behold in wickednesse my kind  
and shape I did receue:  
And loe my sinnefull mother eke,  
in sinne did me conceiue.  
6 But loe, the truth of inward parts,  
is pleasant unto thee:  
And secrets of thy wisedome thou  
revealed hast to me.  
7 With I slope Lord besyntinkle me,  
I shall be cleansed so:  
Pea wash thou me and so shall I  
be whiter then the snow.  
8 Of ioy and gladnesse make thou me,  
to heare the pleasing voice:  
That so the hauled bones that thou  
hast broken may reioice.  
9 From the beholding of my sinnes,  
Lord turne away thy face:  
And all my deeds of wickednesse,  
do vitterly deface.  
10 O God create in me a heart,  
unspotted in thy sight:  
And eke within my bowels Lord  
renew a stabled spirit.  
11 Nor cast me from thy sight nor take  
thy holyspirit awaie:  
The comfort of thy sauing helpe  
give me againe I pray.  
12 With thy free spirit establish me,  
and I will teach therefore  
Sinners thy waies, and wicked shall  
be turnd unto thy loue.
- The seconde part.
- 13 O God that art my God of health,  
from blood deliuer me,  
That praises of thy rightrouesesse,  
my tongue may sing to thee.  
14 My lips that yet fast cloled be,  
do thou O Lord vnto lese:  
The praises of thy maiestie,  
my mouth shall so disclose.  
15 I would haue offered sacrifice,  
if that had pleased thee:  
But pleased with burnt offerings,

I knew thou wile not be.  
16 A troubled perte is sacrifice,  
Delightfull in Gods eyes:  
A broken and an humble heart,  
God thou wile not despise.

17 In thy good will deale gently Lord,  
to Sion and withall:  
Grant that of thy Jerusalem  
vureard may be the wall.  
18 Burnt offrings gifts and sacrifice,  
of iustice in that day:  
Thou shalt accept, and Calues they shall  
upon thine altar lay.

*Quid gloriaris. Psal. Lij. I.H.*

David describeth the arrogant tyranny of Doeg.  
Sauls chief shepheard who by false furnisshes caused  
Abimelech, and the Priests to be slaine. Hee  
propheseth his destruction incourageth the faith  
full to trust in God who most sharply reuengeth  
his and rendreth thanks for his deliuernance: her  
is liuely set forth the kingdom of Antichrist.



- 3 On mischiefe why settst thou thy mind,  
and wilest not walke upright:  
Thou hast more lust false tales to find,  
then bring the truth to light.  
4 Thou doest delight in fraud and guile,  
in mischiefe, blood and wrong:  
Thy lips haue learnt the flattering stile,  
O false deceitfull tong.  
5 Therefore shall God for euer confound  
and plucke thee from thy place:  
Thy seede root out from of the ground,  
and so shall thee deface.  
6 The lust when they behold thy fall,  
with feare will praise the Lord:  
And in reproch of thee withall,  
cry out with one accord.

7 Behold

- 7 Behold the man that won'd not take  
the Lord for his defence:  
But of his goods his God did make,  
and trust his corrupt sense.  
8 But I am Dlire fresh and green,  
wlt spring and spread abroad:  
For why? my trust altimes hath been,  
vpon the living God.  
9 For this therefore will I give praise,  
to thee with hart and voice:  
I will let forth thy name alwaies,  
wherein thy Saints rejoice.

*Dixit insipiens. Psal. Lijj. T.S.*

David describeth the crooked nature, the cruelty  
and punishment of the wicked, when they looke  
not for it, and desirereth the deliueraunce of the  
godly that they may rejoice together.

Sing this as the 46. psalme.

- The foolish man in that which he  
within his heart hath said:  
That there is any God at all,  
hath utterly denied.  
2 They are corrupt and they also,  
a hainous worke haue wrought:  
Among them all there is not one,  
of god that workethought.  
3 The Lord lookt down on sons of men,  
from heauen all abroad:  
To see if any were that would,  
be wise and seek for God.  
4 They are all gone out of the way,  
they are corrupted all:  
There is not one doth any good,  
there is not one at all.  
5 Do not all wicked workers know,  
that they do feed vpon  
My people as they feed on bread,  
the Lord they call not on.  
6 Even there they were afraid and stood  
with trembling all dismayd:  
Whereas there was no cause at all,  
why they should be afaid.  
7 For God his bones that thee besiegd,  
hath scattered all abroad:  
Thou hast confounded them that they  
refected are of God.  
8 O Lord give thou thy people health,  
and thou O Lord fulfill:  
Thy promise made to Israel,  
from out of Sion hill.  
9 When God his people shall restore,  
that earst was captrue led:  
Then Jacob shall therein rejoice,  
and Israel shall be glad.

*Deus in nomine. Ps. Liiij. I.H.*

David great danger through ziphins calleth vpon  
Go to destroy his enemies, promising sacrifice  
for his deliueraunce.

Sing this as the 46. psalme.

- God save me for thy holy name,  
and for thy goodnes sake,  
Unto the strength Lord of the same,  
I do my cause betake.  
2 Regard O Lord and giue an eare,  
to me when I do pray:  
Bow down thy selfe to me and heare,  
the words that I do say.

- 3 For strangers by agaist me rise,  
and tyrants ver me illi:  
Which haue not God before their eyes,  
they seeke my soule to spill.  
4 But loe my God doth giue me aid,  
the Lord is straight at hand;  
With them by whom my soule is staled,  
the Lord doth euer stand.

- 5 With plagues repay agaist me all those,  
for me that lie in wait:  
And in thy truth destroy my foes,  
with their own snare and bait.  
6 An offring of free heart and will,  
then I to thee shall make:  
And praile thy name for therein still,  
great comfort I doe take.  
7 O Lord at length do set me free,  
from them that craft conspire:  
And now mine eie with ioy doth see,  
eu them my hearts desire.

*Exaudi Dens. Psal. Lv. I.H.*

David in great distres, complaineth of Sauls cruelt  
y and falsehood of his familiar acquaintance: ex  
tenuously mouing the Lord to pity him. Then assured  
of deliueraunce hee setteth forth the grace of God,  
as if he had already obtained his request.

Sing this as the 35. psalme.

- O God gine eare and do apply,  
to heare me when I pray:  
And when to thee I call and cry,  
hide not thy selfe away.  
2 Take heed to me, grant my request,  
and answer me again:  
With plaintes I pray fullsoore opprest,  
great grise doth me constraine.  
3 Because my foes with threats and criers,  
oppresse me through despite,  
And so the wicked sort likewise,  
to vex me haue delight.  
4 For they in counsell do conspire,  
to charge me with some ill:  
So in their hasty wrath and ire  
they do pursue me still.

- 5 My heart doth faint for want of breath,  
it panteth in my breast:  
The terrors and the dread of death,  
doth wokeme much unrest.  
6 Such dreadfull feare on me doth fall,  
that I therewith doe quake:  
Such horro whelmeth me withall,  
that I no shifft can make.

- 7 But I do say, who will giue me  
the swift and pleasant wings:  
Of some faire dove that I may flee,  
and rest me from those things:  
8 Lo then I would go farre away,  
to fly I would not ceale:  
And I would hide my selfe and stay,  
in some great wldernesse.  
9 I would be gone in all the hast,  
and not abide behinde:  
That I were quit and ouerpast,  
these blakcs of boystrouis wind.  
10 Deuide them Lord and from them pull  
their diuelish double tong:  
For I hauespied their City full  
of rapine strife and wrong.

With

Psalme Lvij. Lvij.

32

11 Which things both night & day through  
did close her as a wall: (out)  
In midst of her is mischeife stou t,  
and sorrow eke wthall.  
12 Her priuy parts are wicked plaine ,  
her dedes are much too vyle :  
And in her streetes there doth remaine,  
all craftie fraude and guile.

The second part.

13 If that my foes did seeke my shame,  
I might it well abide :  
From open enemies checke and blame ,  
somewhere I could me hide.  
14 But thou it was my fellow deare,  
which friendship didst pretend :  
And didst my secret counsell heare ,  
as my familiar friend.  
15 With whom I had delight to talke ,  
in secret and abroade :  
And we together oft did walke ,  
within the house of God.  
16 Let death in hast vpon them fall ,  
and send them quicke to hell ,  
For mischeife raigneth in their hall ,  
and parlour where they dwell.  
17 But I unto my God doe cry ,  
to him for helpe I flee :  
The Lord doth heare me by and by ,  
and he doth succour me.  
18 At morning, noone, and euening tide ,  
unto the Lord I pray :  
When I so instantly haue cride ,  
he doth not say menay.  
19 To peace he shall restore me yet ,  
though warre be neare at hand :  
Althoough the number be full great ,  
that would against me stand .  
20 The Lord that first and last doth raigne  
both now and euermore :  
Will heare when I to him complaine ,  
and punish them full sore.

21 For sure there is no hope that they  
to turne will once accord :  
For why? they will not God obey ,  
nor doe not feare the Lord.  
22 Upon their friends they laid their hands  
which were in concenant knitt :  
Of friendship to neglect the bands ,  
they passe or care no whit.  
23 While they haue war within their heart  
as bitter are their wordes :  
Although their wordes were smooth as oyle ,  
they cut as sharpe as swords.  
24 Cast thou thy care vpon the Lord ,  
and he shall nourissh thee :  
For in no wise will he accord ,  
the fust in thrall to see.  
25 But God shall call them deepe in pit ,  
that thrist for blood alwates :  
He will no guilefull man permit ,  
to live out halfe his daies.  
26 Though such be quite destroid and gone  
in the (D Lord) I trust :  
I shall depend thy grace vpon ,  
with all my heart and lust.

Miserere mei. Psal. Lvi. I.H.

Dauid being brought to Achis the King of Gath,  
2 Sam. 21. 12 complaineth of his enemies, deman-  
deth succour, trusteth in God, and promiseth to  
performe his vow, which was to praise God in  
his Church.

Sing this as the Lamentation.

H The mercy Lord on me I pray ,  
for man would me devoure :  
He fighteth with me day by day ,  
and trouebith me each houre.  
2 Mine enemies daily enterprize ,  
to swallowe me outright :  
To fight against me many rise ,  
O thou most high of might.  
3 When they would make me most afraid ,  
with boaste and braggs of pride :  
I trust in thee alone for aide .  
by the I will abide .  
4 Gods promise I doe minde and prasse ,  
O Lord I sticke to thee :  
I doe not care at all assaies ,  
what flesh can do to me.  
5 What things I eyther did or spake ,  
they wylle them at their will :  
And all the counsell that they take  
is how to worke me ill.  
6 They all conuent themselves to hide ,  
close watch for me to lay :  
They spie my paths and snaires haue laid ,  
to take my life away.  
7 Shall they thus scape on mischiefe set ,  
thou God on them wylt frowne :  
For in his wrath he doth not let ,  
to thow whole Kingdomes downe.  
8 Thou seest how oft they make me flee ,  
and on my teares dost looke :  
Rescrue them in a glasse by thee ,  
and write them in thy booke.  
9 When I doe call upon thy name  
my foes away doe start :  
I well perceue it by the same ,  
that God doth take my part ,  
10 I glory in the word of God ,  
to praise it I accord :  
Clithoy I will declare abroad ,  
the promise of the Lord.  
11 I trust in God, and yet I say ,  
as I before began :  
The Lord he is my helpe and stay ,  
I doe not care for man.  
12 I will performe with heart so free ,  
to God my bowes alwaies :  
And I (O Lord) all times to thee ,  
will offer thankes and praise.  
13 My soule from death thou doest defend ,  
and keepe my feet vpplyght :  
That I before thee may ascend ,  
with such as liue in light.

Miserere mei. Psal. Lvij. I.H.

Dauid in the desert of ziph he rained by the inhabi-  
tants & in the same caue with Saul called vnto  
God with full confidence that he will performe  
his promise, and shew his glory in heauen, and  
earth against his cruell enemies. Therefore hee  
rendreth laud and praise.

Sing

- Sing this as the 44. Psalme.*
- Take pity for thy promise sake,  
Hauē mercy Lord on me:  
For why? my soule doth her betake,  
Unto the helpe of thee.
2. Within the shadow of thy wings,  
I set my selfe full fast:  
Till mischefe, malice and like things,  
Be gone and overpast.
3. I call vpon the God most hie,  
to whom I sticke and stand:  
I meane the God that will stand by:  
the cause I haue in hand.
4. From heauen he hath lent his ayde,  
to saue me from their spight:  
That to deuour me haue assayd,  
his mercy truth and might.
5. I lead my life with Lyons fell,  
all set on wrath and ire:  
And with such wicked men I dwell,  
that fref like flames of fire.
6. Their teeth are speares and arrows long,  
as sharpe as I haue seene.  
They wound and cut with their quicke tong  
as swords and weapons keene.
7. Set vp and shew thy selfe O God  
aboue the heauens bright:  
Exalt thy praise in earth abroad,  
thy maiestie and might.
8. They lay their net, and doe prepare,  
as priuy cane and pit:  
Wherein they thynke my soule to snare,  
but they are fallen in it.
9. My heart is set to laud the Lord,  
in him to ioy alwayes:  
My heart I say doth well accord,  
to sing his laud and pralle.
10. Awake my ioy, awake I say,  
my Lute, my Harpe, and string:  
For I my selfe before the day,  
will rise reioyce and sing.
11. Among the people I will tell,  
the goodness of my God:  
And shew his praise that doth excell,  
in heathen lands abroad.
12. His mercy doth extend as far,  
as heauens all are high:  
His truthe as hie as any starre,  
that standeth in the skie.
13. Set forth and shew thy selfe O God,  
aboue the heauens bright.  
Extoll thy praise in earth abroad,  
thy maiestie and might.
- Si vere utique. Psal. Lviij. I. H.*
- He describeth his malicious enemies Saules flaterers, who secretly & openly fought his destruction from whence he appealmeth to Gods judgment shewing that the iust shal reioyce at the punishment of the wicked to Gods glory.
- Sing this as the 48. Psalme.*
- Y Truler which are put in trust,  
to iudge of wrong and right:  
Be all your iudgements true and iust,  
not knowing neide nor might.
2. Nay in your hearts ye marke and mule,  
in mischefe to consent:  
And where you shoulde true justice vse,

- your hands to bushes are bent.
3. This wicked sort in their birth day,  
hauē erred on this wise:  
And from their mothers wombe alway,  
hauē vseid craft and lies.
4. In them the poison and the breath,  
of serpents doe appear:  
Pea like the adder that is deafe,  
and fast doth stop his eare.
5. Because he will not heare the voyce,  
of one that charmeth well:  
No though he were the chiske of choice,  
and did therein excell.
6. O God breake thou their teeth at once,  
within their mouth throughout:  
The tulkes that in their great chaw bones,  
like Lyons whelps hang out.
7. Let them consume away in wiste,  
as water runs forth right:  
The shaftes that they doe shooe in hast,  
let them be broke in flight.
8. As swales doe wale within the shell,  
and unto slime doe runne:  
As one before his time that fell,  
and never saw the sunne.
9. Before the thornes that now are yong,  
to bushes big shall grow:  
The stormes of anger waring strong,  
shall take them ere they know.
10. The iust shall ioy, it doth them good,  
that God doth vengeance take:  
And they shall wash their feete in blood,  
of them that him for sake.
11. Then shall the world shew forth and tel,  
that good men haue reward:  
And that a God on earth doth dwelle,  
that iustice doth regard.

*Eripe me. Psal. Lix. I. H.*

David in great danger of Saul, who sent to slay him in his bed, declareth his innocency, & the iur, praying God to destroy all malicious sinners who live for a time to exercise his people but in the end consume in his wrath to Gods glory. For this he singeth praise to God, assured of his mercy.

The musical notation consists of four staves of music in common time, treble clef, and G major. The lyrics are written below each staff.

1. Ende ayde and saue me from my  
foes, O Lord I pray to thee: Defend  
and keepe me from all those, that rise  
and striue with me. 2. O Lord preserue  
me from those men whose doings are

Psalme Lx. Lxj.

34



- 3 For loe they wait my soule to take,  
they rage against me still:  
yea for no fault that I did make,  
I never did them ill.  
4 They runne and doe themselves prepare,  
when I no whit offend:  
Arise and save me from their snare,  
and see what they intend.  
5 O Lord of hosts of Israell  
arise and strike all lands:  
And pity none that doth rebell,  
and in their mischiefe stands.  
6 At night they stirre and seek abroad  
as hounds they houle and grin:  
And all the City cleane throughout,  
from place to place they run.  
7 They speake of life with mouth alway,  
but in their lips were swounds:  
They greed my death, and then would say  
what none doth heare our words.  
8 But Lord thou hast their waies espide  
and laught thereat apace:  
The heathen folke thou shalt deride,  
and mocke them to their face.  
9 The strength that doth my foes with-  
O Lord doth come of thee: (stand  
My God he is my helpe at hand,  
a fort of fenceto me.  
10 The Lord to me doth shew his grace,  
in great abundant skill:  
That I may see my foes in case,  
such as my heart doth will.

The second part.

- 11 Destroy them not at once O God,  
least it from miny do fall:  
But with thy strength drine them abroad  
and so consume them all.  
12 For their ill words and truthles tong s  
confound them in their yarde:  
Their wicked oathes with lies and wrongs  
let all the world deride.  
13 Consume them in thy wrath O Lord,  
that noughe of them remaine:  
That men may know throughout the world  
that Jacobs God doth raigne.  
14 At evenging they returne apace,  
as dogs they grin and cry:  
Throughout the streets in every place  
they run about and lyie.  
15 They seeke about for meat I say,  
but let them not be fed:  
Nor find a house wherein they may,  
be bold to put their head.  
16 But I will shew thy strength abroad,  
thy goodness I will praise:  
For thou art my defence and God  
at needin all assayes.

17 Thou art my strength, thou hast me  
O Lord I sing to thee:  
Thou art my fort, my fence and awl,  
a louing God to me.

Dens repulsi. Psal. Lx. I.H.

David now king ouer Iudah, after many victories  
sheweth by euident signes that God elected him  
king assuring the people that God will prosper  
them, if they aprocure the same: After he preache  
vnto God to finish that he hath begun.

Sing this as the 69. Psalme.

- O Lord thou didst vs cleane forsake,  
and scattered us abroad:  
Such great displeasure thou didst take  
returne to vs O God.  
2 Thy might doth moue the land so sore,  
that it in sunder brake:  
The hurt thereof O Lord restore,  
for it doth bow and quake.  
3 With heauy chance thou plaguest thus,  
the people that are thine:  
And thou hast giuen unto vs  
adrinke of deadly wine.  
4 But yet to such as feare thy name,  
a token shall ensue:  
That they may triumph in the same,  
because thy word is true.  
5 So that thy might may keep and saue  
thy folke that fauour thee:  
That they thy helpe at hand may have,  
O Lord grant this to me:  
6 The Lord did speake from his own place  
this was his ioyfull tale:  
I will diuide Sichem by pace,  
and mete out Succoths vale.  
7 Gilead is gauen to my hand,  
Manasses mine beside:  
Ephraim the strength of all my land,  
my law doth Iuda guide.  
8 In Moab I will walke my feet  
ouer Edom throw my shoe:  
And thou Palestine oughte to seeke  
for fauour me unto.  
9 But who will bring me at this tide,  
unto the City strong:  
O who to Edom will me guide,  
so that I goe not wrong.  
10 Wilt thou O God which didst forsake  
thy folke, their land, their coasts,  
Our wars in hand thou wouldest not take,  
nor walke among our hoafts.  
11 Give aid O Lord and vs relieve,  
from them that vs disdaine:  
The helpe that hosts of men can give,  
it is but all in vaine.  
12 But through our God we shall haue  
to take great things in hand. (might  
He will tread down and put to flight,  
all those that vs withstand.)

Exaudi Dens. Psal. Lxi. I.H.

Whether he were in danger of the Ammonites or  
pursued of Absalon, here he crieth to be deliuered  
and confirmed in his kingdome promising perpe-  
tuall praises.

Regard

Sing this as the 59. Psalme.

R Egard O Lord, for I complaine,  
and make my lute to thee:  
Let not my words returne in vaine,  
but give an eare to me.  
2 From off the coasts and vtmost parts,  
of all the earth abroad:  
In griece and anguish of my heart,  
I crye to thee O God.

3 Upon the rocke of thy great power,  
my wokull minde repole:  
Thou art my hope, my fort, and tower,  
my fence against my foes.  
4 Within thy tent I lust to dwelle,  
for ever to endure:  
Under thy wings I know right well,  
I shall be safe and sure.

5 The Lord doth my desire regard,  
and doth ful fill the same:  
With godly gifts doth he reward,  
all them that feare his name.  
6 The King shall he in health maintayne,  
and so prolong his daies:  
That he from age to age shall raigne,  
for evermore alwaies.

7 That he may haue a dwelling place,  
before the Lord for aye:  
O let thy mercie, truth and grace,  
defend him from decay.  
8 Then shall I sing for euer still,  
with pracie unto thy name:  
That all my vowes I may fulfill,  
and dayly pay the same.

*Nonne Deo. Psal. Lxij.I.H.*

David declareth by his example, and the nature of  
God that he & all people must trust in God alone  
seeing that al without God goeth to vought who  
only is of power to saue, and that he rewardeth  
man according to his works.

Sing this as the 61 psalme.

M y soule to God shall give good heed,  
and him alone intend:  
For why? my health and hope to spedde,  
doth whole on him depend.  
2 For he alone is my defence,  
my rocke, my health and aider:  
He is my stay that no pretence,  
shall make me much dismayde.  
3 O wicked folke, how long will yee,  
use craft? sure you must fall:  
For as a rotten hedge ye be,  
and like a tottering wall.  
4 Whom God doth loue, ye seeke alwaies,  
to put him to the worke:  
Ye loue to lie, with mouth ye prasse,  
and yet your heart doth curse.  
5 Yet still my soule doth whole depend,  
on God my eke desire:  
From all ill feates me to defend,  
none but him I require.  
6 He is my rocke, my strength and tower,  
my health is of his grace:

He doth support me that no power,  
can moue me out of place.

7 God is my glory and my health,  
my soules desire and lust:  
My fort, my strength, my stay, my wealth,  
God is mine onely trust.  
8 Oh haue your hope in him alway,  
ye folke with one accord:  
Pourre out your hearts to him and say,  
our trut is in the Lord.  
9 The sonnes of men deceitfull are,  
on ballance but a fletch:  
With things most vile doe them compare,  
for they can keepe no weight.  
10 Trust not in wrong, robbery or stealth,  
let vaine delights be gone:  
Though gods wel got flow in with wealth  
set not your hearts thereon.

11 The Lord long sith one thing did tell,  
which heere to minde I call:  
He spake it of, I heard it well,  
that God alone doth all.  
12 And that thou Lord art good and kinde  
thy mercy doth exceede:  
So that all sorres with thee shall finde,  
according to their daede.

*Dens Dens mens.Psal.Lxij.T.S.*

David after his daunger of ziph, giueth thankes to  
God for his wonderful deliuerance, in whose me-  
cies he trusteth euin in the mid of misery pro-  
pheting the destruction of Gods enemies con-  
trariwise happiness to all them that trust in the  
Lord, 1. Sam. 3.

Sing this as the 44. psalme

O God my God, I watch betime,  
to come to thee in hast:  
For why? my soule and body both,  
doe thirst of thee to taste.  
2 And in this barren wildernes,  
where waters there are none:  
My flesh is parcht for thought of thee,  
for thee I wish alone.

3 That I might see yet once againe,  
thy glory, strength and might:  
As I was wont it to behold,  
within thy temple bright.  
4 For why thy mercies far surmount,  
this life and wretched daies:  
My lips therefore shall glue to thee,  
due honour, laud and praisle.

5 And whilke I live I will not faile,  
to worship thee alway:  
And in thy name I shall lifte vp,  
my hands when I do pray.  
6 My soule is sicke as with marrow,  
which is both fat and sweete:  
My mouth therefore shall sing such songs,  
as are for thee most meete.

7 When as in bed I thinke on thee,  
and eke all the night tider:  
For vnder court of thy winges,  
thou art my joyfull guide.

8 My soule doth surely sickle to ther,  
thy right hand is my power:  
9 And thole that seeke my soule to stroy  
them death shall soone deuoure.  
10 The sword shall them deuoure eachone  
their carcases shall see de  
The hungry Foxes whiche doe runne,  
their pray to seeke at neede.  
11 The King and all men shall reioyce,  
that doe professe Gods word:  
For lyers mouthes shall then be stopt,  
which haue the truth disturbd.

*Exaudi Deus. Psal. Lxijij. I.H.*

David prayeth against the false reporters and flau-  
derers, he declareth their punishment and destruc-  
tion to the comfort of the iust, and the glory of  
God.

*Sing this as the 18. psalme*  
1 Lord unto my voice giue eare  
with plaints when I do pray:  
And rid my life and soule from dread,  
of foes that threate to slay.  
2 Defend me from that sort of men,  
which in deceits doe lurke:  
And from the frowning face of them,  
that all ill feates doe worke.  
3 Who whet their tonges as we haue seene  
men whet and sharp their wordis:  
They shoothe abroad their arrowes keene,  
I meane most bitter wordis.  
4 With priuy slight shoothe their shafts  
the vpright man to hit:  
The iust unware to hit by craft,  
they care oze feare no whit.  
5 A wicked worke they haue decreede,  
in counsell thus they cry:  
To vie deceit let vs not dread,  
what? who can it espy.  
6 What wates to hurt they talke and muse,  
all times within their heart:  
They all consult what feates to vse,  
each doth iument his part.  
7 But yet all this shall not availe,  
when they thinke least upon.  
God with his dart shall iure assayle,  
and wound them every one. (with all  
8 Their cratkes and their ill tongues  
shall worke themselves such blame:  
That they which then behold their fall,  
shall wonder at the same.  
9 Then all that see shall know right well,  
that God the thing hath wrought:  
And praise his witty workes and tell,  
what he to passe hath brought.  
10 Yet shall the iust in God reioyce,  
still trussting in his might:  
So shall thy joy with minde and woyee,  
whose heart is pure and right.

*Te decet hymnus. Psal. Lxv. I.H.*

A thanksgivinge vnto God by the fauchfull, who are  
eguised by Sion and Ierusalem for the chusing,  
preseruation and gouernance of them, and for  
the plentifull blessings powred forth vpon al  
the earth.

*Sing this as the 30. psalme.*

T By praise alone D Lord doth raigne  
in Sion thine owne hill:  
Thy bawes to thee they doe maistaine

and their behests suffiſſe.  
2 For that thou doest their prayer heare  
and doſt thereto agree:  
Thy people all both farre and neare,  
w th trust shall come to thee.

3 Our wicked life ſo farre excedes,  
that we ſhould fall therin:  
But Lord forgiue our great miſdeedes,  
and purge vs from our ſinne  
4 The man is bleſſed whom thou doest chuse  
ithin thy courts to dwell:  
Thy houſe and temple he ſhall vſe,  
with pleauers that exell.

5 Of thy great iuſtice heare vs God,  
our health of thee doth riſe:  
The hope of all the earth abroad,  
and the ſea coaſts likewiſe.  
6 With ſtrenght thou art b ſet about,  
and compaſt with thy pow'r:  
Thou mak'ſt the mountaines ſtrong and  
to ſtand in every ſhower. (ſtout  
7 The ſwelling ſeas thou doſt affwage,  
and make their ſtreames full iſſe:  
Thou doſt reſtraine the peoples rage,  
and rule them at thy will:  
8 The folke that dwelle full farre on earth,  
ſhall dread thy ſigues to ſee:  
Which morne and euening in great mirth,  
doe paſſe with praife to thee.

9 When that the earth is chapt and dry,  
and thirſteth more and more:  
Then with thy drops thou doſt apply,  
and much increaſe her ſtoze.  
10 The floud of God doth overflow,  
and ſo doth caue to ſprung:  
The ſeede and corne which men do ſow,  
for he doth guide the thing.

11 With wet thou doſt her furrowes fill,  
whereby her cloddes do fall:  
Thy drops on her thou doſt diſtill,  
and bleſſe her fruite withall.  
12 Thou deck'ſt the earth of thy good grace  
with faire and pleasant crop:  
Thy clouds diſtill their dew apace,  
great plenty they doe drop.

13 Wherby the deſert ſhall begin,  
full great encrease to bring:  
The little hilles ſhall ſoy therein,  
much fruit in them ſhall ſpring.  
14 In places plaine the flocke ſhall feede,  
and couer all the earth:  
The vallies with corne ſhall do excede,  
that man ſhall ſing for mirth.

*Iubila te Deo. Psal. Lxvi. T.S.*

He exhorteth to praife the Lord, in his wonderfull  
workes. He ſeteth forth the power of God to af-  
ſray rebells and ſheweth Gods mercy to Israel to  
prouoke all men to heare, and praife his name.

*Sing this as the 68. psalme.*  
Y E men on earth in God reioyce,  
with prayeſe ſet forth his name:  
Extoll his might with heart and voſte,  
givē glorie to the ſame.  
2 How wonderfull D Lord ſay ye,  
in all thy workes thou art:  
Thy foes for feare doe ſeeke to the.

full sore against their heart.

- 2 All men that dwell the earth throughout,  
do praise the name of God  
The laud thereof the world about  
is shewed and set abroad.  
4 All folke come forth beheld and see,  
what things the Lord hath wrought:  
Marke well the wondrous worke that he  
for man to passe hath brought.  
5 He laid the sea like heapes on hie,  
therein a way they had:  
On foote to passe both faire and due,  
whereof their hearts were glad.  
6 His might doth rule the world alway,  
his eyes all things behold:  
All such as would him disobey,  
by him shall be contred.  
7 Ye people give unto our God,  
due laud and thankes always:  
With ioyfull voice declare abroad,  
and sing unto his praise.  
8 Which doth endue our soule with life,  
and it preserue withall:  
He stayeth our feete, so that no strife,  
can make vs slip or fall.  
9 The Lord doth prove our deeds with fire  
if that they will abide:  
As workmen do when they desire,  
to haue their mettall tried.  
10 Although thou suffer vs so long,  
in prison to be cast:  
And there with chaires and feters strong,  
to lie in bondage fast.

the second part.

- 11 Although I say thou suffer men,  
on vs to ride and raigne:  
Though we through fire and water runne,  
of very grieke and paine.  
12 Yet sure thou dost of thy good grace  
dispose it to the best:  
And bring vs out into a place,  
to liue in wealth and rest.  
13 Unto thy house resort will I,  
to offer and to pray:  
And there I will my selfe apply,  
my vowes to thee to pay.  
14 The vowes that with my mouth I speake  
in all my grieve and smart:  
The vowes I say which I did make,  
in dolor of my heart.  
15 Burnt offrings I will give to thee,  
of Oren fat and Rammes:  
None other sacrifice shall be,  
of Bullockes, Goats and Lambs.  
16 Come forth and hearken here also,  
all ye that care the Lord:  
What he for my poore soule hath done,  
to you I will record.  
17 Full oft I call upon his grace,  
this mouth to him do I cry:  
And thou my tongue make spedde apace,  
to pracie him by and by.  
18 But if I feele my heart within,  
in wicked workes reioyce:  
Or if I haue dight to sinne,  
God will not heare my voyce.

- 19 But surely God my voice hath heard  
and what I doe require:  
My prayer he doth well regard,  
and graunteth my desire.  
20 All prayle to him that hath not put,  
nor cast me out of mind:  
Nor yet his mercy from me shut,  
which I doe ever find.

*Deus misereatur.Psal. Lxvij. I.H.*

A sweet prayer for all the iithfull to obtain the fa  
uour of God, and to be lightned with his counte  
nance, to the end that his way and iudgements  
may be known throughout the earth as reioycing  
that God is the gouernour of all nations.

Sing this as the 30. Psalme.

- H Aue mercy on vs Lord,  
and graunt to vs thy grace:  
To shew to vs do thou accord,  
the brightnesse of thy face.  
2 That all the earth may know,  
the way to godly wealth:  
And all the nations on a row,  
may see thy sauing health.  
3 Let all the world D God,  
give praise unto thy name:  
D let the people all abroad:  
extoll and laud the same.  
4 Throughout the world so wide,  
let all reioyce with myrrh:  
For thou with truth and right doest guide  
the nations of the earth.  
5 Let all the world D God,  
give praise unto thy name:  
D let the people all abroad,  
extoll and laud the same.  
6 Then shall the earth increase,  
great stoe of fruit shall fall:  
And then our God the God of peace,  
shall blesse vseke withall.  
7 God shall vs blesse I say,  
and then both farre and neare:  
The folke throughout the earth alway,  
of him shall stand in feare.

*Exurgat Deus.Psal. Lxvij.T.S.*

David exdresseth the wonderfull mercies of God  
towards his people who by all meanes and most  
strnge sorts dec areth humlie se to them. Gods  
Church therefore by reason of his promises, and  
great victories doth excell all worldly thinges,  
wherefore all men are moued to praise God for  
euer.

L

Et God arise, and then his foes  
will turne themselves to flight: 1. And  
enemies then will run abroad, and  
scatter out of sight. 2. And as the fire  
doth melt the ware, and wind blow  
Gwoake



- 3 smoake away: So in the presence of  
the Lord the wicked shall decay.
- 3 But righteous men before the Lord,  
shall heartily reioyce:  
They shall be glad and merry all,  
and chearefull in their voice.
- 4 Sing prayse, sing praise unto the Lord,  
whorideth on the ike:  
Extoll this name of Iah our God,  
and him doe magnifie.
- 5 That same is he that is aboue,  
within his holy place:  
That father is of faterlesse,  
and ludge of widadowes case.
- 6 Houses he givis and issue both,  
unto the comfortlesse:  
He bringeth bondmen out of thrall,  
and rebels to distresse.
- 7 When thou didst march before thy folke  
the Egyptians from among:  
And brought them throught the wildernes,  
that was both wide and long. (Downe,
- 8 The earth did quake, the raine pourd  
heard were great claps of thunder:  
The mount Sinai shooke in such sort,  
as it would cleave in sunder.
- 9 Thine heritage with drops of raine,  
abundantly was wash't:  
And if so be it baraine wort,  
by thee it was refresht.
- 10 Thy chosen flocke doth there remaine,  
thou hast prepar'd that place:  
And for the poore thou dost prouide,  
of thine especiall grace.
- The second part.
- 11 God willgine women causes iust,  
to magnifie his name:  
When as his people triumphes make,  
and purchase bruite and fame.
- 12 And puissant kings for all their power,  
shall flee and take the foile:  
And women which remaine at home,  
shall helpe to part the spoile.
- 13 And though ye were as blacke as pots,  
your hue shall passe the Doun:  
Those wings and feathers seeme to haue  
silver and gold aboue.
- 14 When in this land God shall triumph,  
over kings both high and low.  
Then shall it be like Salmon hill,  
as white as any snow.
- 15 Though Basan be a snitfull hill,  
and in height others passe:  
Yet Sion Gods most holy hill,  
doth farre excell in grace.
- 16 Why brag ye thus ye hilles most high  
and leape far pade together,  
The hill of Sion God doth loue,  
and there will dwell for ever.
- 17 Gods army is two millions,

- of warriours good and strong:  
The Lord also in Sinai,  
is present them among.
- 18 Thou didst O Lord ascend on high,  
and captives led them all:  
Whiche in times past thy chosen flocke,  
in prison kept and thrall.
- Thou madest them tribute for to pay,  
and such as did repine:  
Thou didst subdue that they might dwelle,  
in thy temple diuine.
- 19 Now praised be the Lord for that,  
he poureth on vs such grace:  
From day to day he is the God,  
of our health and solace.
- The third part.
- 20 He is the God from whom alone,  
saluation commeth plaine:  
He is the God by whom I scape,  
all daungers death and paine.
- 21 Thus God will wound his enemies head  
and heake the heary scalpe:  
Of those that in their wickednesse,  
continually do walke.
- 22 From Basan will I bring said he,  
my people and my sheepe:  
And all mine owne as I haue done,  
from danger of the deepe.
- 23 And make them dip their foote in blood,  
of those that hate my name:  
And dogs shall haue their tongue embinde,  
with licking of the same.
- 24 All men may see how thou O God,  
thine enemies doest deface:  
And how thou goest as God and king,  
into thine holy place.
- 25 The singers go before with ioy,  
the minstrels follow after:  
And in the midle the damsel play,  
with Timbrel and with Taber.
- 26 Now in the congregations,  
(O Israel) prayse the Lord:  
And Jacobs whole posterite,  
give thanks with one accord.
- 27 Their chiche was little Beniamin,  
but Iuda made their hoast:  
With Zabulon and Nephtalin,  
which dwelt about their coast.
- 28 As God hath giuen power to thee,  
so Lord make firme and sure:  
The thing that thou hast wrought in vs,  
for euer to endure.
- 29 And in thy temple gifts will we,  
giving unto thee O Lord:  
For thine unto Ierusalem,  
sure promise made by word.
- The fourth part.
- 30 Pea and strange kings to vs subdude,  
shall do lyke in thos dayes:  
I meane to thee they shall present,  
their gifts of land and praise.
- He shall destroy the spearmens ranckes,  
their Calues and Bulles of might:  
And cause them tribute pay, and daunt,  
all such as loue to fight.
- 31 Then shall the Lords of Egypt come,  
and presents with them bring:

The

Psalme Lxix.

39

- The Weavers most blacke, shall stretch their  
vnto their Lord and King. (hands)  
 32 The efore yes kingdomes of the earth,  
gave praise vnto the Lord :  
Sing Psalms to God with one consent,  
thereto let all accord.  
 33 Who though he ride and ever hast,  
aboue the hemens bright :  
Set by the fearefull thunder claps,  
men may well know his might.  
 34 Therefore the strength of Israel,  
ascribe to God on high :  
Whose might and powre both far extend  
aboue the cloudie skie.  
 35 O God, thy holynesse and power,  
is dread for euerne :  
The God of Israel giveth us strength,  
praised be God therefore.

Solamus nos fac. Psal. Lxix. L. M.

Christ and his elect is figured in Davids zeale and  
anguish: the malicious crackes of whose en-  
emis and their punishment, Iudas and such tray-  
tors notwithstanding, who are cursed. Then gathereth he  
courage in afflictions, and offereth praises to God,  
which are more acceptable then all sacrifices. Fi-  
nally he doth prouoke all creatures to praises,  
prophecyng of the kingdome of Christ, and buil-  
ding of Iuda, where all the faithfull and their  
seed shall dwell for euer.

**S**

Aue me O God, and that with speed,  
the waters flow full fast: So ne my soule  
doe they proceed, that I am sore agast.  
I sticke full deep in filth and clay, where-  
as I seeke no ground: I fall into such flouds

- I say, that I am like be drown d.  
 3 With cryng oft I faint and quasse,  
my th'oate is hoarle and drie:  
With looking vp my sight doth faille,  
for helpe to God on hie.  
 4 My foes that guilesse do oppres  
my soule, with hate are led:  
In number sure they are no lesse,  
then haires are on my head.  
 5 Though for no cause they vere me soye,  
they prosper and are glad:  
They do compell me to restore,  
the things I never had,  
 6 What I haue done for want of wit

- thou Lord all times canst tell,  
And all the faults that I commit,  
to thee are knowne full well.  
 7 O God of hosts defend and stay,  
all those that trust in thee:  
Let no man doubt or shunke away,  
for ought that chacech me.  
 8 It is for thee and for thy sake,  
that I do bfare this blame:  
In spite of thee they would me make,  
to hide my face for shame.  
 9 My mothers sonnes, my brethren all,  
forgive me on a row:  
And as a stranger they me call,  
my face they will not know.  
 10 Unto thy house such zeale I bear,  
that it doth pine me much:  
Their checks and taunts at thee to hear,  
my veris heart doth gretch.

The second part.

- 11 Though I do fast my flesh to cheare,  
yea if I weepe and more:  
Yet in my teeth this geare is cast,  
they passe not ther upon.  
 12 If I for griefe and paine of heart,  
in sackcloth use to walke:  
Then they anon will it peruest,  
thereof they iest and talke.  
 13 Both hie and low, and all the throng,  
that sit withi the gate,  
They haue me ever in their tongue,  
of me they talke and raze.  
 14 The drunkards whch in wine delight,  
it is their chiefe pastime,  
To seeke which way to wroke me spite,  
of me they sing and rime.  
 15 But thee the while O Lord I pray,  
that when it please thee,  
For thy great truch thou wilst alway  
send downe thine aid to me.  
 16 Plucke thou my feet out of the mire,  
from drowning do me keepe:  
From such as owe me wrath and ire,  
and from the waters deepe.  
 17 Lest with the waues I should be drown d,  
and depth my soule deuoure:  
And that the pit should me confound,  
and hide me in her power.  
 18 O Lord of hosts to me giue care,  
as thou art good and kind:  
And as thy mercie is most deare,  
Lord haue me in thy mind.  
 19 And do not from thy servant hide,  
nor turne thy face away:  
I am opprest on every side,  
with halfe gree eare I say.  
 20 O Lord unto my soule draw nigh,  
the same with aid repose:  
Because of their great tyranny,  
acquit me from my foes.

The third part.

- 21 That I adde reude and shame,  
thou knowest, and thou canst tell,  
For those that seeke and wroke the same,  
thou seest them all full well.

D

22 WITHE

Psalm Lxx. Lxxij.

40

- 22 When they with braggs do breake my hart,  
I seeke for helpe amonge:  
But find no friends to take my smart,  
to comfort me none.
- 23 But in my meate they gave me gall,  
too cruell so to thinke:  
And gave me in my thirst wistall,  
strong vineger to drinke.
- 24 Lord turne their table to a snare,  
to take themselves cheare:  
And when they thenselues fall well to fare,  
then trap them in the gnat.
- 25 And let their eies be dark and blinde,  
that they may nothing see:  
Bow downe their backe, and do them bind,  
in thraldom so to be.
- 29 Poure out thy wrath as hot as fire,  
that from them may fall:  
Let thy displeasure in him be,  
take hold upon them all.
- 27 As desert drye their house disgrace,  
their offyng eke eryell:  
That none thereof possesse their place,  
nor in their tents doe dwell.
- 28 If thou doest strike the man to tame,  
on him they let full sore:  
And if that thou doe wound the same,  
they seeke to hurt hym more.
- 29 Then let them heape vp mischiefe still,  
sith they at all pervert:  
That of thy fauour and good will,  
they never haue a part.
- 30 And race them cleane out of the booke  
of life, of hope, of trust:  
That for their names they never looke,  
in number of the lust.

The fourth part.

- 31 Though I D Lord with woe and grife,  
haue been so sore opprest:  
Thy helpe shall glue me such relife,  
That all shall be redrest.
- 32 That I may giue thy name the praise,  
and shew it with a long:  
I will extoll the same alwaies,  
with heartie thanks among.
- 33 Which is more pleasant vnto thee,  
such mind thy grace hath borne:  
Then either Dre or Calfe can be,  
that hath both hooke and booke.
- 34 When simple folke doe this behold,  
it shall rejoyce them sure:  
All yee that seeke the Lord beholde,  
your life for aye shall dure.
- 35 For why? the Lord of hosts both heare  
the poore when they complainke:  
His prisoners are to him full deare,  
he doth them not disbarne.
- 36 Wherefore the skie and earth below,  
the sea with floud and streame:  
His praise they shall declare and shew,  
with all that live in them.
- 37 For sure our God will Sion saue,  
and Iudaes cities build:  
Much folke possession there shall haue,  
her streetes shall all be fild.
- 38 His servants seed shall keepe the laund,  
all ages out of nidd:

And there all they that love his name,  
at dwelling place shall finde,  
*Dens in adiuto. Psal. Lxxij. H. v. 13*

He prayeth to be right speedily deliuered, his ene-  
mies to be ashamed, and all that seeke the Lord  
to be comforted.

*Sing this as the 72. Psal.*

- O God to me take heed,  
of helpe I thee require.  
O Lord of hosts with hast make poor,  
helpe, helpe I thee desire.
- 2 With shame confound them alwaies,  
that seeke my soule to spill:  
Rebuke them backe with blame to fall,  
that thinke amy with me ill.
- 3 Confound them that amisse,  
and seeke to worke me shame:  
And at my hatre do laugh and gife,  
so so ther goeth the game.
- 4 But let them soyght bee,  
in thee with joy and wealth,  
which only trast and seeks to thee,  
and to thy saving health.
- 5 That they may say alwaies,  
in mirth and one accord,  
All glorie, honouer, laud and praysse,  
be given to thee O Lord.
- 6 But I am weake and poure,  
come Lord thine aid I lacke,  
Thou art my stay and helpe therfore,  
make speed and be not slacke.

*In te Domine. Psal. Lxxi. J. H.*

He prayeth in faith, established by promise, and  
confirmed by the worke of God from his youth  
to be deliuered from his wicked and cruell sonne  
Absalon, with his confederacie, promising to be  
thankfull therefore.

*Sing this as the 14. Psalme.*

- MP Lord my God in all distresse,  
my hope is whole in thee:  
Then let no shame my soule oppresse,  
nor on me take hold on me.
- 2 As thou art iust defend me Lord,  
and rid me out of dread:  
Give eare and to my lute accord,  
and send me helpe at need.
- 3 Be thou my rocke to whom I may  
for aid all times resort:  
Thy promise is to helpe alway,  
thou art my fence and foote.
- 4 Haue me my God from wicked men,  
and from their strenght and power,  
From folke vnjust, and eke from them  
that cruelly denoure.
- 5 Thou art the stay wherein I trust,  
thou Lord of hosts art he:  
Pea from my youth I had a lust,  
still to depend on thee.
- 6 Thou hast me kept even from my birth,  
and I through thee was done:  
Therefore I will thee praise with mirth,  
both euening and at moone.
- 7 As to a monstre seldome seene,  
much folke about me throng:  
But thou art bold, and still hast been,

Psalme Lxxij.

41

- my fence and also strong.  
8 Wherefore my mouth no time shall lacke,  
thy glory and thy praise:  
And enemy to you shall not be slacke,  
to honour thee alwaies,  
9 Reseue me not O Lord I say,  
when age my lims doth take:  
And when my strength doth waste away,  
doe not my louse forsake.  
10 Among themselves my foes inquire  
to take me through deceipt,  
And they against me doe conspire,  
that to my soule laid wait.

## The second Part.

- 11 Lay hand and take him now they said,  
for God from him is gone;  
Dispatch him quicke, for to his aid  
I wis there commeth none.

12 Do not absent thy selfe away,  
O Lord when need shall be:  
But that in time of need thou may  
in haste giue helpe to me.

13 With shame confound and overthow  
all those that seeke my life:  
Oppresse them with rebuke also  
that faigne wold worke me strife.

14 But I will patiently abide  
thy helpe at all assayes:  
Still more and more, each time and tide  
I will set forth thy praise.

15 My mouth thy justice shall record,  
that daily helpe doth send:  
But of thy benefits O Lord,  
I know no count or end.

16 Yet will I goe and seeke forth one,  
with thy good helpe O God:  
The sauing health of thee alone  
to shew and set abroad.

17 For of my youth thou takst the care,

### The third light.

- 19 That I thy strength and might may be to  
to them that now be here,  
And that our seed thy power may know  
hereafter many a yeare.  
20 O Lord thy justice doth exceed,  
thy doings all may see :  
Thy works are wonderfull indeed :  
oh who is like to thee ?  
21 Thou madest me feele afflictions sore,  
and yet thou didst me save :  
Pea thou didst helpe and me restore,  
and tookest me from the graue.  
22 And thou mine honour doest increase,  
my dignity maintaine :  
Pea thou dost make all strife to cease,  
and comfortest me agayne.  
23 Therefore thy fauour fauile to graunt,  
I will both Lye & sing :  
My Harry shall sound thy lauds alwaies,

24 My mouth shall joy with pleasant voice,  
when I shall sing to thee;  
And eke my soul shall much rejoice,  
for thou hast made me free.

25 My tongue thy uprightness shall sound,  
and speake it daily still:  
For grise and shame do them confound,  
that sought to worke me ill.

Deus iudicium. Psal. Lxxij. I. H.

Gods kingdome by Christ is represented by Salomon, vnder whom shal be righteousness, peace, and felicity, vnto whom all kings & nations shal do homage, whose name & power shall indure for euer

L  
Lord give thy iudgements to  
the King; therein instruct him well: And  
with his sonne that princely thing,  
Lord let thy justice dwell. 2 That he  
may gouerne uprightly, and rule thy  
folke aright: And so defend thongh

- equity, the poore that haue no nught.  
3 And let the mountaines that are high,  
vnto their folke gaine peace:  
And eke let little hills apply  
in iustice to increase.  
4 That he may helpe the weake and poore  
with aid, and make them strong:  
And eke destroy for euermore,  
all chole that do them wrong.  
5 And then from age to age shall they  
regard and feare thy might,  
So long as Sunne doth shine by day,  
or else the Moone by night.  
6 Lord make the King vnto the iust,  
like raine to fieldes new mowne,  
And like to drops that lay the dust,  
and fresh the lawe new sowne.  
7 The iust shall flourish in his time,  
and all shall be at peace:  
Untill the Moone shall leauen to prime,  
waste, change, and to increase.  
8 He shall be Lord of sea and land,  
from hore to shire throughout:  
And from the floyds within the land,  
through all the earth about.  
9 The people that in desert dwelle,  
shall kneele to him full thicke:

D<sub>2</sub> 800

Psalm Lxxiiij.

43 And all his enemies that rebelle,  
the earth and dust shall liche.  
10 The Lord of all the Isles therby,  
great gifts to him shall bring :  
The Kings of Saba and Arabie  
give many a costly thing.

The second part.

11 All kings shall seeke with one accord,  
in his good grace to stand :  
And all the people of the world  
shall serue him at his hand.  
12 For he the nevy sooth doth sau,  
that unto him doth call :  
And eke the simple folke, that haue  
no helpe of man at all.  
13 He taketh pitle of the poore,  
that are with need oppressed,  
He doth preserue them eternally,  
and brings their soules to rest.  
14 He shall redeeme their life from dread,  
from fraud, from wrong, from might,  
And eke the bloud that they shall bleed,  
is precious in his sight.  
15 But he shall live, and they shall bring  
to him of Sabae's gold :  
He shall be honoured as a King,  
and daily be extold.  
16 The mighty mountaines of his land,  
of corne shall beare such throng,  
That it like Cedar trees shall stand  
In Libanus full long.  
17 Their citie eke full well shall breed,  
the fruits thereto shall passe :  
In plenty it shall far exceed,  
and spring as green as grasse.  
18 For euer they shall prattle his name,  
while that the Sun is light,  
And thinke them happy through the same,  
all folke shall blese his might.  
19 Praise ye the Lord of hosts, and sing  
to Israels God each one :  
For he doth every wondrous thing,  
yea he himselfe alone.  
20 And blessed be his holy name,  
all times eternally,  
That all the earth may praise the same,  
Amen, Amen, say I.

Quam bonus Deus. Psal. Lxxiiij. T.S.

David teacheth, that neither the prosperity of the vngodly, nor the affliction of the good ought to discourage Gods children, but rather moue them to consider Gods providence, and to reverence his iudgements, so that the wicked vanish away like smoke, and the godly enter into life everlastinge, in hope whereof hee resignede himselfe to Gods hand.

Sing this as the 44. Psalme.

H

Howe euer it be, yet God is good,  
and kin to Israel,  
And to all such as lawely keepe  
their conscience pure and well.  
2. Perlike a foole I almon shipt,  
my feet began to slide :  
And ere I wist, even at a pinch,  
my steps away gan glide.

3. For when I saw such foolish men,

I grudg'd and did disdaine,  
That wicked men shoulde have all things  
without turmoyle and paine.  
4. They never suffer pangs nor griefe,  
as if death shoulde them smite :  
Their bodies are both stout and strong,  
and euer in good plight.  
5. And free from all aduersitie,  
when other men be shene,  
And with the rest they take no part  
of plague or punishment.  
6. Therefore presumption doth imbrace  
their necks as doth a chaine :  
And are euen waynt as in a robe,  
with rapine and disdaine.  
7. They are so fed that euen for sat,  
their eies oft times out start,  
And as for worldly goods they haue  
more then can wish their heart.  
8. Their life is most licentious,  
boasting much of the wrong,  
Which they haue done to simple men,  
and euer pride among.  
9. The heauens and the living Lord  
they spare not to blasphem :  
And prate they do of worldly things,  
no wight they doe esteem.  
10. The people of God oft times turne backe,  
to see their prosperous state,  
And almost drinke the seale lame cup,  
and follow the same rate.

The second part.

11 How can it be that God, say they,  
should know or understand  
These worldly things, since worldly men  
be lords of sea and land ?  
12 For we may see how wicked men  
in riches will increase :  
Rewarded well with worldly goods,  
and liue in rest and peace.  
13 Then why doe I from wickednes  
my fantasie refraine :  
And wash my hands with innocencie,  
and cleane my heart in vaine.  
14 And suffer scoures every day,  
as subject to all blame :  
And every morning from my youth  
sustaine rebuke and shame ?  
15 And I had almost said as they,  
misliking mine estate :  
But that I shoulde thy childien judge,  
as folke unfortunat.  
16 Then I bethoughe me how I might  
this matter understand :  
But yet the labour was too great  
for me to take in hand.  
17 Until the time I went into  
thy holy place, and then  
I understood right perfectly,  
the end of all these men.  
18 And namely how thou settest them  
upon a slippery place,  
And at thy pleasure and thy will,  
thou doest them all deface.  
19 Then all men muse at that strange sight,

to see how suddenly  
They are destroy'd, dispatch, consume 'em,  
and dead so horribly.  
20 Much like a dreame when one awakes,  
so shall their wealth decay:  
Their famous names in all mens sight,  
shall ebe and passe away.  
The third part.  
21 Yet thus my heart was grieved then,  
my mind was much opprest:  
22 So fond was I and ignorant,  
and in this point a deast.  
23 Yet neuerthelesse by thy right hand,  
thou holdest me alwaies fast:  
24 And with thy counsell doest me guide,  
to glory at the last.  
25 What thing is there that I can wish,  
but thee in heaven above?  
And in the earth there is no thing,  
like thee that I can loue.  
26 My flesh and eke my heart doth faile,  
but God doth faile me never:  
For of my heart God is the strength,  
my portion eke for ever.  
27 And loe all such as thee forsake,  
thou shalt destroy each one:  
And those that trust in any thing,  
sauing in thee alone.  
28 Therefore will I draw neere to God,  
and ever with him dwell:  
In God alone I put my trust,  
his wonders will I tell.

## Ut quid Dens. Phal. Lxxiiij. I. H.

A complaint of the destruction of the Church and true religion, vnder the name of Sion, and the altars destroyed. But trusting in the might and free mercies of God, by his covenant, requireth helpe and succour to the glory of his name, the salvation of his poore afflicted seruants, and the confusion of his proud enemies.

Sing this as the 72. Psalme.

W<sup>H</sup>Y art thou Lord so long from vs,  
in all this danger deepe?  
Why doth thine anger kindle thus,  
at thine owne pasture sheepe?  
2 Lord call the people to thy thought,  
which haue bin thine so long:  
The which thou hast redeem'd and brought  
from bondage sore and strong.  
3 Haue mind I say, and thinke vpon,  
remember it full well,  
Thy pleasant place, thy mount Sion,  
where thou walt wont to dwell,  
4 Lift vp thy foot and come in haste,  
and all thy foes deface:  
The which now at pleasure rob and waste,  
within thy holy place.  
5 Amid thy congregations all,  
thy enemis roar D<sup>O</sup> God:  
They set as signes on every wall,  
their banners spaid abroad.  
6 As men with axes hew downe trees,  
tha' on the hilis do grow,  
So shone the hilis and swounds of these,  
within thy temple now.  
7 The feeling sawd, the carued boordes,  
the goodly grauen stones,  
With axes, hammers, bils and swords,

they beat them downe at once,  
8 Thy places they consume with flame,  
and eke in all this tolle,  
The house appointed to thy name,  
they rase downe to the soile.  
9 And thus they said within their hearts,  
dispatch them out of hand:  
Then burnt they vp in every place  
Gods houses through the land.  
10 Yet thou no signe of helpe doest send,  
our Prophets all are gone:  
To tell when this our plague shall end,  
among vs there is none.  
11 When wilt thou Lord once end this shame,  
and cease thine enemies strong?  
Shall they alway blasphem thy name,  
and raille on thee so long?  
12 Why doest withdraw thy hand abacke,  
and hide it in thy lap?  
D plucke it out and be not slacke,  
to gine thy foes a cap.

## The second part.

13 O God thou art my King and Lord,  
and emperour hast been:  
Pea thy good grace throughout the world,  
for our good helpe hath seene.  
14 The seas that are so deepe and dead,  
thy might did make th m dry:  
And thou didst breake the serpents head,  
that he therin did bis.  
15 Pea thou didst breake the heads so great  
of whales that are so fell,  
And gauest them to the solke to eat,  
that in the deserts dwell.  
16 Thou madest a spring with streams to rise  
from rocke both hard and hie:  
And eke thy hand hath made likewise,  
deepe riuers to be dry.  
17 Both day and eke the night are thine,  
by thee they were begun:  
Thou settest to serue vs with their shone,  
the light and eke the Sunne.  
18 Thou dost appoint the ends and coasts  
of all the earth about:  
Both summer heates and winter frostes,  
thy hand hath found them out.  
19 Thinke on D<sup>O</sup> Lord, no time forget,  
thy foes that thee defame:  
And how the foolish folke are set  
to raille vpon thy name.  
20 D let no cruell beast d<sup>r</sup>oure,  
thy Turtle that is true:  
Forget not alwaies in thy power,  
the poore that much doe rue.  
21 Regard thy covenant and behold,  
thy foes possesse the land,  
All sad and darke, for wome and old,  
our Realme as now doth stand.  
22 Let no ghe simple go away  
with disappointed shame,  
But let the poore and needy ay,  
glue praise vnto thy name.  
23 Rise Lord, let be by thee maintaynd,  
the cause that is thine owne:  
Remember how that thou blasphem'd,  
art by the foolish one.

24 The voice forgot not of thy foes :  
for the peelingng hie,  
Is more and more increas of those  
that hate thee spitefully.

*Confitebimur sibi. Psal. Lxxv. N.*

The faithfull praise the Lord, who shall come to  
judge at his time, when the wicked shall drinke  
the cup of his wrath. But the righteous shall be  
exalted to honour.

*Sing this as the 44. Psalme.*

**V**Nto thee God we will give thanks,  
we will give thanks to thee :  
Sith thy name is soeere, declare  
thy wondrous works will we.

2 I will uppishly iudge, when get  
conuenient time I may :  
The earth is weake and all therein,  
but I her pillars stay.

3 I did to the mad people say,  
deale not so furiously :  
And unto the vngodly ones,  
set not your hornes so hie.  
4 I said unto them, set not vp  
your raised hornes so hie :  
And see that you doe with stiffe necke  
not speake presumptuously.

5 For neither from the Easterne parts,  
nor from the Westerne side :  
Nor from forsaken wildernes,  
protection doth proceed.

6 For why ? the Lord our God he is,  
the righteous Judge alone :  
He putteth downe the one, and sets  
another in the thone.

7 For why ? a cup of mighty wine  
is in the hand of God :  
And all the mighty wine therein,  
himselue doth powre abroad.

8 As for the lees and filthy dreggs  
that doe remaine of it,  
The wicked of the earth shall drinke,  
and sucke them every whit.

9 But I will talke of God I say,  
of Jacobs God therefore :  
And will not cease to celebrate  
his praise for euermore.

10 In sunder breake the hornes of all  
ungodly men will I :  
But then the hornes of righteous men  
shall be exalted hie.

*Gloria patri.*  
To Father, Sonne and holy Ghost,  
all glory be therfore :  
As in beginning was, is now,  
and shall be euermore.

*In Iudea. Psal. Lxxviij. I.H.*

Here is described the power of God, and care for  
the defence of his people, by the destruction of  
Senachabs army, for which the faithfull are ex-  
hort to be thankfull.

*Sing this as the 66. Psalme.*

**T**o all that now in Iury dwell,  
the Lord is cleerly knowne,  
His name is great in Israel,  
a people of his owne.  
2 At Salem he his tents hath pight,  
to tary there a space :  
In Sion eke he hath delight,  
to make his dwelling place,

3 And there he brake both shaft and bow,  
the spord, the speare and shield :  
And brake the ray to overthow  
in battell on the field :

4 Thou art more worthy honor Lord,  
more might in thee doth lie,  
Then in the strongest of the world,  
that rob on mountaines hie.

5 But now the proud are spoild through thee,  
and they are fallen on sleep :

Through men of war no helpe can be,  
themselves they could not keepe.

6 At thy rebuke O Jacobs God,  
when thou didst them reuoue,  
As halfe asleepe their chariots stood,  
no horsemen once did moue.

7 For thou art dreadfull Lord indeed,  
what man the courage hath  
To bide thy sight, and doth not dread,  
when thou art in thy wrath ?

8 When thou dost make thy iudgements heard  
from heauen through the ground,  
Then all the earth full sore afard,  
in silence shall be found.

9 And that when thou O God doest stand  
in judgement for to speake,  
To sauie the afflicted of the land,  
on earth that are full weake.

10 The fury that in man doth raigne,  
shall turne unto thy praise :  
Hereafter Lord do thou restraine  
their wrath and threats alwaies.

11 Make bowes and pay them to your God,  
ye folke that nigh him be :  
Bring gifts all ye that dwell abroad,  
for dreadfull sure is he.

12 For he doth take both life and might  
from Princes great of birth :  
And full of terror is his sight  
to all the Kings on earth.

*Voce mea ad. Psal. Lxxviij. J.H.*

David rehearseth his great affliction, and grieuous  
temptations, whereby he is driven to consider his  
former conuersation, & the course of Gods works  
in the preseruation of his seruants: and so he con-  
firmeth his faith against these temptations.





abroad, my soule comfort forsooke.

- 3 When I to thinke on God intendi:  
my trouble ther is more:  
I speake, but could not make an end,  
my breath was sopt so sore.  
4 Thou hold'st mine eies alwaies from rest,  
that I therewith a wake:  
With feare am I so sore opprest,  
My speech doth me forsake.  
5 The daies of old in mind I cast,  
and oft did thinke upon  
The tyme and ages that are past  
full many peers agone.  
6 By night my songs I call to mind,  
once made thy praise to shew,  
And wch my heart much talke I find,  
my spirits to search to know.  
7 Will God, said I, at once for all  
cast off his people thus?  
So that henceforth no time he shall  
be friendly unto vs?  
8 What, is his goodnesse cleane decaid,  
for ever and a day?  
Or is his promise now delaid,  
and both his truth decay?  
9 And will the Lord our God forget  
his mercies manifold?  
Or shall his wrath encrease so hot,  
his mercie to withhold?  
10 At last I said, my weakenesse is  
the caufe of this mistrust.  
Gods nightie hand can helpe all this,  
and change it when he lust.

The second part.

- 11 I will regard and thinke upon  
the working of the Lord,  
Of all his wonders past and gone,  
I gladly will record.  
12 Dea all his workes I will declare,  
and what he did devise:  
To tell his facts I will not spare,  
and eke his counsell wise.  
13 Thy workes O Lord are all upright,  
and holy all abroad:  
What one hath strenght to match the might  
of thee O Lord our God?  
14 Thou art a God that oft doest shew  
thy wonders every houre,  
And so doest make thy people know  
thy vertue and thy power.  
15 And shone owne folke thou doest defend  
with strength and strectched arme:  
The lomes of Jacob that descend,  
and Josephs seed from harine.  
16 The waters Lord perceived thee,  
the waters saw thee weil:  
And they for feare aside did flee,  
the depths on trembling fell.  
17 The clouds that were both thick & blacke,  
did raine full plentuously:  
The thunder in the air did cracke,  
thy hals abroad did flie:  
18 Thy thunder on the ear, h was heard,

the lightnings from above,  
With flashes great made them afeard,  
the earth did quake and moue.

- 19 Thy waies within the sea do lie,  
thy paths in waters deepe:  
Yet none can ther thy steps espie,  
nor know thy paths to keepe.  
20 Thou lead'st thy folke vpon the land,  
as sheepe on every side:  
Through Moses and through Aarons hand,  
thou didst them safely guide.

Attendite populi. Psal Lxxviij. T.S.

Hee sheweth how God of his mercy chose his  
Church of the posterite of Abraham, casting in  
their teeth the rebellion of their fathers, that their  
children might acknowledge Gods free mercies,  
and be ashamed of their perverse ancestors. The  
holy Ghost hath comprehended, as it were, the  
summe of all Gods benefit, that the grosse peo-  
ple might bee in few words, the effect of the  
whole historie.

A

Attend my people to my law, and  
to my words incline: My mouth shall  
speake strange parables and senten-  
ces diuine, which wee our selues haue  
heard and learn'd, euen of our fathers  
old: And which for our instruction,  
our fathers haue vs told.

- 4 Because we should not keepe it close  
from them that shold come after:  
Who shold Gods power to their race praise,  
and all his workes of wonder.  
5 To Jacob he commandement gaue  
how Israel shold live:  
Willing our fathers shold the same  
vnts their children give.  
6 That they and their posterite,  
which were not sprung vp tho,  
Should haue the knowledge of the law,  
and teach their seed also.  
7 That they may haue the better hope  
in God that is aboue,  
And not forget to keepe his lawes  
and his precepts in lone.  
8 Not being as our fathers were,  
rebeling in Gods sight:  
And would not frame their wickednes  
to know their God aright.

- 9 How went the people of Ephraim  
their neighbours for to spoile,  
Shooting their darts the day of war,  
and yet they tooke the foile?  
10 For why? they did not keepe with God  
the covenant that was made,  
Nor yet would walke or lead their liues,  
according to his trade.  
11 But put in to oblivion  
his counsell and his will,  
And, his woxes most magnifueall  
which he declared still.

## The second part.

- 12 What wonders to our forefathers  
did he himselfe disclose,  
In Egypt land within the field,  
that called is Thancos?  
13 He did diuide and cut the sea,  
that they might passe at once;  
And made the waters stand as still  
as doth an heape of stones.  
14 He led them secret in a cloud,  
by day when it was bright;  
And in the night when darke it was  
with fire he gane them light:  
15 He brake the rocks in wildernesse,  
and gane the people drinke,  
As plentifull, as when the deepes  
do flow vp to the brinke.  
16 He drew out riuers out of rockes  
that were both drye and hard,  
Of such abundance, that no flouds  
to them might be compar'd.  
17 Yet for all this, against the Lord  
their sume they did increase,  
And stirred him that is most high,  
to wrath in wildernesse.  
18 They tempeled him within their hearts,  
like people of mistrust,  
Requiring such a kind of meat  
as serued to their lust:  
19 Saying with murmaration,  
in their unfaithfulness,  
What, can this God prepare for vs  
a feast in wildernesse?  
20 Behold he strucke the stonie rocke,  
and flouds forthwith did flow;  
But can he now giue to his folke  
both bread and flesh also?  
21 When God heard this he waxed wroth  
with Jacob and his seed:  
So did his indignation  
on Israel proceed.

## The third part.

- 22 Because they did not faithfully  
believe, and hope that he  
Coulde alwaies helpe and succour them  
in their necessarie.  
23 Wherefore he did command the clouds,  
forthwith they brake in sunder.  
24 And rai'd downe Manna for them to eat,  
a food of mickle wouder.  
25 When earthly men with Angels food  
were fed at: heir request:  
26 He bad the East wind blow away,  
and brought in the Southwest.

- 27 And rai'd downe flesh as thicke as dust,  
and fowle as thicke as sand:  
28 Which he did cast amids the place  
where all the tents did stand.  
29 Then did they eat exceedingly,  
and all men had their fis:  
Yet more and more they did desire  
to serue their lust and wils.  
30 But as the meat was in their mouths,  
his wrath upon them fell,  
31 And slew the flower of all their youth,  
and choice of Israel.  
32 Yet fell they to their wonted sinne,  
and still they did him greue:  
For all the wonders that he wrought,  
they would him not be ieue.  
33 Their daies therfore he shortened,  
and made their honor vaine:  
Their yeeres did wast and passe away  
with terroris and with paine.  
34 But euer when he plagued them,  
they sought him by and by,  
Remembering then he was their strength,  
their helpe and God most his.  
35 Though in their mouths they did but gloze  
and flatter with the Lord,  
And with their tonges, and in their hearts  
dissembled every word.

## The fourth part.

- 36 For why? their hearts were nothing bent  
to him, nor to his trade,  
Nor yet to keepe, or to performe  
the covenant that was made.  
37 Yet was he still so merciful,  
when they deseru'd to die,  
That he forgave them their misdeeds,  
and wold not them destroy.  
38 Yea many a time he turn'd his wrath,  
and did himselfe advise,  
And wold not suffer all his whole  
displeasure to arise:  
39 Considering that they were but flesh,  
and enen as a wind  
That passeth away, and cannot well  
returne by his owne kind.  
40 How often times in wilernesse  
did they their Lord prouoke!  
How did they mone and stir the Lord  
to plague them with his stroke!  
41 Yet did they turne againe to sume,  
and tempted God easilie,  
Prescriving to the holy Lord  
what things they wold haue done.  
42 Not thinking of his hand and power,  
nor of the day when he  
Delivered them out of the hands  
of the fierce enemie.  
43 Nor how he wrought his miracles,  
as they themselves beheld  
In Egypt, and the wonders that  
he did in Zoan field.  
44 Nor how he turned by his power  
their waters into blood,  
That no man might receive his drinke  
at river or at floud.  
45 Nor how he sent them swarmes of flies,  
which

Psalme Lxxix.

which did them sore annoy,  
And fill'd their country full of frogs,  
which shoud their laws destroy.

The sixt part.

46 Now how he did commit their fruits  
Unto the caterpiller,  
And all the labours of their hands.

he gave to the Grasshopper.

47 With hailstones he destroyed their vines,  
so that they were all lost,  
And not so much as wilde figtrees,

but he coum'd with frost.

48 And yet with hailstones once againe  
the Lord their cartell smote,  
And all their flocks and herds likewise

with thunderholes full yof.

49 He cast upon them in his ire  
and in his fury strong,  
Displeasur, wrath, and euill spites

to trouble them among.

50 Then to his wrath he made a way,  
and spared not the least:

But gave unto the pestilence;  
the man and eke, the beast.

51 He strooke also the first borne all,  
that vp in Egypt came,

And all the chiefe of men and beasts  
within the tents of Ham.

52 But as for all his owne deare soke,  
he did preserue and keepe,

And carried them through wildernesse,  
even like a flocke of a sheep.

53 Without all feare, both safe and sound,  
he brought them out of thiall,  
Where as their foes with rage of sea  
were overwhelmed all.

54 And brought them out into the coasts  
of his owne holy land:

Even to the Mount which he had got  
by his strong armes and hand.

55 And there cast out the heathen felkes,  
and did their land divide:  
And in their tents he set the tribes  
of Israel to abide.

56 Yet so all this their God most high  
they stirred and tempted still,  
And would not keepe his testament,  
nor yet obey his will.

57 But as their fathers turned backe,  
euer so they went astray;  
Much like a bow that would not bend,  
but stry and start away.

The sixt part.

58 And grieved him with their hil altars,  
with offrings and with fire:  
And with their Idols vehemently  
provoked him to ire.

59 Therewith his wrath began againe  
to kindle in his breast:  
The naughtinesse of Israel  
he did so much detest.

60 Then he forsooke the Tabernacle  
of Silo where he was  
Right conuersant with earthly men,  
men as his dwelling place:

61 Then suffered he his mighty power  
in bondage so to stand:

And gave the honor of his Ark  
into his enemies hand.

62 And did commit them to the sword,  
woth with his heritage.

63 The yong men were devou'p with fire,  
maids had no mariage.

64 And with the sword the Dames alio  
did peris every one.

And not a widdow left alive  
their death so to perisone.

65 And then the Lord began to wake  
like one that slept a time;

And as a valiant man of war  
refreshed after wine:

66 With Emrodes in their hinder parts  
he strooke his enemites all.

And perweyrthen unto a shans  
that was perpetuall.

67 Then he the tent and Tabernacle  
of Joseph did refuse:

As for the Tribe of Ephraim  
he would in no wise chuse.

68 But chose the Tribe of Iehuda,  
where as he thought to dwell,

Even the noble mount Sion,  
which he did loue so well.

69 Where as he did his temple build  
both sumptuously and sure;

Like as the earth which he hath made  
for euer to endure.

70 Then chose he David him to serue,  
his people so to keepe,

which he tooke vp and brought awaie,  
even from the folds of sheepe.

71 As he did follow the Eues with young,  
the Lord did him aduance,

To feed his people Israel,  
and his inheritance.

72 Thus David with a faithfull heart,  
his flocke and charge did feed,

And prudently with all his power

did gouerne them indeed.

*Deus venerunt. Psal. Lxxix. I. H.*

The Israelties complaine to God for the calamity  
that they suffered when Antiochus destroied their  
Temple and citie, desiring aid against his tyranny,  
lest God & religion should be contemned by the  
heathen, who should see them forsaken & perishe.

Sing this as the 77. Psalme.

O Lord the Gentiles doe inuade.

Thine heritage to spoile:

Hierusalem an heape is made,

thy Temple they defile.

2 The bodie's of thy Saints most deare,

abroad to birds they cast:

The flesh of them that doe thee feare,

the beasts devoure and waste.

3 Their bloud throughout Hierusalem

a water spilt they haue:

So that there is not one of them

to lay their dead in grane.

4 Thus are we made a laughing stocke,

almost the world throughout:

The enemies at vs iest and mocke,

which dwell our coasts about.

5 Wilt thou, O Lord, thus in thine ire,  
against

against vs ene time,  
And shew thy wrath as hot as fire  
thy folke for to consume?  
6 Upon those people powre the same  
which did ther neuer know,  
All realmes which call not on thy name,  
consume and daerchow.  
7 For they haue got the wylle hard,  
and Jacobs seed deliuered  
His habitation and his land  
they haue left waste and void.  
8 Bearne not in mind our former faults,  
with sped some pike shewe:  
And aid vs Lord in our assaultes,  
for we are weake and low.

The second part of the psalm  
9 O God that giuest all health and grace,  
on vs declare the same:  
Weigh not our workes, our sinnes deface  
for honor of thy name.  
10 Why shall the wicked still alway  
to vs as people dum,  
In thy reprocheyce and say  
Where is their God become?

11 Require, O Lord, as thou seest good,  
before our eies in sight,  
Of all these folke, thy servants blood,  
which they spilt in despight.  
12 Receive into thy sight in halfe  
the clamors, griefe, and wrong  
Of such as are in prisones,  
sustaining ironis stonyng.  
Thy force and strength to celeste,  
Lord let them out of band,  
Whiche unto death are destinate,  
and in their enemies hand.  
13 The nations which have been so bold  
as to blasphem thy name,  
Into their laps with faren full  
repay against the same.

14 So we thy folke and pasture sheep,  
will praise the euermore,  
And teach all ages for to kepe  
for thee like praise in stro.

*Qui regis Israe. Psal. LXXX. J. H.*  
A lamentable prayer to God to helpe the miseries of  
the Churche, desiring him to consider the first estate,  
when his fauour shined towards them, that  
he might finishe that werke which he begin.

Sing this as the 6<sup>th</sup> Psalm.

Thou heard that Israel doest keepe,  
giue care and take good heed,  
Whiche leadest Joseph like a sheepe,  
and dost him watch and feed.  
2 Thou Lord, I say, whose seat is set  
on Cherubins so bright,  
Shew forth thy selfe, and do not let,  
send downe thy beames of light.  
3 Before Euhrahim and Beniamin,  
Manasses eke likewise,  
To shew thy power by thon begin,  
couer helpe us Lord arise.  
4 Direct our hearts into thy grace,  
conuert vs Lord to thee:  
Shew vs the brightness of thy face,  
and then full safe are we.

5 Lord God of hosts of Israel,

how long wil thou, I say,  
Against thy folke in anger swelle,  
and wilt not heare them pray?  
6 Thou doest them feed with sorowes deepe,  
their heares with teares they eat,  
And drinke the teares that they do weepe,  
in measure full and great.  
7 Thou hast vs made a very strike  
to thole hat dwelle about:  
And that our foes do loue alise,  
they laugh and iest it out.  
8 O take vs Lord unto thy grace,  
conuert our minds to thee:  
Shew forth to vs thy ioyfull face,  
and we full safe shall be.  
9 From Egypt where it grew not well,  
thou broughtst a vine full deare:  
The heathen folke thou didst expell,  
and then did plant it there.  
10 Thou didst prepare for it a place,  
and set her roots full fast,  
That it did grow and sprung apace,  
and fill d the land at last.

The second part.

11 The hills were couered round about  
with shade that from it came:  
And eke the Cedars high and stout  
with branches of the same.  
12 Why then dest thou her walles destroy?  
her hedge pluckt by thou hast,  
That all the folke that passe thereby,  
thy vines may spoile and wast.  
13 The boxe out of the wood so wild  
doth dig and roote it out:  
The furious beasts out of the field  
druoure it all about.  
14 O Lord of hosts returne againe,  
from heauen looke downe:  
Behold, and with thy helpe sustaine  
this poore vineyard of thine.  
15 Thy plant I say, thine Israel,  
whom thy right hand hath set:  
The same whiche thou didst loue so well,  
O Lord do not forget.  
16 They lop and cut it downe apace,  
they burne it eke with fire,  
And through the scowring of thy face  
we perish in thine ire.

17 Let thy right hand be with them now  
whoyt thou hast kept so long,  
And with the sonne of man, whom thou  
to thee hast made so strong.

18 And so when thou hast set vs free,  
and saied vs from thame,  
Then will we never fal from thee,  
but call vpon thy name.

19 O Lord of hosts thongh thy good grace  
conuert vs unto thee:  
Behold vs with a pleasant face,  
and then full safe are we.

*Exultate Deo. Psal. Lxxxi. I. H.*  
An exhortation to praise God for his benefits, con-  
demning their ingratitude.

*B*ut I sing in the dayes of my youth,  
C light and glad, in God to joyce,

which

Psalme Lxxxij. Lxxxij.

49

which is our strength and stay; Be joyfull  
and lift up your voice to Jacobs God I say.  
2 Prepare your instruments most meet, I me  
joyfull Psalme to sing; Strike up with harp

and lute so sweet, on every pleasant string.

- 3 Blow as it were in the new Moone,  
with trumpets of the best:  
As it is vsed to be done  
at any solemne feast.
- 4 For this is vnto Israel,  
a statute and a trade:  
A law that must be kept full well,  
which Jacobs God hath made.
- 5 This clause with Joseph was decreed,  
when he from Egypt came;  
That as a witnesse all his seed  
should still obserue the same.
- 6 When God I say had thus prepared,  
to bring him from the land,  
Wheras the speech which he had heard,  
he did not understand.
- 7 I from his shouulders tooke (saith he)  
the burthen cleane away;  
And from the furuace quit him free,  
from burning bricke of clay.
- 8 When thou in griefe didst cry and call,  
I holpe thee by and by:  
And I did answer thee withall,  
in thunder secretly.
- 9 Pea at the waters of discord,  
I did thee tempt and proue:  
Wheras the goodnes of the Lord,  
with muttering thou didst moue.
- 10 Hear e O my folke, O Israel,  
and I assure it thee:  
Regard and marke my words full well,  
if thou wilt cleave to me.

The second part.

- 11 Whou shalt no God in the reserue,  
of any land abroad:  
Nor in no wise to bow or serue  
a strange or forren god.
- 12 I am the Lord thy God, and I  
from Egypt let thee free:  
Then aske of me abundantly,  
and I will give it thee.
- 13 And yet my people would not hear  
my voice when that I spake:  
Nor Israel would not obey,  
but did me quite forsake.
- 14 Then did I leave them to their wil,  
in hardness of their heart;

- To walke in their owne counsels still,  
themselves they might pervert.  
15 O that my people woulde haue heard  
the words that I did say,  
And eke that Israel woulde regard  
to walke within my way.  
16 How loone woulde I confound their rotes,  
and bring them downe full lowe,  
And turne my hand upon all thole,  
thst wouldest them ouerthow.  
17 And they that at the Lord do rage,  
as slaues shoulde seeke him still,  
But of his folke the time and tyme  
should flourish euer still.  
18 I woulde haue led them b. v. the crois,  
and fynes of the wheate,  
And made the rocke with hony drop,  
that they their fis shoulde eat.

*Deus similis Psal. Lxxxij. I. H.*

David declaring God to be present with Judges and  
Magistrates, reprehending their poruyalne, and un-  
righteousnesse, and exhorting them to do justice:  
seeing no amendment, he desyret God to exe-  
cute iustice himselfe.

Sing this as the 77. Psalme.

- 1 Bid the p[ro]eple with men of myght,  
the Lord hymselfe doth stande  
To plead the cause of truthe and right,  
with Judges of the land.
- 2 How longe laid he, will you proceed,  
false iudgement to award:  
And haue respect for loue of meed,  
the wicked to regard?
- 3 Wheras of due you shoulde defend  
the fatherlesse, and weake:  
And when the poore man doth contend,  
in iudgement iustly speake.
- 4 If ye be wise defend the cause  
of poore men in their right:  
And rid the needy from the clawes  
of tyrants force and myght.
- 5 But nothing will they knowe or learne,  
in valuet to them I talke:  
They will not see or ought discerne,  
but still in darknes walke.  
For loe even now the time is come,  
that all things fall to nought:  
And likewise lawes both all and some,  
for gaine are sold and bought.
- 6 I had decreed it in my sight,  
as gods to take you all:  
And children to the most of myght,  
for loue I did you call.
- 7 But notwithstanding ye shall die  
as men, and so decye:  
Dytanys I shall you destroy,  
and plucke you quite awaie.
- 8 Up Lord and let thy name be knowne,  
and judge the world with myght:  
For why? all nations are thine owne,  
to take them as thy right.

*Deus, qui similis Psal. Lxxxij. I. H.*

The Israelites pray the Lord to deliuere them from  
their enemies, both at home and far off: also that  
all such wicked people be stricken with his stro-  
ng tempest, that they may know his power.

Sing

Sing this as the 7. Psalme.

**D**o not O God refraine thy tongue,  
in silence do not stay,  
With hold not Lord thy selfe so long,  
nor make no more delay.  
2. For why? he hold thy toses, and see  
how they do rage and cry:  
And those that beare an hate to thee,  
hold vp their heads on hiſ.

3 Against the folke they ſe deceit,  
and crafty they require:  
For thine elect to lie in wait,  
their coniell doth confide.

4 Come on, ſay they, let vs rebelle,  
and ympe thei're foife away:  
So that the name of Iſrael,  
may utterly decay.

5 They all conſpire within their hearts,  
how they may thee withdraw:  
Against the Lord do take a part  
they are in league and band.

6 The rump of all the Edomites,  
the Iſmaelites alſo,  
The Hagarens and Moabites,  
with diuers other mo.

7 Gobal with Ammon, and likewiſe  
doth Amalek conſpire:  
The Philistines againſt thee ſte,  
with them that dwell at Tyre.

8 And Abur eke is well aym'd,  
with them in league to be:  
And doth become a fence and aid,  
to Lots posterite.

9 As thou didſt to the Madianites,  
ſo ſerve them Lord each one;  
As to Soller any to Iabim,  
beside the brooke Kilon.

10 And them thou in Endor diſt destroy,  
and waste them through thy might:  
That they like dung on earth did lie,  
and that in open lig ht.

## The ſecond part.

Make them now, and their Lords appear,  
like Heb and Dreb then:  
As Saba and Yamana were,  
the Kings of Madian.

12 Which ſad, let vs throughout the land,  
in all the coaſts abroad,  
Dolleſe and take into our hand,  
the faire houses of God.

13 Turne them O God with ſtemnes as fast,  
as wheeles that haue no ſpit:  
Or like the chaffe which men do eat,  
with winds to ſlie a way.

14 Like as the fire with rage and fume,  
the mighty forreſts ſpills:  
And as the flame doth ſe the conſume  
the mountaines and the hilſ.

15 And let the tempeſt of thy wrath,  
upon their necks be laid:  
So of thy ſtormy wind and houle,  
Lord make them all afraid.

16 Lord bring them all I thee d. ſire,  
to ſuch rebuke and shame,  
That it may cauſe them to enquire,  
and learene to ſeeke thy name.

17 And let them euermore daily,

to shame and flander fall:  
And in rebuke and obloquie,  
to perifh eke withall.  
18 That they may know and feele full well,  
that thou art called Lord:  
And that alone thou doſt excell,  
and raigne throughout the world.

## Quam dilecta. Psal. Lxxxiij. 1. H.

David exiled his country, deſireth ardently to re-  
turne to Gods Tabernacle, and assembly of the  
Saintes to praise God. Then he praieth the cou-  
rge of the people, that paſſe the wildernesſe to  
assemble themſelves in Sion.

## Sing this as the 67. Psalme.

**H**ow pleasant is thy dwelling place,  
O Lord of hosts to me!  
The tabernacles of thy grace,  
how pleasant Lord they be!  
2 My ſoule doth long full ſore to go  
into thy courts abraud:  
My heart doth lust my flesh also,  
in thee the living God.

3 The ſparrowes find a roome to reſt,  
and ſave themſelves from wrong:  
And eke the Swallow hath a neſt,  
wherin to keeþ her yong.

4 These birds full nigh thine altar may  
have place to ſit and ſing:  
O Lord of hosts thou art I ſay,  
my God and eke my King.

5 Oh they be blessed that may dwell  
within thy house alwaies:  
For they all times thy facts do tell,  
and eke give thee graile.

6 Pea happy ſure likewiſe are they,  
whale ſtay and strength thou art:  
Which to thy houſe do mind the way,  
and ſeeke thee in their heart.

7 As they go through the vale of teares,  
they dig vp fountaines ſtill:  
That as a ſpring it al appears,  
and thou their pits doſt fill.

8 From ſtrength to ſtrength they walk ful fast,  
no faintyng there ſhall bee:  
And ſo the God of gods at laſt,  
in Sion they do ſee.

9 O Lord of hosts to me ghe heed,  
and heare when I do pray:  
And let it through thine eaſes proceed,  
O Jacobs God I ſay.

10 O Lord our Heſt of thy good grace,  
regard and ſo draw neare:  
Regard I ſay, beholde the face  
of thine anointed deare.

11 For why? within thy courts one day  
is better to abide,  
Then other where to keepe or ſtay,  
a thouſand daies beside.

12 Much rather would I keepe a doore  
within the houſe of God,  
Then in the tents of wickednesſe  
to ſettle mine abode.

13 For God the Lord light and defence,  
will grace and worſhip give:  
And no good thing ſhall he withhold,  
from them that paretly liue.

14 O Lord of hosts that man is blest,  
and happy sure to be  
That is periwaded in his breast  
to trust all times in thee.

Benedixisti Dom. Psal. l. xxxv. J.H.

Because God withdrew not his rods frō his church,  
after the returne from Babylon; si: if they put him  
in mind that he should not leue the worke of his  
grace vnpeset, and compazine of their propagation.  
Then they reioice in hope of promised deli-  
verance, which was a figure of Christs kingdom,  
vnder which should be perfect scicnesse.

Sing this at the 8<sup>r</sup>. Psalm.

1 Thou hast bin mercifull indeed.

O Lord unto thy land,

Fox thou restorest Jacobs seed  
from thadbone out of band;

2 The wicked wates that they were in

thou dedis them cleane remit  
And thou dinst hyspe thy peoples limite,  
full close thou couerst it.

3 Thine anger eke thou didst affwage,

that all thy wrath was gone?  
And so didst turne thee from thy rage,  
with them to be at one.

4 O God of health do now comfort

thy people vnto thes  
Put all thy wrath from vs apart,  
and angry cease to be.

4 Why? shall thine anger never end,

but still proceed on vs?  
And shall thy wrath it selfe extond  
vpon us alaychus?

3 Wilt thou not rather turne therfore,

and quicken vs, that we  
And all thy folke may evermore  
be glad and sorie in thee?

7 O Lord on vs bee thou declare,

thy goodnes to our wealth,  
She w forth to vs, and doth no spars,  
out hem and and laudyn health.

8 I will harke what God saith, for he

speakes to his people peace:  
And to his Saines, that never they  
returne to foolishnesse.

9 For why, his helpe is still at hand,

to such as doe þem feare;  
Where by great godes in the land  
shall dwelle and flourissh there.

10 For truth and mercy there shall meet,

in one to take their place:  
And peace shall intice with kisse greet,  
and there they shall imbrace.

11 As truth from earth shall spring asace,

and floritly pleantly,  
So righteousesse shall new her face,  
and look from heauen blide.

12 Yea God himselfe noch fane in hand

to give vs each good thing:  
And through the coasts of all the land  
the earth her fruts shall bring.

13 Before his face shall justice goe,

much like a gos of pray,  
He shall direct his waye and  
and keepe them in the way.

In clina Dorsime. Gal. Lxxvi. I.H.

David sore afflictid peridlye sayd deliver  
rance: sometime rehearsing miseries and mercies  
received, desiring also to be instructed of the  
Lord, that he may feare and glorie his name. He  
complaineth also of his aduersaries, and acquires  
to be deliuered frō them.

Sing this at the 12. Psalm.

1 O Lord howe faire to my request,  
and heare me by and by:

with greevous paine and grieke oppriett,

full poore and weake am I.

2 Preserue my soule, because my waies

and doings holy be:

And lass ethy servant D my Lord,

that puts his trust in ther.

3 O thy mercy Lord on me cruyce,

defend me eke without:

Fox throughly the day I doe not trast

on thee to cry and call:

4 Comfort O Lord thy seruants soules

that now wch paine is ynde:

Fox unto thes Lord I entoll,

and lifte my soule and minde.

5 Fox thou art good and bountifull,

thy giftys of grace are free:

And eke thy mercy plentifull

to all that call on thee.

6 O Lord likewise when I doe pray

regard and giue an eare:

Warke well the words that I doe say,

and all my priayers heare.

7 In time when trouble doth me move,

to thee I doe complaine:

Fox why? I know and well doe yow,

thou answerest me againe.

8 Among the Gods (O Lord) is none

with thee to be compard:

And none can doe as thou alone:

the like hath not been heard.

The second part

9 The Gentiles and the people all

which thou didst make and frame,

Before thy face on knees will fall,

and gloriſe thy name.

10 Fox why? thou art so much of might,

all power is thine owne:

Thou workest wonders still in sight,

for thou art God alone.

11 O teach me Lord the way, and I

shall in thy truth proceed:

O joyne my heart to thee so nre,

that I thy name may dread.

12 To thee my God will I giue praise,

with all my heart (O Lord):

And gloriſe thy name alwaies,

for ever through the world.

13 For why? thy mercy shewed to me,

is great and doth excell:

Thou leſt my soule at libertie

out from the lower hell.

14 O Lord the piod against me rise,

and heapes of men of might:

They seeke my soule, and in as wise

will haue thee in their sight.

15 Thou Lord art mercifull and meeke,

full stacke and slow to wach:

Thy goodness is full great, and the

thy truch no measure hath.

16 O judge to me and bring my gains.  
thy strength to me in my poverty,  
O help me and save thine own servant,  
thy hand maid a lame am I.

17 On me some signe of favour show,  
that all my foes may see,  
And be ashamed because Lord thou  
dost helpe and comfort me.

Fundamenta clavis. Psalm Lxxviii. M. H. 153  
The holy Ghost promiseth that shortly after his resurrection in  
mystery, after the captivity of Babylon, should be  
restored to great excellency : so that nothing  
should be more comfortable than to be numbered  
among the members thereof.

Sing this as the 81. Psalm.

That citie shall full well deserve her grounde workes, that doth her grounde workes,  
Upon the holy hillfuller, it can no tyme decay.  
2 God loues the gates of Sion well,  
his grace doth there abide, he loues them more then all the rest  
of Jacobs tents belde.  
3 Full glorious things reported in Sion, and abroad, Great things I say are laid of thee,  
thou Citie of our God.  
4 On Rahab I will cast an eye, and beare in minde the same ; And Babylon shall eke apply,  
and learme to known my name.  
5 Loe Palestine and Tyre, alle of Iudea with Ethiopia like unto a world, A people old fall long ago,  
were hague, and there did rise,  
6 Of Sion they shall say abroad, that dincers men of fame  
Hane there sprung vp, and the high God hath founded fast the same.  
7 In their recorde them it shal through Gods verites appear, Of Sion, that the chiefe of all had his beginning there.  
8 The trumpetpers with such as sing, therin great plenty be,  
My fountaines and my pleasant springs are compast all in thee.

Domine dira. psal. Lxxviii. 1. H. 11  
The fauill sore afflicc'd by sicknes, persecucion, aduersitie, and as it were leu of God, without any consolation : yet call on God by flich, and strive against desperation.

L  
Did God of health, the hope and stay, thou art alone to me : I call and cry throughout the day, and all the night to thee. A Diet day prayersong.

ascend unto thy light conuere, In oldies  
thine ear (O Lord) intend and hearken  
to my cry.

3 For why, my soule with woes is filled, and doth in trouble dwelle, My life and breath almost doth yeeld, and draweth nigh to hell.  
4 I am esteemed as one of them, that in the world do fall, And made as one among those men that haue no strength at all.  
5 As one among the dead, and free from things that here remaine : It were more easie to mount up with them, then to reach the heauenly land of ones.  
6 As thole that lie in graye Iday, whom thou hast sent for to do, The which thy hand hath cut awry, and thou regardest hem not.  
7 Pea like to one that by full fire, within the loymer pit, In places darke and all oblique, burning and in the deppish gulf, a diauyl wher he doth lie.  
8 Thine anger and thy wrath he doth lie, full ioyce on me doth lie : And all thy stormes against me ride, my soule to peraudery.  
9 Thou puttest my friends far off from me, and makest them hate me sore : I am shut vp in yssyon beth, and conkyng vnto  
10 My sight doth faire through breste and two, I call to thee O God to helpe me now, Throughout the day my hands also together I stretch abroad.

The second part.

11 Dost thou unto the dead declare thy wondrous works of laud, Shall dead to life againe require, and praise that did the same.  
12 Dost thou the living conuerte Lord, be preached in the grave ? Dost thou the dead, thy truth her honour haue ?  
13 Shall they that lie in darke full lowe, of all thy wonders woe, Dost thou the living conuerte, where all comes full fraught ?  
14 But I O Lord do thee alway do cry and call apace, Dost thou the dead, thy praier exerte in the day ? Shall come before thy face.  
15 Wher dost thou I am alone myselfe, in griefe that seekes solace, And now O Lord my soul doth vex, thy face away from me.  
16 I am alake, as dyng lilly, from

from you by this man in a grot.  
The terrors which you were in all through the world  
with troubled man. If you are not in me o' D  
17 The furies of thy wrathfull rage,  
full sore upon the earth god help us all.  
Thy terrours eke you not all wage, mortall and  
but me oppresse withal.  
18 All day they compass me about, as water as the tide.  
As water as the tide, soe the flood doth d<sup>e</sup>  
And all at once with deuours full allding end  
beset me on each side. I am now to shew the  
19 Thou settest far thoulthe my friends  
and louers every one.  
Pea and mine old acquaintance all,  
out of my sight are gone.

## Misericordias. P. d. xxix. T. H.

David praseth God, for his covenant made  
tweene him and his electe Iesus Christ, the  
complaint of the defolation of his kinredome,  
so that the promise seemed to be broken. Finally,  
he prayeth to be delivered from afflictions; men-  
tioning the shortnesse of man's life, and confirming  
himselfe by God's promises and commandments.

## Sing this as the 67. Psalm ad Nisi

1 O sing the mercies of the Lord, at evrytyme  
my tongue shall never faint, in the dayes of  
And with my hands I will say, I will declare  
thy truth I will declare.  
2 For I haue laid that in my heart, for euermore remayne,  
In that thou doest the heavens stay,  
thy truth appareth vaine.  
3 To mine electe saith God, I made  
a couenant and belefe,  
My servant David to heretake, for these yea  
I swore and did my self.  
4 Thy seed for ever I will keep, and haue it  
and stablish it for euer, this was my  
And still uphold thy throne alway,  
from age to age to last.

5 The heauens shew vitchopr and mirth,  
thy wondrous workes O Lord, yea, also  
The Saues within thy Church on earth,  
thy faith and truthe vouch.

6 Who with the Lord is equall them,  
in all the clouds abroad:  
Among the sonnes of all the gods,  
what one is like our God;

7 God in assemblie of his Saints,  
is greatly to be rededy, thy armes are  
And ouer all that dwell about, to bring us  
interior to be happy againe as erst.

8 Lord God of hosts in all the world,  
what one is like to thee?  
On every side most mighty Lord,  
thy treth is se quato be.

9 The raging sea by thy pouere,  
thou rulest at thy will:  
And when the waves thereof arise,  
thou makest them calme and still.

10 And Egypt thou Lord had subdued  
and thou hast it destroyed:  
Pea thou thy foes with mightie armes,  
hast scattered all abroad.

## The second part.

11 The heauens are thine and still haue been,  
like wise the earth and land.

The world with all that is therein,  
thou hauest it under thy hand, and ouer it.  
12 Both North and South with East and West,  
thy selfe hauest made a framme, and regimant  
Both Tabor mount and dry Maccabees wood  
reioye and maise thy people, and let them  
13 Thine arme is straig and full of power,  
all might the deince doth tie, but thine is free  
The strength of thy right hand is exhortation,  
thou liftest up the lowe, and sette the high.  
14 In righteouenesse and equitie haue thou set  
thou hast thy seat auer placed in iustice and  
Mercie and truch aewill with them, alight  
and go before thy face.

15 That folke is delitid in deathly aright  
thy present power: O God of might, wee  
For in the flesch of thy fight, may wee haue no end  
they walke full farr from us, and wee haue none.  
16 For in thy night through houerthe day,  
they soy and marchionnes of vniuersall em  
And through thy righteouenesse haue they place  
a pleasant famouse noyse, ion. Nowe  
17 For why? that I haue, the night and day  
in thee alone doth lie my hope, and trust  
Thy goodnesse is bright, and thy staidnes  
shall lift our heauens high, and haue no end.  
18 Our strengthning god defend vs, wee haue  
the Lord to vs, doth defend vs, and haue none.  
The holy one of Israell, doth my glorie haue  
he is our guide and King, in our glories.

19 Sometime thy will unto thy Saintes,  
in visiones thou didst hem: and in thy glo  
And thus then said hem, say to them  
thy mind, to make them knowe thy hand.  
20 A man of might, I haue electe, and haue  
your King and guides haue thy hand  
And set him up whom I electe, I haue  
among the folke to me. ion. Nowe I haue

## The third part.

21 My servant David I appoint,  
whom I haue searched out,  
And with my holy oyle anoint,  
him King of all the roue.  
22 For why? my hand is readie still,  
with him soe to remaine:  
And with mine arme also I will  
him strengthen and sustaine.  
23 The enemis shall him not oppresse,  
they shall him not deuoure:  
Ne yet the sonnes of wickednesse,  
on him shall haue no power.  
24 His foes like those I will destroy,  
before his face in sight:  
And those that hate him I will plague,  
and strike them with my nught.  
25 My truch and mercie eke will haue,  
shall tell upon him lie:  
And in my name his boone eke shall  
be lifted vp on lie:  
26 His kingdome I will set to de,  
upon the sea and land:  
And eke the running clouds shall he  
embrace with his right hand.  
27 He shall depend with all his heart  
on me, and thus shall say:  
My Father and my God thou art,

my rocke of health and stay,  
28 As one first boyn I will han take; i wot  
of all on earth that springes,  
His might and honor I shall make; i wot  
aboue al knowyng Kings;

29 My mercie shall be with him still,  
as I my selfe have told; i wot  
My fauchfull couenant to fulfille,  
my mercie I will hold; i wot  
30 And eke his seede I will sustaine, i wot  
for ever strong and dure shal he reign; i wot  
So that his seat haile still remaine,  
while heauen doth endure.

## The fourth part.

31 If that his boundes falle like my lade,  
and so begin to dwaine; i wot  
And of my iudgements haue honestie,  
not will not thens obesse; i wot  
32 O; if they haue not me righte i wot i wot  
my statutes to them inaduise; i wot  
And let all my doomes be thyd lightlyng; i wot  
and will not keepe my trailes; i wot  
33 Then with my rod will I begin; i wot  
their doings to amend; i wot  
And so with scolding going for their sinnes; i wot  
when that they do offend; i wot  
34 My mercie excedeth my yelding; i wot  
I will not take hym to god; i wot  
Nor handle him with craschiness; i wot  
and so my truthe forgo; i wot  
35 But stanchly ronenant I will holde; i wot  
with all that I haue holde; i wot  
No wod the wod my lips haue told; i wot  
shall alter; be wroght; i wot  
36 Once sware I by my halidome; i wot  
and that perforne will I; i wot  
With David I shall keepe ypromise; i wot  
to hym I will not lie; i wot  
37 His seede for evermore shall raigne,  
and eke his throne of might;  
As doth the Sunne it shall remayne,  
for ever in my sight;

38 And as the Moone within the skye  
for ever standeth fast,  
A fauchfull witenesse from on hys,  
so shall his kingdome last.

39 But now O Lord thou doest reiect,  
and now thou changeſt cheere:  
Per thou art wroth with thine elect,  
thine owne anointed deare.

40 The couenant with thy servant made,  
Lord thou hast quite undone:  
And donevne upon the ground also,  
hast cast his royll crowne.

The fift part.

41 Thou pluck'ſt his hedges by with myght,  
his walles thou doest confound; i wot  
Thou beatest eke his bulwarkes downe,  
and breakſt them to the ground.

42 That he is sore detroyed and toome,  
of commers by throughout:  
And so is made a mocke and scoyne,  
to all that dwelle about.

43 Thou their right hand hast lifted by  
that hym so sore annoy,  
And all his foes that hym devoure,  
loe thou hast made to soy.

44 His swords edge thou doſt take away,  
that shoulde his foes withstand; i wot  
To him in warre no victorie doth comay,  
thou giuest no upper hand.

45 His glorie thou doest alle way,  
his thron, his joy, and mirth; i wot  
By thee is overthowne and cast, i wot  
full low vpon the earth.

46 Thou hast cut off and made full shoy,  
his youth and iuste date; i wot  
And rail'd of hym an ill report,  
with shame and great blysprise.

47 How long away from me O Lord,  
for ever wyl thou turne? i wot  
And shall thine anger still alway,  
as fire consume and burne?

48 O call to mind remember then,  
my time conuictlye fay; i wot  
Why hast thou made the bones of men,  
as things to vaine to wast?

49 What man is he that liveth here,  
and death shall never see?  
O from the hand of hell his soule,  
shall he peliver free?

50 Where is O Lord thine old goodnesse,  
so oft declar'd before us;  
Which by thy truel and uprightenesse,  
to Dauid thou hast supprent?

51 The grederukes townd I call,  
that on thy servant lie.  
The rayling of the people all,  
borne in my breast haue I.

52 Therewit O Lord thine enemis,  
blasphemed haue thy name:  
The steps of thine anointed ones,  
they cease not to defame.

53 All prasse to thes O Lord of hostis,  
both now and eke for aye:  
Through skie and earth, and all the coasts,  
Amen, Am en, I say.

## Dominus refugium. Psal. XC. i. H.

Moses seeing the people, neither admonished by  
the breake of their lifter by plagues, to be  
thankfull, prayeth God to turne their hearts, and their po-  
nitie for ever.

Sing this as the 78. Psalm.

1 Thou Lord hast been our sure defence,  
our place of ease and rest:  
In all times past, ye so long since,  
as cannot be express.

2 Ere there was made mountaine or hill,  
the earth by world abwad:  
From age to age and, alwaies still,  
for ever thou art God.

3 Thou grindest man through griefe and paine  
to dust or clay, and then:  
And then thou layest a gaine returne,  
againe yestones of men.

4 The lasting of a thousand yeares,  
what is it in thy sight?  
As yesterday it doth appeare,  
as a grawth by night.

5 So soone as thou doest scatter them,  
then is their life and trade,  
All as a sleepy and like the grasse,  
whole beautie soone doth fade.

6 Which,

Psalme XCij. XCij.

33

6 Which in the moring shynes full bright,  
but fadeth by and by:  
And is cut downe ere it be night,  
all withered, dead and dry.  
7 For though thine anger we consume,  
our might is much deaid:  
And of thy feruent wrath and fume,  
we are full sore afraid.  
8 The wicked works that we have wrought,  
thou seest before thine eie:  
Our yonge faults, yea eke our thoughts,  
thy countenance doth spie.  
9 For though thy wrath our daies do waste,  
thereof doth nought remaine:  
Our yeares consume like words or blast,  
and are not call'd againe.  
10 Our time is threescore yeares and ten  
that we do live on mould:  
If one see fourscore, surely then  
we count him wondrous old.

The second part.

11 Yet of this time the strength and chiese,  
the which we count upon,  
Is nothing else but painfull grieve,  
and we like blasts are gone.  
12 Who once doth know what strength is  
what might thine anger hab' <sup>(there,</sup>  
D<sup>r</sup> in his heart who doth thee feare  
according to thy wrath?  
13 Instruct vs Lord to know and try,  
how long our daies remaine:  
That then we may our hearts apply,  
true wisdome to attaine.  
14 Returne O Lord, how long wilt thou,  
sooth on in wrath proceed?  
Shew favour to thy servants now,  
and helpe them at their need.  
15 Refresh vs with thy mercy soone,  
and then our joy shall be,  
All times as long as life doth last,  
in heart rejoyce shall we.  
16 As thou hast plagued vs before,  
now also make vs glad:  
And for the yeares wherein full sore  
affliction we haue had.  
17 O let thy worke and power appear,  
and on thy servants light:  
And shew vnto thy children deare,  
thy glory and thy might:  
18 Lord let thy grace and glory stand,  
on vs thy servants thus:  
Conserue the works we tak' in hand,  
Lord prosper them to vs.

*Qui habitat. Psal. XCij. I. H.*

He describeth the assurance he liueth in, that committed himselfe wholly to Gods protection in all temptation, and promise of God to those that loue him, know him, and trust in him to deliuere them, and give them immortall glory.

*Sing this as the 99. Psalme.*

HE that within the secret place  
of God most high doth dwell:  
In shadow of the mightiest graue,  
at rest shall keepe him well:  
2 Thou art my hope and my strong hold,  
I to the Lord will say:  
My God is he, in him will I  
my whole affiance stay.

3 He shall defend thee from the snare,  
the which the hunter laid:  
And from the deadly plague and care  
whereof thou art afraid.  
4 And with his wings will couer thee,  
and keepe thee safely there:  
His faith and truth thy fence shall be,  
as sure as shield and speare.  
5 So that thou shalt not need I say,  
to feare or be affright,  
Of all the shafts that lie by day,  
nor terrors of the night.  
6 Nor of the plague that priuily  
doth walke in darke so fast:  
Nor yet of that which doth destroy  
and at noones day doth walk.  
7 Pea at thy side as thou dost stand,  
a thousand dead shall be:  
Ten thousand eke at thy right hand,  
and yet thou shalt be free.  
8 But thou shalt see it for thy part,  
thine eies shall well regard:  
That enen like to their detest,  
the wicked haue reward.  
9 For why? O Lord I only lust  
to stay my hope on thee:  
And in the highest I put my trust,  
my sure defence is he.  
10 Thou shalt not need none ill to feare,  
with thee it shall not fell:  
Nor yet the plague shall once come neare  
the house where thou dost dwell.  
11 For why? vnto his Angels all,  
with charge commandeth hee,  
that still in all thy waies they shall  
preserue and prosper thee.  
12 And in their hands shall thee beare vp,  
still waiting thee vpon:  
So that thy foote shall never chance,  
to spurne at any stome.  
13 Upon the Lion thou shalt go,  
the adder fell and long,  
And tread vpon the Lions yong,  
with Dragons scut and strong.  
14 For he that trusteth vnto me,  
I will dispatch him quite,  
And him defend because that he,  
doth know my name aright.  
15 When he for helpe on me doth cry,  
and answe I will give:  
And from his grieve take him will I,  
in glorie for to live.  
16 With length of yeeres and daies of wealth  
I will fulfill his time:  
The goodnesse of my sauing health,  
I will declare to him.

*Bonum est. Psal. XCij. I. H.*

A Psalme for the Sabbath, to stirre up the people to acknowledge and praise God in his works. David rejoiceth therein: but the wicked consider not that the vngodly, when he is most flourishing, shall most speedily perish. In the end is described the felicitie of the iust, planted in the house of God, in praise of the Lord.

*Sing this as the 88. Psalme.*

IT is a thing both good and meet,  
to praise the highest Lord:

And to thy name O thou most high,  
to sing with one accord.  
 2 To shew the kindness of the Lord  
betyme ere day be light:  
And eke declare his truth abroad,  
whyn it doth draw to night.  
 3 Upon ten stringed instrument,  
on Lute and Harpe so sweet:  
With all the mirth you can invent,  
of instruments most meet.  
 4 For thou hast made me to reioyce,  
in things so wrought by thee:  
And I have ioy in heart and voice,  
thy handy works to see.  
 5 O Lord how glorious and how great,  
are all thy works so stout!  
So deeply are thy counsels set,  
that none can try them out.  
 6 The man unwise hath not the wit,  
this gear to passe to bring:  
And all such fooles are nothing fit,  
to understand this thing.  
 7 When so the wicked at their will,  
as grasse doe spring full fast:  
They when they flourish in their ill,  
for ever shall be walle.  
 8 But thou art mighty Lord most hie,  
yea thou doest raigne therefore,  
In every time eternally,  
both now and euermore.  
 9 For why? O Lord behold and see,  
behold thy foes I say:  
How all that worke iniquitie,  
shall perish and decay.  
 10 But thou like as an Unicorne,  
shall lift mine horne on hie:  
With fresh and new prepared oyle,  
thine oynted King am I.  
 11 And of my foes before mine eies,  
shall see the fall and shame  
Of all that vs against me rise,  
mine eare shall heare the same.  
 12 The iust shall flourish vp on hie,  
as date trees bud and blow:  
And as the Cedars multiply,  
in Libanus that grow.  
 13 If or they are planted in the place,  
and dwelling of our God:  
Within his courts they spring apace,  
and flourisht all abroad.  
 14 And in their age much fruit shall bring,  
both sat and well be seene:  
And pleasantly both bud and spring,  
with boughes and branches greene.  
 15 To shew that God is good and fule,  
and upright in his will:  
He is my rocke, my hope and trust,  
in him there is none ill.

*Dominus regnauit. Psal. XCijj. I.H.*

He praiseth the power of God in the creation of the world, and beateth downe all people, which list themselves agaist his Maiestie, and prouoketh to consider his promises.

*Sing this as the 67. Psalme.*

The Lord as King aloft doth raigne,  
in glory goodly dight:

And he to shew his strength and maine,  
hath girt himselfe with might.  
 2 The Lord likewise the earth hath made,  
and shayed it so sure:  
No might can make it moue or fade,  
at steyt it doth endure.  
 3 Ere that the world was made or wrought,  
thy seat was set before:  
Beyond all time that can be thought,  
thou hast beene euermore.  
 4 The flouds, O Lord, the flouds doe rise,  
they roare and make a noise:  
The flouds (I say) did enterprise,  
and listed vp their voice.  
 5 Pe though the stormes arise in sight,  
though seas do rage and swell:  
The Lord is strong and moe of might,  
for he on high doth dwell:  
 6 And looke what promise he doth make,  
his household to defend:  
For iust and true they shall it take,  
all times withouten end.

*Deus vultum. Psal. XCijj. I.H.*

Hee praieth God against the violence of tyrants,  
comforteth the afflicted by the good issue of their  
afflictions, and by the ruine of the wicked.

*Sing this as the 78. Psalme.*

O Lord thou dost revenge all wrong,  
that office longs to thee:  
Sith vengeance doth to thee belong,  
declare that all may see.  
 2 Set forth thy selfe, for thou of right,  
the earth dost judge and guide:  
Reward the proud and men of might,  
according to their pride.  
 3 How long shall wicked men beare sway,  
with lifting vp their voice?  
How long shall wicked men, I say,  
thus triumph and reioyce?  
 4 How long shall they with brags burst out,  
and proudly prate their fill?  
Shall they reioyce which be so stout,  
whose works are euer ill?  
 5 Thy flocke O Lord, thine heritage,  
they spoile and ver full sore:  
Against thy people they do rage,  
stil daily moe and moe.  
 6 The widowes which are comfortlesse,  
and strangers they destroy:  
They slay the children fatherlesse,  
and none do put them by.  
 7 And when they take these things in hand,  
this talke they haue of thee:  
Can Jacobs God this understand?  
tush, no he cannot see.  
 8 O folke unwise and people rude,  
some knowledgē nowe discerne:  
Pe fooles among the multitude,  
at length begin to learne.  
 9 The Lord which made the eare of man,  
he needs of right must heare:  
He made the eyne, all things must then,  
before his sight appeare.  
 10 The Lord doth all the world correct,  
and make them understand:  
Shall he not then your deeds detect?

*Holy*

how can ye scape his hand?  
The second part.

11 The Lord doth know the thoughts of man,  
his heart he seeth plaine:  
The Lord I say mens thoughts doth scan,  
and findeth them but vaine.

12 But Lord that man is happy faire,  
whom thou doest keepe in awe:  
And through correction doest procure,  
to teach him in thy law.

13 Whereby he shall in quiet rest,  
in time of trouble sit:  
When wicked men shall be supprest,  
and fall into the pit.

14 For sure the Lord will not refuse  
his people for to take:  
His heritage whom he did chuse,  
he will no time forsake.

15 Untill that judgement be decreed,  
to justice to comert,  
That all may follow her with speed,  
that are of upright heart.

16 But whos upon my part shall stand,  
against the cursed traine,  
D<sup>r</sup> who shall rid me from their hand,  
that wicked workes maintaine?

17 Except the Lord had bin mine aid,  
mine enemies to expell,  
My soule and life had now bin laid  
almost as low as hell.

18 When I did say my foot doth slide,  
and now am like to fall:  
Thy goodnessse Lord did so provide,  
to stay me vp withall.

19 When with my selfe I muset much,  
and could no comfort find:  
Then Lord thy goodnesse did me touch,  
and that did ease my mind.

20 Wilt thou inhaunt thy selfe, and draw  
with wicked men to sit,  
Which with presence in stead of law,  
much mischiefe doe commit?

21 For they consult against the life  
of righteous men and good,  
And in their counsels they are rise  
to shed the guiltlesse bloud.

22 But ye the Lord he is to me  
a strong defence or locke:  
He is my God, to him I flee,  
he is my strength and rocke.

23 And he shall cause their mischieves all,  
themselves for to annoy:  
And in their malice they shall fall,  
our God shall them destroy.

## Venite exultem. Psal. XCv. J.H.

An earnest exhortation to praise God for the government of the world, & election of his Church, to eschew the rebellion of the old father, who tempted God in the wildernes, and therefore entered not the land of promise.

Sing this as the Benedic<sup>tus</sup>.

O Come let vs lift vp our voice,  
and sing unto the Lord:  
In him our rocke of health reioice  
let vs with one accord.  
2 Pea let vs come before his face,  
to giue him thanks and praise,

In singing Psalmes unto his grace,  
let vs be glad alwaies.

3 For why? the Lord he is no doubt  
A great and mighty God:  
A King aboue all Gods throughout  
in all the world abroad.

4 The secrets of the earth so deepe,  
and corners of the land:  
The tops of hilis that are so steepe,  
he hath them in his hand.

5 The sea and waters all are his,  
for he the same hath wrought:  
The earth and all that therein is,  
his hand hath made of nought.

6 Come let vs bow and praise the Lord,  
before him let vs fall,  
And kneele to him with one accord,  
the which hath made vs all.

7 For why? he is the Lord our God,  
for vs he doth provide:  
We are his folke, he doth vs feed,  
his sheepe and he our guide.

8 To day if ye his voice will heare,  
then harden not your heart:  
As ye with grudging many a yeere,  
proouokt me in desert.

9 Whereas your fathers tempted me,  
my power for to proue:  
My wondrous workes when they did see,  
yet still they would me moue.

10 Twice twentie yeeres they did me grieve,  
and I to them did say:  
They erre in heart, and not believe,  
they haue not knowne my way.

11 Wherefore I sware when that my wrath  
was kindled in my brest,  
That they shold never tredre the path,  
to enter in my rest.

## Cantate Domi. Psal. XCVI. I. H.

An exhortation both to the Iewes and Gentiles, to praise God for his mercy. And this specially ought to be referred to the kingdome of Christ.

Sing this as the 37. Psal.

Sing ye with praise unto the Lord,  
new songs of ioy and mirth,  
Sing unto him with one accord,  
all people on the earth.

2 Pea sing unto the Lord I say,  
praise ye his holy name:  
Declare and shew from day to day,  
saluation by the same.

3 Among the Heathen eke declare  
his honour round about:  
To shew his wonders doe not spare,  
in all the world throughout.

4 For why? the Lord is much of might,  
and worthy praise alway,  
And he is to be dread of right,  
aboue all Gods I say.

5 For all the gods of Heathen folke  
are Idols that will fade:  
But yet our God he is the Lord  
that hath the heauens made.

6 All praise and honor eke doe dwelle  
for ay before his face:

Both might and power likewise excell  
Within his holy place.

7 Ascribe unto the Lord al way,  
ye ye oyle of the world,  
All might and worship eke I say,  
ascribe unto the Lord.  
8 Ascribe unto the Lord also,  
the glory of his name,  
And eke into his courts doe go,  
with gifts unto the same.

The second part.

9 Fall downe and worship ye the Lord  
within his temple bight :  
Let all the people of the world  
be fearefull at his sight.

10 Tell all the world, be not agast,  
the Lord doth raigne aboue :  
Yea he hath let the earth so fast,  
that it can never moue.

11 And that it is the Lord alone  
that rules with princely might,  
To iudge the nations every one  
with equitie and right.

12 The heauens shall great ioy begin,  
the earth eke shall rejoice :  
The sea with all that is therein,  
shall shout and make a noise.

13 The field shall ioy, and every thing  
that springeth on the earth,  
The wood and every tree shall sing  
with gladnesse and with mirth.

14 Before the presence of the Lord,  
and comming of his might,  
When he shall iustly iudge the world,  
and rule his folke with right.

*Dominus reg. Psalm. xCvij f. H.*

David exhorteth all to reioyce for the comming of  
the kingdome of Christ, dreadfull to the rebels &  
Idolaters, and ioyfull to the iust, whom he exhorteth  
to innocencie, to rejoycing and thankgi-  
ving.

*Sing this as the 95. Psalme.*

The Lord doth raigne, whereat the earth  
may ioy with pleasant voice :  
And eke the Iles with ioyfull mirth  
may triumph and reioyce.

2 Both clouds and darnessesse eke doe swell,  
and round about him beat :  
Pra right and iustice euer dwell,  
and bide about his seat.

3 Pra fire and heate at once doe turne,  
and goe before his face :  
Whiche shall his foes and enemies burne,  
abroad in every place.

4 His lightnings eke full bight did blaze,  
and to the world appeare,  
Whereat the earth did looke and gaze,  
with dread and deadly feare.

5 The hils like wyr did melt, in sight  
and presence of the Lord :  
They fled before that rulers might,  
which guideth all the world.

6 The heauens eke declare and shew  
his iustice all abroad :  
That all the world may see and know  
the glory of our God.

7 Confusion sure shall come to such  
as worship idols vaine :

And eke to those that glorie much  
dunbe pictures to maintaine.

8 For all the idols of the world,  
which they as gods doe call,  
Shall feele the power of the Lord,  
and downe to him shall fall.

With ioy shall Sion heare this thing,  
and Juda shall reioyce :  
For at thy iudgements thy shall sing,  
and make a pleasant noise.

10 That thou O Lord are set on hiis,  
in all the earth adioud,  
And art exalted wondrously,  
aboue each other God,

11 All ye that loue the Lord doe this :  
hate all things that are ill :  
For he doth keepe the soules of his,  
from such as wold them spill :  
12 And light doth spring vp to the iust,  
with pleasure for his part :  
Great ioy with gladnesse,mirth, and lust,  
to them of upright heart.

13 Be righteous in the Lord reioyce,  
his holinesse proclaime :  
Be thankfull eke with heart and voice,  
and mindfull of the same.

*Cantate Dom Psal. XCvij. I. H.*

An earnest exhortation to all creatures to praise the  
Lord for his power, mercy, and fidelity in his pro-  
mise by Christ, by whom he hath communicated  
his salvation to all nations.

*Sing this as the 95. Psalme.*

O Sing ye now unto the Lord,  
a new and pleasant song,  
For he hath wrought throughout the world,  
his wonders great and strong.

2 With his right hand fall worthy,  
he dash his foes deuoure,  
And get himselfe the victorie  
with his owne arme and power.

3 The Lord doth make the people know,  
his sauynge health and might :  
The Lord doth eke his justice shew,  
in all the heathens sight.

4 His grace and truth to Israel,  
in mind he doth record :  
That all the earth hath seene right well,  
the goodnesse of the Lord.

5 Be glad in him with ioyfull voice,  
all people on the earth :  
Give thanks to God, sing, and reioyce,  
to him with ioy and mirth.

6 Upon the Harpe unto him sing,  
give thanks to him with Palmes :  
Reioyce before the Lord our King,  
with trumpets and with shalmes.

7 Yea let the Sea, with all therein,  
for ioy both roare and swell :  
The earth likewise let it begin,  
with all that therein dwell.

8 And let the clouds reioyce their sels,  
and clap their hands apace :  
And eke the mountaines and the hils,  
before the Lord his face.

Psalm XCix. C.C.

9 For he shall come to judge and trye,

the world and every wight;

And rule the people mightily,

with justice and with right.

*Dom. regnauit. Psal. XCix. I. H.*

He commendeth the power, equitie, and excellencie  
of the kingdome of God by Christ: ouer the  
Iewes and Gentiles, prouoking them to magnifie  
the same, and to feare the Lord, as the ancient  
Fathers, Moses, Aaron, and Samuel, who calling  
upon God were heard in their prayers.

*Sing this as the 95. Psalme:*

1 The Lord doth raigne, although at it  
the people rage full soze;

Pea he on Cherubins doth sit,  
though all the world do roare.

2 The Lord that doth in Sion dwell,  
is high and wondrous great;  
Aboue all folke he doth excell,  
and he aloft is set.

3 Let all men praise thy mighty name,  
for it is fearefull sure;

And let them magnifie the same,  
that holy is and pure.

4 The princely power of our King,  
doth loue iudgement and right;  
Thou rightly rulest everie thing,  
in Jacob through thy might.

5 To praise the Lord our God deuise,  
all honour to him do:

His footstoole worship him before,  
for he is holy too.

6 Moses, Aaron and Samuel,  
as Priests on him did call:  
When they did pray he heard them well,  
and gaue them answere all.

7 Within the cloud to them he spake,  
then did they laboure still

To keepe such lawes as he did make,  
and pointed them untill.

8 O Lord our God thou didst them heare,  
and answeredst them againe,  
Thy mercie did on them appear,  
their deeds didst not maintaine.

9 O laud and praise our God and Lord,  
within his holy hill:  
For why? our God throughout the world,  
is holy ever still.

*Jubilate Deo omnis. Psal. C. F. H.*

He exhorteth all men to serue the Lord, who hath  
made vs to enter into his Courts and assemblie,  
to praise his name.

A   
All people that on earth doe dwell,

Sing to the Lord with cheerfull voice:

Him serue with feare, his praise forth  
tell, Come ye before him and reioice,

2 The Lord ye know is God indeed,

without our asl he did vs make.

3 We are his flocke he doth vs feed,  
and for his sheepe he doth vs take.

4 O enter then his gates with praise,  
approch with ioy his courts unto:  
Praise, laud, and blesse his name alwaies,  
for it is seemly so to do.

5 For why? the Lord our God is good,  
his mercie is for ever sure,  
His truth at all times firmly stooed,  
and shall from age to age endure.

Another of the same.

*Sing this as the 68. Psalme.*

I O God the Lord be glad and light,  
praise him throughout the earth:  
Serue him and come before his sight,  
With singing and with mirth.

2 Know that the Lord our God he is,  
he did vs make and keepe:  
Not we our selues, for we are his  
owne flocke and pasture sheepe.

3 O goe into his gates alwaies,  
give thanks within the same:  
Within his Courts set forth his praise,  
and laud his holy name.

4 For why? the goodnessse of the Lord,  
for enmore doth raigne:  
From age to age throughout the world,  
his truth doth still remaine.

*Misericordiam. Psal. Ci. N.*

David describeth what government he will obserue  
in his house and kingdome, by rooting out the  
wicked, and cherishing the godly persons.

*Sing this as the 18. Psalme.*

I O Lord God unto thee:

2 And wisely doe in perfect way,  
untill thou come to me.

3 And in the midst of my house walke,  
in purenesse of my spirit:  
And I no kind of wicked thing,  
will set before my sight.

4 I hate their woxes that fall away,  
it shall not cleane to me:  
From me shall part the froward heart,  
none euill will I see.

5 Him will I stroy that slandereth,  
his neighbour pruisly.

The losse heart I cannot bear,  
nor him that looketh hie.

6 Mine eies shall be on them, within  
the land that faichfull be:  
In perfect way who walketh shall  
be servant unto me.

7 I will no gulefull person haue,  
within my house to dwell:  
And in my presence he shall not  
remaine that lies doth tell.

8 Betimes I will destroy euin all  
the wicked of the land:  
That I may from Gods citie cut  
the wicked workers hand.

*Domine exaudi. Psal. Cy. N.*

It seemeth that this prayer was appointed by the  
faichfull to pray in the captivitie of Babylon. A  
consolatiō for the building of the Church, where-

of folowereth the praise of God to bee published  
vnto all posterities. The conuersion of the Gen-  
tiles and stabilitie of the Church.

Sing this as the 67. Psalme.

- O** Hearre my prayer Lord, and let  
my crie come vnto thee:  
2 In time of trouble do not hide  
thy face away from me.  
3 Incline thine eares to me, make hast  
to heare me when I call:  
For as the smoke doth fade, so do  
my daies consume and fall.  
4 And as a harth my bones are burne,  
my heart is smitten dead:  
And withers as the grasse, that I  
forget to eate my bread.  
5 By reason of my groaning voice,  
my bones cleave to my skin:  
6 As Helleian in wildernesse,  
such case now am I in.  
7 And as an Dwele in desert is,  
so I am such a one:  
I watch, and as a sparrow on  
the house top, am alone.  
8 Lo daily in reprochfull wise,  
mine enemis do me scorne:  
And they sh. t do against me rage,  
against me they haue sworne.  
9 Surely with ashes as with bread,  
my hunger I haue fild:  
And mingled haue my drinke with teares  
that from mine eyes haue stid:  
10 Because of thy displeasure Lord,  
thy wrath and thy disdaine:  
For thou hast lifted me aloft,  
and cast me downe againe.  
11 The daies wherein I passe my life,  
are like the fleeting shade:  
And I am withered like the grasse,  
that soone away doth fade:  
12 But thou O Lord for ever doest  
remane in steadie place:  
And thy remembrance euer doth  
abide from race to race.

The second part.

- 13 Then wilt arise, and mercie thou  
to Sion wilt extend:  
The time of mercie, now the time  
forset is come to end.  
14 For euen in the stones thereof  
thy seruants do delight:  
And on the dust therof they haue  
compassion in their spite.  
15 Then shall the heathen people feare  
the Lords most holy name:  
And all the Kings on earth shall dread  
thy glory and thy fame.  
16 Then when the Lord the mightie God,  
againe shall Sion reare:  
And then when he most nobly in  
his glorie shall appear:  
17 To prayer of the desolate,  
when he himselfe shall bend:  
When he shall not disdaine unto  
their prayers to attend.  
18 This shall be written for the age,  
that after shall succeed:  
The people yet vntreated

the Lords renowne shall spread.

- 19 For he from his hie sanctuarie,  
hath looked downe below:  
And out of heauen hath the Lord  
beheld the earth also.  
20 That of the mourning captiuie he  
might hearre the wofull crie:  
And that he might deliuer those,  
that damned are to die.  
21 That they in Sion may declare,  
the Lords most holy name:  
And in Jerusalem set forth  
the praises of the same.  
22 Then when the people of the land,  
and kingdomes with accord:  
Shall be assembled for to do,  
thir service to the Lord.

The third part.

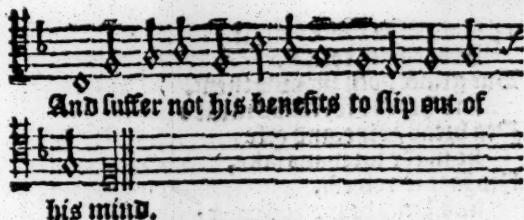
- 23 My former force of strength he hath  
abated in the way:  
And shorte he did cut my daies,  
thus I therefore did say:  
24 My God in mid of all my daies,  
now take me not away:  
Thy yeares endure eternally,  
from age to age for aye.  
25 Thou the foundation of the earth,  
before all times hast laid:  
And Lord the heauens are the worke,  
which thine owne hands haue made,  
26 Pea they shall perish and decay,  
but thou shalt carrie still:  
And they shall all in time wax old,  
even as a garment will.  
27 Thou as a garment shalt them change,  
and changed shall they be:  
But thou doest still abide the same,  
thy yeeres do never flee.  
28 The children of thy seruants shall,  
continually endure:  
And in thy sight their happie seed  
for ever shall stand sure.

Benedic anima. Psal. Cij. T.S.

The Prophet prouoketh men and Angels, & all creatures to praise the Lord for his fauorit mercies, in deliuernace of his people frō euils, in his prouidence overall things, and in preseruation of the faithful.

M

P soule giue land vnto the Lord,  
my spirit shall do the same: And all  
the secrets of my heart, praise yee his  
holie name. Give thankes to God for  
all his gifts, shew not thy selfe unkind,  
And



- 3 That gane thee pardon for thy faults,  
and the restor'd a gaine:  
For all thy weake and fraile disease,  
and heal'd thee of thy paine.  
4 That did redeeme thy life from death,  
from which thou couldest not flee:  
His mercy and compassion both  
he did extend to thee.  
5 That fits with goodnes thy desire,  
and did prolong thy youth,  
Like as the Eagle casts her bill,  
whereby her age renueth.  
6 The Lord with justice doth repay  
all such as be opprest:  
So that their lustings and their wrongs  
are turned to the best.  
7 His wates and his commandements  
to Moles he did shew,  
His counsels and his valiant aces  
the Israelites did know.  
8 The Lord is kind and merciful,  
when sinners doe him grieue:  
The lowest to conceiue a wrath,  
and readiest to forgive.  
9 He chides not vs continually,  
thoogh we be full of strife,  
Nor keeves our faults in memory,  
for all our basfull life.  
10 Nor yet according to our sins  
the Lord doth vs regard,  
Nor after our iniquities  
he doth not vs reward.  
11 But as the space is wonderous great  
wirt earth and heauen above,  
So is his goodnes much more large  
to them that doe him loue.  
12 God doth remoue our sinnes from vs  
and our offences all,  
As far as is the Sunne rising  
full distant from his fall.

## The second part.

- 13 And looke what pitie parents deare  
unto their children beare:  
Like pitie beareth God to such  
as worship hym in feare.  
14 The Lord that made vs knowes our shape,  
our mould and fashyon iust,  
How weake and fraile our nature is,  
and how we be but dirst.  
15 And how the time of most all men  
is like the withering hay,  
Or like the flower right faire in field,  
that fades full loone away.  
16 Whose glosse and beauty stony windes  
doe utterly disgrace,  
And make that after thir assaults  
such blossoms haue no place.

- 17 But yet the goodnessse of the Lord  
with his shall never stand:  
Their childrens children do receive  
his righteousnesse at hand.  
18 I meane which keepe his covenant  
with all their whole desire,  
And not forget to doe the thing  
that he doth them require.  
19 The heauens hie are made the seat  
and footstoole of the Lord,  
And by his power imperall  
he gouernes all the world.  
20 Ye Angels whiche are great in power,  
praise ye and blesse the Lord,  
Whiche to obey and doe his will,  
immediatly accorde.  
21 Ye noble hosts and ministers,  
ceale not to laud him still,  
Whiche ready are to execute  
his pleasure and his will.  
22 Pea all his works in every place  
praise ye his holy name:  
My heart, my mind, and eke my soule  
praise ye also the same.

Benedic anima. Psal.Ciiij. W. K.

A thanksgiving for the creation of the world, and  
gouvernance of the same by his maruellous pruidence.  
Also a praier against the wicked, who are  
occasions that God diminishest his blessings.

Musical notation for Benedic anima. The music consists of three staves of four-line staff paper. The lyrics are written below the staves.

Ysoule praise the Lord, speake good  
of his name: O Lord, our great God,  
how doest thou appear, so passing in glo-  
rie, that great is thy name! Hono: and Ma-  
iestie in thee shone most cleere: With light  
as a robe, thou hast thee beclad, whereby  
all the earth thy greatnessse may see. The  
heauens in such sort thou also hast covered,  
that it to a curtain compared may be.

3 His chamber beamies lie  
in the clouds full sure,  
Which as his Chariots  
are made him to beare :  
And there with much swiftnesse  
his course doth endure,  
Upon the wings riding  
of winde in the aire.  
4 He maketh his spirits  
as Heralds to go,  
And lightnings to serue,  
w: see also p[ro]p[ter]  
His will to accomplish  
they turne to and fro,  
To slay or consume things,  
as seemeth him best.  
5 Y: grounded the earth  
so firme, y: and fast,  
That it once to mone  
none shall bane such power.  
6 The deepe a faire courting  
for it made thou hast :  
Which by his owne nature  
the h[ab]its would deuouer.  
7 But at thy rebuke  
the waters doe flee,  
A: d so giue due place  
thy word to obey :  
At thy voice of thunder  
so fearefull they be :  
That in their great raging  
they haste soone away.  
8 The mountaines full lie  
they then vp ascend :  
If thou do but speake,  
thy word they fulfill :  
So likewise the vallies  
most quickly descend :  
Where thou them appointest,  
remaine they do still.  
9 Their bounds thou hast set  
how far they shall run,  
So as in their rage  
not that passe they can :  
For God hath appointed  
they shall not returne  
The earth to destroy more,  
which made was for man.

## The second part.

10 He sendeth the springs  
to strong streames and lakes,  
Which run do full swift  
among the huge hills :  
11 There both the wilde asles  
their thirst oft times slake,  
And beasts of the mountaines  
ther of drinke their sils.  
12 By these pleasant springs  
of fountaines full faire,  
The cowles of thy aire  
abide shall and dwell :  
13 Who moued by nature  
to hop here and there,  
Among the greene branches  
their song shall excell.  
14 The mountaines to moile  
the clouds he doth use :  
The earth with his works  
are wholly replete.

15 So as the hunte carrell  
he both not refuse,  
But grasse doth prouide them,  
and hearbe for mans meat &  
Pea head, wine, and oyle  
he made for mans sake,  
His face to refresh,  
and heart to make strong :  
16 The Cedars of Liban  
this great God did make ;  
Which trees he doth nourish  
that grow vp so long.  
17 In those may birds build,  
and make there their nest :  
In fir trees the Storks  
remaine and abide ;  
18 The hie hils are succours  
for wilde goats to rest,  
And eke the rocks stony  
for Conies to hide :  
19 The Moone then is set  
her seasons to run,  
The daies from the nights  
thereby to discerne ;  
And by the descending  
also of the Sunne,  
The cold from heat alway  
thereby we do learne.  
20 When parknes doth come  
by Gods will and power,  
Then creepe forth do all  
the beasts of the wood.  
21 The Lions range roaring  
their pray to devoure :  
But yet it is thou(LoRD)  
which giuest them food.  
22 Alosome as the Sun  
is vp, they retire,  
To couch in their dens  
then are they full faine :  
23 That man to his worke may,  
as right doth require,  
Till night come and call him  
to take rest againe.

## The third part.

24 How sundry(De LoRD)  
are all thy works found :  
With wisdome full great  
they are indeed wrought :  
So that the whole world  
of thy praise doth sound :  
And as for thy riches  
they passe all mens thought :  
25 So as the great sea  
which large is and broad,  
Where things that creepe swarne,  
and beautes of each sort :  
26 There both mighty shys saile,  
and some lie at road ;  
The Whale huge and monstrous,  
there also doth sport.  
27 All things on thee wait,  
thou doest them relieue,  
And thou in due time  
full well doest them feed.  
28 Now when it doth please thee  
the same so to gaine,  
They gather full gladly  
those things which they need.

Thou

Thou openest thy hand,  
 and they finde such grace,  
 That they with good things  
 are filled we see.  
 29 But sore are they troubled  
 if thou turne thy face:  
 For if thou their breath take,  
 vile dust then they be.  
 30 Againe, when thy spirite  
 from thee doth proceed,  
 All things to appoint,  
 and what shall ensue:  
 31 Then are they created,  
 as thou hath decreed,  
 And doest by thy goodnes  
 the dy earth renew.  
 32 The praise of the Lord  
 for euer shall last,  
 Who may in his works  
 by right well reioice:  
 His looke can the earth make  
 to tremble full fast,  
 And likewise the mountaines  
 to smoke at his voice.  
 33 To this Lord and God  
 sing will I alwaies,  
 So long as I live,  
 my God paise will I:  
 34 Then am I most certaine  
 my words shall him please,  
 I will rejoice in him,  
 to him will I cry.  
 35 The sinners, O Lord,  
 confiue in thine ire,  
 And eke the peruerse,  
 them root out with shame:  
 But as for my soule now  
 let it still desire,  
 And say with the faithfull,  
 praise ye the Lord's name.

## Constitutio Dom. Psal. Cv. X.

He praiseth the singular goodness of God for chusing a peculiar people to himselfe, never ceasing to doe them gooddeuen for his promise sake.

Sing this as the 95. Psalme.

**G**ive praises unto God the Lord,  
 and call upon his name:  
 Among the people eke declare  
 his works, to spread his fame.  
 2 Sing ye unto the Lord I say,  
 and sing unto his paise:  
 And talke of al his wondrous works  
 that he hath wrought alwaies.  
 3 In honour of his holy name  
 reioice with one accord,  
 And let the heart also reioice  
 of them that seek the Lord.  
 4 Secke ye the Lord, and like the strength  
 of his eternall might,  
 And secke his face continually  
 in presence of his glorie.  
 5 The wondrous works that he hath done,  
 keeps still in mindfull heart,  
 He let the iudgements of his mouth  
 out of our mind depart.  
 6 Ye that of faithfull Abraham  
 His seruant are the seed:

Pe his elect, the children that  
 of Jacob do proctred.  
 7 For he, he only is I say, a electe of God & of  
 the mighty Lord our God, is redemeour  
 And his most rightfull iudgements are  
 through all the earth abroad.  
 8 His promise and his covenant  
 which he hath made to his  
 He hath remembred euermore  
 to thousands of degrees.

## The second part.

9 The covenant which he hath made  
 with Abraham long ago,  
 And faielyfull oþer which he hath sworne  
 to Isaacl also.  
 10 And did confirme the same for law,  
 that Jacob shoulde obey,  
 And for eternall covenant  
 to Israel for ay.

11 When thus he said, Lo, I to you  
 all Canaan land will give,  
 The lot of your inheritance,  
 wherein your seed shall live,  
 12 Although their number at that time  
 did very small appear,  
 Pea very small, and in the land  
 they then but strangers were.  
 13 While yet they walkt from land to land,  
 without a sure aboad,  
 And while from sundry kingdomes they  
 did wander all abroad.  
 14 And wrong as no oppressors hand  
 he sufferd them to take,  
 But even the great and mighty Kings  
 reprooned for their sake.  
 15 And thus he said, Touch ye not those  
 that mine annointed be,  
 Ne do the Prophets any harme  
 that do pertaine to me.  
 16 He call'd a dearth upon the land,  
 of bread he stryv'd the stoe:  
 But he against their time of neede  
 had sent a man before.

## The third part.

17 Euen Joseph which had once bin sold,  
 to live a slave in wo,  
 18 Whose feet they hurt in stocks, whose soule  
 the yron pierce also.  
 19 Untill the time came when his cause  
 was knowne apparently,  
 The mighty word of God the Lord  
 his faintlesse truth did cry.  
 20 The King sent and deliuered him  
 from prison where he was;  
 The Ruler of the people then  
 did freely let him passe.  
 21 And over all his house he made  
 him Lord to beare the way,  
 And of his substance made him haue  
 the rule, and all the stay.  
 22 That he might to his will instruct  
 the Princes of the land,  
 And wisdomes loose his aungent men  
 might teach to understand.  
 23 Then into the Egyptian land  
 came Israel also, *sic a. 312* And

And Jacob in the land of Ham  
did liue a stranger tho;  
24 His people he exceedingly  
in number made to flow,  
And ouer all their enemis  
in strength he made them grow.  
25 Whose hart he turn'd, that they wch hate  
his people did increat,  
And did his servants wrongfully  
abuse with false deceipt.

## The fourth part.

26 His faithfull servant Moses then  
and Aaron whom he chose,  
He did command to go to them  
his message to disclose.  
27 The wondrous message of his signes  
among them they did shew,  
And wonders in the land of Ham  
then did they worke also.  
28 Darknes he sent, and it was darke  
in stead of brighter day:  
And unto his Commission  
they did not disobay.  
29 He turn'd their waters into blood,  
he did their fishes slay:  
30 Their land brought frogs even in the place  
where their King Pharaos lay.  
31 He spake, and at his voice there came  
great swarmes of noisome flies,  
And all the quarters of their land  
were full with crawling lice.  
32 He gave them cold and stony hatre  
in stead of milderaine:  
And fiery flastes within their land  
he sent unto their paine.  
33 He smote their vines and all their trees  
whereon their figs did grow,  
And all the trees within their coasts  
downe did he overthrow.  
34 He spake, then eat spiders did  
and grasshoppers abound,  
35 Which eat the grasse in all their land,  
and fruct of all their ground.

## The fifth part.

36 The first begotten in thir land  
the deadly did he smite,  
Pra, the beginning and first fruit  
or all their strength and might.  
37 With gold and siluer he them brought  
from Egypt land to passe,  
And in the number of the Tribes  
no feeble one there was.  
38 Egypt was glad and toyfull then,  
when they did thence depart,  
For terror and the feare of them  
was fallen into their heart.  
39 To shroud them from the parching heat,  
a cloud he did display,  
And fire he sent to glorie them light,  
when night had bid the day.  
40 They asked, and he caused quailles  
to raine at their request,  
And fully wch the bread of heaven  
their hunger he repaiss.  
41 He opened th' n the stony rocke,  
and water gushed out,

And in the dry and parched groundes,  
like riuers ran about.

42 For of his holy couenant  
aye mindfull was he tho,  
Whiche to his servant Abraham  
he plighted long ago.  
43 He brought his people forth with mirth,  
and his elect with ioy,  
Out of the cruell land, where they  
had liued in great annoy.  
44 And of the Heathen men he gaue  
to them the fruitfull lands:  
The labours of the people eke  
they tooke into their hands.  
45 E hat they his holy statutes misse  
obserue for evermore,  
And faithfully obey his lawes:  
praise ye the Lord therefore.

## Confitemini Dom. Psal. Cvi. N.

The people dispersed vnder Antiochus, do magnifie  
the goodness of God among the repentant, and  
pray to bee gathered from among the Heathen,  
that they may praise his name.

## Sing this as the 103. Psalme.

Praise ye the Lord, for he is good,  
his mercy dures for ay:  
2 Who can expresse his noble acts,  
or all his praise display?  
3 They blessed are that judgement keepe,  
and justly do alway:  
4 With fauour of thy people (Lord)  
remember me I pray.  
5 And with thy sauing health (O Lord)  
vouchsafe to visit me,  
That I the great felicitie  
of thine elect may see.  
And with thy peoples toy, I may  
a toyfull mind possesse,  
And may with thine inheritance  
a gloriying heart expresse.  
6 Both we and eke our fathers all  
have sinned every one:  
We haue committed wickednes,  
and leantly we haue done.  
7 The wonders great which thou O Lord  
haest done in Egypt land,  
Our fathers, though they saw them all,  
yet did not understand.  
Nor they thy mercies multitude  
did keepe in thankfull mind,  
But at the sea, yea the red sea,  
rebelled most unkind.  
8 Thereverthelesse he saved them  
for honour of his name,  
That he might make his power knowne,  
and spread abroad his fame.  
9 The red sea he did then rebuke,  
and forthwith it was dried:  
And as in wildernes, so through  
the reape he did them guide.  
10 He sau'd them from the cruell hand  
of their despitfull foe:  
And from the enemies hand he did  
deliver them also.

The

## The second part.

- 11 The waters their oppressors whelmed,  
not one was left alive.  
12 Then they believed his words, and praise  
in song they did him give.  
13 But by and by unthankfully,  
his words they cleane forgat:  
And for his counsell and his will,  
they did neglect to wait.  
14 But lusted in the wildernesse,  
with fond and greedie lust:  
And in the desert tempted God,  
the stay of all their trust.  
15 And then their wanton minds desire,  
he suffered them to haue:  
But wasting leanness therewithall,  
vntill their soule he gave.  
16 Then when they lodged in their tents,  
at Moses they did grutch:  
Aaron the holy of the Lord,  
so did they envie much:  
17 Therefore the earth did open wide,  
and Dathan did deuoure:  
And all Abirams company,  
did couer in that houre.  
18 In their assemblee kindled was,  
the hot consuming fire:  
And walking flames did then burne vp  
the wicked in his ire.  
19 Upon the hill of Horeb they,  
an Idol calfe did frame:  
And there the molten image they,  
did worship of the same.  
Into the likenesse of a Calfe,  
that feedeth on the grasse,  
20 Thus they their glorie turn'd, and all  
their hono: did deface.  
21 And God their only Saviour,  
unkindly they forgot:  
Which many great and mightie things,  
in Egypt land had wrought.

## The third part.

- 22 And in the land of Ham, for them  
most wondrous workes had done:  
And by the red sea dreadfull things,  
performed long agone.  
23 Therefore for their so slaying them,  
forgetfull and unkind:  
To bring destruction on them all,  
he purpos'd in his mind.  
Had not his chosen Moses stood  
before them in the breake:  
To turne his wrath lest he on them  
with slaughter shou'd him wreake.  
24 They did despise the pleasant land,  
that he behight to give:  
Pea and the words that he had spoke,  
they did no whit believe.  
25 But in their tents with grudging hearts,  
they wickedly repind:  
Nor to the voice of God the Lord,  
they gave an harkning mind.  
26 Therefore against them lifted he,  
his strong reuenging hand:  
Them to destroy in wildernesse,  
ere they should see the land.  
27 And to destroy their seed among,

- the nations with his rore,  
And through the countrees of the world,  
to scatter them abroad.  
28 To Baal Peor then they did,  
adioyne themselves also:  
And eat the strings of the dead,  
so they forsooke him so.  
29 Thus with their owne inuentions,  
his wrath they did provoke:  
And in his so kindled wrath,  
the plague upon them broke.  
30 But Phinees stood by with reate,  
the furners vse to slay:  
And iudgement he did execute,  
and then the plague did stay.

## The fourth part.

- 31 It was impured unto him,  
for righteouinelle that day:  
And from thenceforth so counted is,  
from race to race for ay.  
32 At waters eke of Meribah,  
they did him angry make:  
Pea so far forth that Moses was  
then punish't for their sake.  
33 Because they vex'd his spirit so sore,  
that in impatient heat,  
His lips spake vnadvisedly,  
his feruor was so great.  
34 Now as the Lord commanded them,  
they slew the people tho:  
35 But were among the heathen mixt,  
and learned their workes also.  
36 And did their Idols serue, which were  
their rutnes and decay:  
37 To scends their sons and daughters they,  
did offer vp and slay.  
38 Pea with unkindly murthering knife,  
the guiltless blood they spilt:  
Pea their owne sons and daughters blood  
without all caule of guilt.  
Whom they to Canaan Idols then,  
offred with wicked hand:  
And so with blood of Innocents,  
desiled was the land.  
39 Thus were they stained with the workes  
of their owne filthie way:  
And with their owne inuentions,  
a whoring did they stray.  
40 Therefore against his people was  
the Lords wrath kindled soe:  
And even his owne inheritance,  
therefore he did abhorre.  
41 Into the hands of Heathen men,  
he gave them for a pray:  
And made their foes their Lords, whom they  
were forced to obey.

## The fifth part.

- 42 Pea and their hatefull enemies,  
opprest them in the land:  
And they were humblie made to stoope,  
as subiects to their hand.  
43 Full often times from thall had he,  
delivered them before:  
But with their counsels they to wrath,  
pronok'd him evermore.  
Therefore they by their wickednesse,  
were

were brought full low to lie :  
 44 Yet when he saw them in distress,  
he hearkened to their cry.  
 45 He call'd to mind his covenant,  
which he to them had made :  
And by his mercies multitude,  
repented him therefore.  
 46 And favour he made them to find  
before the sight of those  
That led them captiuit from their land,  
when earst they were their foes.  
 47 Save us O Lord that art our God,  
save us O Lord we pray :  
And from among the heathen folke,  
Lord gather us away.  
 48 That we may spread the noble praise,  
of thy most holy name :  
That we may glorie in thy praise,  
and sounding of thy name :  
 49 The Lord the God of Israel  
be bless'd for evermore :  
Let all the people say Amen,  
praise ye the Lord therefore.

## Confitemini Dom. Psal. CVij. W. K.

David exhorteth all that are redeemed by the Lord  
and gathered unto him, to give thanks therefore,  
who by sending prosperity & aduersity, bringeth  
men unto him. Therfore as the righteous therat re-  
ioice, so that the wicked haue their mouths stopped.

Sing this as the 96. Psalm.

**G**ive thanks unto the Lord our God,  
for gratioun is he,  
And that his mercie hath no end,  
all mortall men may see.  
 2 Such as the Lord redeemed hath,  
.with thanks shall praile his name:  
And shew how they from foes are freed,  
and how he wrought the same.  
 3 He gathered them forth of the lands,  
that lay to farre about :  
From East to West, from North to South,  
his hand did find them out.  
 4 They wandred in the wildernesse,  
and strayed from the way :  
And found no citie where to dwelle,  
that serue might for their stay.  
 5 Whose thirst and hunger was so great,  
in those deserts so void :  
That faintnesse did them syre assault,  
and eke their soules anwoide.  
 6 Then did they cry in their distress,  
unto the Lord for aid :  
Who did remoue their troublous state,  
according as they prai'd.  
 7 And by that way which was most right  
he led them like a guide :  
That they might to a Citie go,  
and there also abide.  
 8 Let men therefore before the Lord,  
confesse his goodnesse then :  
And shew the wonders that he doth,  
before the sonnes of men.  
 9 For he the empie soule sustaine'd,  
whom thist had made to faint :  
The hungry soule with goodnesse fed,  
and did them eke acquaint.  
 10 Such as do dwelle in darknesse deepe:

where they of death do wiste :  
Fast bound to fast such troublous stroynes,  
as iron chaines do threat.

## The second part.

11 For that against the Lord's owne words  
they sought to to rebell :  
Esteeming light his counsels hie,  
which do so far excell :  
 12 But when he humbled them full low,  
they then fell downe with griefe :  
And none was found so much to helpe,  
whereby to get relieve.  
 13 Then did they cry in their distress,  
unto the Lord for aid,  
Who did remoue their troublous state,  
according as they praid.  
 14 For he from barkynesse out them brought,  
and from death's deadfull shade :  
Bursting with force the iron bands,  
which did before them lade.  
 15 Let men therefore before the Lord,  
confesse his kindnesse then,  
And shew the wonders that he doth,  
before the sonnes of men.  
 16 For he threw downe the gates of brass  
and brake them with strong hande  
Their iron barres he smote in two,  
nothing could him withstand.  
 17 The foolish folke great plagues do feele,  
and cannot from them wend :  
But heape on more to thole they haue,  
because they do offend.  
 18 Their soules so much did loath all meat,  
that none they could abide :  
Wherby death had them almost caught,  
as they full truly ride.  
 19 Then did they cry in their distress,  
unto the Lord for aid :  
Who did remoue their troublous state,  
according as they praid.  
 20 For he then sent to them his word,  
which health did soone resto're :  
And brought them from those dangers deepe,  
wherin they were before.

## The third part.

21 Let men therefore before the Lord,  
confesse his kindnesse then :  
And shew the wonders that he doth  
before the sonnes of men.  
 22 And let them offer sacrifice,  
with thanks and also feare :  
And speake of all his wondrous workes,  
with glad and ioyfull cheere.  
 23 Such as in shippes or brittle barkeres,  
into the seas descend :  
Their merchandise through fearefull clouds,  
to compasse and to end :  
 24 Those men are forced to behold,  
the Lord's workes what they bee :  
And in the dangerous deepe the same,  
most maruellous they see.  
 25 For at his word the stormie wind,  
ariseth in a rage :  
And stirreth up the surges so,  
as nought can them allwage.  
 26 Then are they lifted vp so hie,  
the clouds they seeme to gaine :

And plunging downe the depth vntill,  
their soules consume with paine.

27 And like a Drunkard to and fro,  
now heere, now there they reele:

As men with feare, of wit bereft,  
or had of sense no feele.

28 Then did they cry in their distresse  
vnto the Lord for aid,  
Who did remoue their troubles state  
according as they pray'd.

29 For with his word the Lord doth make  
the sturdie stormes to cease:  
So that the great wanes from their rage,  
are brought to rest and peace.

30 Then are men glad when rest is come,  
which they so much doe craue:  
And are by him in haueyn brought,  
which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord  
confesse his kindestesse then,  
And shew the wonders that he doth  
before the sonnes of men.

32 Let them in presence of the folke,  
with praise extoll his name:  
And where the Elders do conuent,  
let them there do the same.

33 For running flonds to drie deserts,  
he doth oft change and turne,  
And drie h v p as it were dust,  
the springing well and bournne.

34 A fruitfull land with pleasures deckt,  
full barren doth he make,  
When on their sumes that dwell therein,  
he doth just vengeance take.

35 Againe, the wildernes full rude,  
he maketh fruit to beare,  
With pleasant spryngs of waters cleere,  
though none before were there.

36 Therin such hungrie soules are set,  
as he doth freely chuse,  
That they a citie may them build,  
to dwell in for their vse.

37 That they may sow the pleasant land,  
and vineyards also plant:  
To yeeld them fruits of such entreate,  
as none may seeme to want.

38 They multiply exceedingly,  
the Lord doth blesse them so:  
Who doth also their bruit beasts make  
by numbers great to grow.

39 But when the faithfull are low brought  
by the oppressors stout,  
And minist do through many plagues  
that compasse them about:

40 Then doth he Princes bring to shame,  
which did them so oppresse  
And likewise caused them to erre,  
within the wildernesse.

41 But yet the poore he raised vp  
out of their troubles deepe,  
And oft times doth their traine augment,  
much like a flocke of sheepe.

42 The righteous shall behold this sight,  
and also much reioyce:  
Whereas the wicked and perverse  
with griesse shall stop their voyce.

43 But who is wise, that knoweth well  
he may these things record?  
For certainly such shall perceve  
the kindestesse of the Lord.

Paratum cor. Psal. Cviij. N.

Dauid with heart and voice praiseth the Lord, and  
assured himselfe of the promise of God concerning  
his kingdome ouer Israel, and his power ag  
inst other Nations, who though hee seeme to  
foriske vs for a time, yet he alone in the end will  
cast downe our enemies.

Sing this as the 95. Psalme.

O God my heart prepared is,  
and eke my tongue is so,  
I will aduance my voice in song,  
in giving praise also.

2 Awake my violl and my harpe,  
sweet melodie to make,  
And in the morning I my selfe  
right carely will awake.

3 By me among the people Lord,  
still praised hast thou be:  
And I among the heathen folke  
will sing O Lord to thee.

4 Because thy mercie Lord is great,  
above the heauens hie,  
And eke thy truth doth reach the clouds,  
within the loftie skie.

5 Above the starry heauens hie,  
exalt thy selfe O God:  
And Lord display vpon the earth,  
thy glorie all abroad.

6 That thy dearely beloued may  
be set at libertie:  
Help O my God with thy right hand,  
and hearken unto me.

7 God in his holinesse hath spoke,  
wherefore my joy abound:  
Sichem I will diuide and mete,  
the vale of Succoth ground.

8 And Gilead shall be mine owne,  
Manasses mine shall be:  
My heanstrength Ephraim, and latre  
shall Juda giue for me.

9 Moab my washpot, and my hoe  
on Edom will I thow:  
Upon the land of Palestine  
in triumph will I go.

10 Who shall into the citie strong,  
be gyde to conduct me:  
O how by whom to Edora land  
conveyed shall I be?

11 Is it not thou(O God) which late  
hadst vs forlaken quite?

And thou(O Lord) which with our host  
didst not go forth to fight.

12 Give vs(O Lord) thy saving aid,  
when troubles do assayle:  
For all the helpe of man is vaine,  
and can not whit availe.

13 Through God we shall do valiant acts,  
and worthie of reuowne:  
He shall subdue our enemies,  
yea he shall treade them downe.

Deus laudem. Psal. Cix. N.

Dauid

Daniel being falsely accused by Sauls flatterers prayeth God to helpe him to destroy his enemies, who represent Iudas the traitor vnto Jesus Christ, and all like enemies of the chidren of God.

Sing this as the 98. Psalme.

- 1 O speechlesse silence doe not hold,  
O God thy tongue alwayes:  
O God men thou I say that art  
the God of all my praise.  
2 The wicked mouth and gisell mouth,  
on me discloseth be,  
And they with false and lying tongue  
haue spoken unto me.  
3 They did beset me round about,  
with words of hatefull spight:  
Without all cause of my desert,  
against me did they fight.  
4 For my good will they were my foes,  
but then gan I to pray:  
My good with ill, my friendlinese  
with hate they did repay.  
5 Set thou the wicked ouer him  
to haue the vyper hand:  
At his right hand eke suffer thou  
his hatefull foe to stand.  
6 When he is iudged, let him then  
condemned be therin:  
7 And let the prayer that he makes,  
be turned into firne.  
8 Few be his daies, his charge also  
let thou another take:  
9 His children let be fatherlesse,  
his wife a widow make.  
10 Let his offspring be vagabonds,  
to beg and seeke their bread:  
Wandering out of the wasted place,  
where erst they haue been fed.  
11 Let covetous extortions  
catch all his goods and stoe,  
And let the strangers spoile the fruit  
of all his toyle before.  
12 Let there be none to pitie him,  
let there be none at all,  
That on his children fatherlesse,  
will let their mercie fall.

The second part.

- 13 And so let his posterite  
for euer be destroide:  
Their names ouer blotted in the age  
that after shall succeed.  
14 Let not his fathers wickednesse  
from Gods remembrance fall:  
And let thou not his mothers sinne  
be done away at all.  
15 But in the presence of the Lord,  
let them remaine for ay:  
That from the earth their memorie  
he may cut cleane away.  
16 Sith mercie he forgat to shew,  
but did pursue with spight  
The troubled man, and sought to slay  
the wofull hearted wight.  
17 As he did cursing loue, it shall  
befode unto him so:  
And as he did not blessing loue,  
it shall beset him fro.  
18 As he with cursing clad himselfe,  
so it like water shall

Into his bowels, and like oyle  
into his bones besall.

- 19 As garment let it be to him,  
to couer him for ay:  
And as a girdle, wherewith he  
shall girded be alway.  
20 So let this same be from the Lord,  
the guerdon of my foe,  
Pea and of those that euill speake  
against my soule also.  
21 But thou O Lord that art my God,  
deale thou I say with me  
After thy name, deliuer me,  
for good thy mercies be.  
22 Because in depth of great distresse,  
I needie am and poore:  
And eke within my pained brest,  
my heart is wounded sore.

The third part.

- 23 Euen so do I depart away,  
as doth declining shade,  
And as the Grasshopper, so I  
am shaken off and fade.  
24 With fasting long from needfull food,  
enfeebled are my knees:  
And all her fatyesse hath my flesh  
enforced been to leese.  
25 And I also a vile reproch,  
to them was made to be:  
And they that did vpon me looke,  
did shake their heads at me.  
26 But thou O Lord that art my God,  
mine asd and succour be:  
According to thy mercie Lord,  
saue and deliuer me.  
27 And they shall know thereby, that this  
Lord is thy mighty hand:  
And that thou, thou hast done it Lord,  
so shall they understand.  
28 Although they curse with spight, yet thou  
shalt blesse with louing voice:  
They shall arise and come to shame,  
thy servant shall reioice.  
29 Let them be clothed all with shame,  
that enemies are to me:  
And with confusion as a cloke,  
eke couered let them be.  
30 But greatly I will with my mouth  
gune thanks unto the Lord:  
And I among the multitude  
his praises will record.  
31 For he with helpe at his right hand,  
will stand the poore man by,  
And saue him from the man that would  
condemne his soule to die.

Dixit Dominus. Psal Cx. N.

David prophecieth of the power and everlasting  
kingdome of Christ, and of the priesthood, which  
should put an end to the priesthood of Levi.

Sing this as the 67. Psalme.

- 1 The Lord did say vnto my Lord,  
sith thou at my right hand,  
Till I haue made thysoe a stoole,  
wheron thy feete shall stand.  
2 The Lord shall out of Sion seyd,  
the scepter of thy might:

Amid thy mortall foes be thou,  
the ruler in their sight.  
 3 And in the day on whch thy raigne  
and power they shall see:  
Then hereby freewill offrings shall  
the people offer thee.  
 4 Pea with an holy worshippng  
then shall they offer all:  
Thy births dew is the dew that doth  
from wombe of morning fall.  
 5 The Lord hath sworne, and never will  
repent what he doth say:  
By the order of Melchisedech,  
thou art a Priest for ay:  
 6 The Lord thy God on thy right hand,  
that standeth for thy stay:  
Shall wound for thee the stately Kings,  
upon his wrathfull day.  
 7 The Heathen he shall judge, and fill  
the place with bodies dead:  
And ouer divers countries shall  
in sunder smite the head.  
 8 And he shall drinke out of the brooke  
that runneth in the way.  
Therefore he shall lift vp on hie,  
his roiall head that day.

## Confitebor tibi. Psal. Cxi. N.

Hee giueth thanks to the Lord for his mercifull  
works toward his Church, and declareth where-  
in true wisdome and right knowledge consisteth.

**VV**

Ith heart I do accord to praise  
and laud the Lord, in presence of the iust:  
For great his works are fewid, to search  
them such are bound as doe him lone and  
trust. His works are gloriouſ, also his  
righteousnes it doth endure for euer. His  
wondrouſ works he wold, we still re-  
member shoud, his mercy faileth neuer.  
Such as to him loue beare,  
A portion full faire  
He hath vp for them laſd.  
For this they shall well find,  
He will them haue in mind,  
and keepe them as he ſaid.

6 For he did not diſdaine,  
His works to shew them plaine,  
By lightnings and by thund'res:  
When he the Heathens land,  
Did giv into their hand,  
Where they beheld his wonders.  
 7 Of all his works ensueth,  
Both iudgement, right and truth,  
Whereto his statutes tead:  
 8 They are decreed long  
For euer to endure,  
Whch equity doth end.  
 9 Redemption he gaue,  
His people for to ſave,  
And hath alſo required,  
His promise not to fail,  
But alwaies to preuaile,  
His holy name be feareid.  
 10 Whoſo with heart full faine,  
True wiſdom would attaine,  
The Lord feare and obey:  
Such as his lawes doe keepe,  
Shall knowledge haue full deepe:  
His paise shall laſt for aye.

## Beatus vir. Psal. Cxj. W. K.

He plaith the felicie of them that ſare God: and  
condemneth the cursed estate of the contemneſ  
of God.

Sing this as the Lords Prayer.

The man is bleſt that God doth feare,  
And that his lawes doth lone indeed:  
 2 His ſeed on earth God will vpreare,  
And bleſſe ſuch as from him proceſſe.  
 3 His house with good he will fulfill,  
His righteouſnes endure ſhall still.  
 4 Unto the righteous doth arife,  
In trouble toy, in darknes light,  
Compaſſion is in his eyes,  
And mercy alwaies in his light:  
 5 Pea pitie moueth ſuch to lend,  
He doth by iudgement things exped.  
 6 And ſurely ſuch ſhall never faile,  
For in remembrance had is he:  
 7 No tidings ill can make him quale,  
Who in the Lord ſure hope doth ſee:  
 8 His heart is firme, his feare is paſt,  
For he ſhall ſee his foes downe caſt.  
 9 He did well for the poore provide,  
His righteouſnes ſhall ſtill remaine:  
And his estate with paise abide,  
Though that the wicked men diſdaine,  
 10 Pea gnash his teeth therat ſhall he,  
And ſo conſume his ſtate to ſee.

## Laudate pueri. Psal. Cxij. W. K.

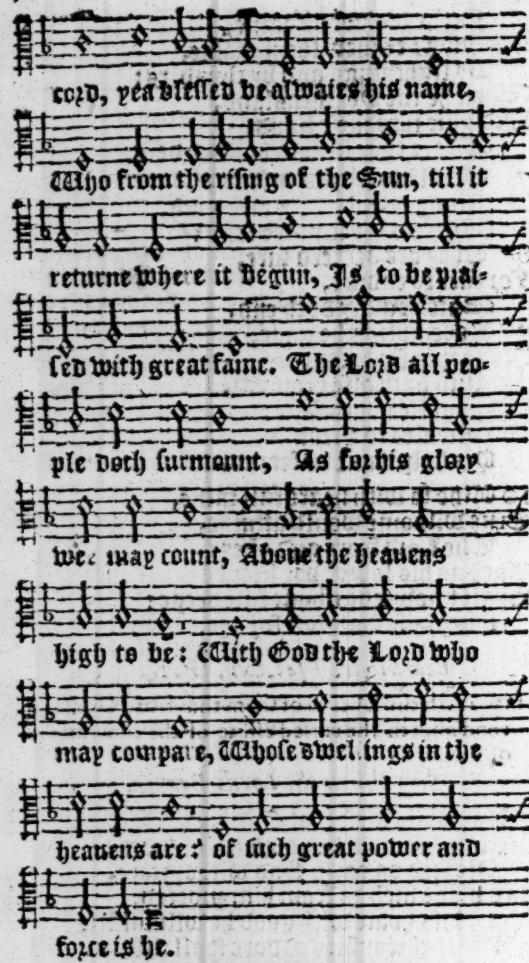
An exhortation to praife the Lord for his prouide-  
nce in that, that contrary to the course of na-  
ture he worketh in his Church.

**Y**

Children which doe ſerue the  
Lord, praife ye his name with one ac-  
cord,

Psalme Cxiiij. Cxv.

70



- 6 He doth abase himselfe we know,  
Things to behold both here below,  
and also in heauen above.
- 7 The needy out of dust to draw,  
And eke the poore which helpe none saw,  
his only mercy did him moue:
- 8 And so him set in high degree,  
With Princes of great dignitie,  
that rule his people with great fame:
- 9 The barren he doth make to bear,  
And with great ioy her fruit to reare,  
therefore praise ye his holy name.

*In exitu Israel. Psal. Cxiiij. W.W.*  
Israels deliuerance of Egypt, putteth vs in remembrance of Gods great mercies towards his children, and of our vnhankfulness for the same.

- Sing this as the 85. Psalme.
- When Israel by Gods addresse,  
from Pharaos land was bent,  
And Jacobs house the strangers left,  
and in the same traine went:
  - 2 In Iuda God his glory shewd,  
his holinesse most bright:  
So did the Israelites declare,  
his kingdome power and might.
  - 3 The sea it saw, and suddenly,  
as all amaz'd did fli'e:  
The roaring treames of Jordans cloud  
recoiled backwardly.
  - 4 As Rams afraid, the mountaines skip,  
their strength did them forsake,

And as the silly trembling lambs,  
the tops did beate and shake.

- 5 What asld the sea as all amaz'd,  
so suddenly to fli'e?  
The rowling waues of Jordans cloud,  
why can ye backwardly?
- 6 Why shooke ye hills as Rams afraid,  
why did your strength so shake?  
Why did your tops as trembling lambs,  
for feare quiver and quake?
- 7 Earth confess thy loueraigne Lord,  
and dread his mighty hand:  
Before the face of Jacobs God,  
feare ye both sea and land.
- 8 I meane the God whiche from hard rockes  
doth cause maine clouds appeare:  
And from the stony flint doth make  
gush out the fountaines cleare.

*Non habet Dominus. Psal. Cxv. N.*

The faithfull oppressed by idolatrous tyrants, promise that they wil nor be vnmindfull of to g: eat a benefit, if it would please God to heare their prai-er, and deliver them by his omnipotent power.

Sing this as the 8. Psalm.  
**N**O unto vs Lord, not to vs,

- but to thy name give praise:  
Both for the mercy and the truth,  
that are in thee alwaies.
- 2 Why shall the heathen scorners say,  
where is their God become?
  - 3 Our God in heauen is, and what  
he will, that hath he done.
  - 4 Their Idols siluer are and gold,  
worke of mens hands they be:
  - 5 They haue a mouth and doe not speake,  
and eies and do not see.
  - 6 And they haue eares ioynd to their heads,  
and do not heare at all:  
And noles eke they formed haue,  
and do not smell withall.
  - 7 And hands they haue and handle not,  
and feet and do not go:
  - 8 A throat they haue, yet through the same  
they make no sound to blow.  
Those that make them be like to them,  
and those whose trust they be:
  - 9 O Israel trust in the Lord,  
their helpe and shield is he.
  - 10 O Aarons house trust in the Lord,  
their helpe and shield is he.
  - 11 Trust ye the Lord that feare the Lord,  
their helpe and shield is he.
  - 12 The Lord hath mindfull been of vs,  
and will blesse vs also:  
On Israel, aul on Aarons house,  
his blessing he will shew.
  - 13 Them that be fearers of the Lord,  
the Lord will blesse them all:  
Euen he will blesse them every one,  
the great and eke the small.
  - 14 To you (I say) the louing Lord,  
will multiply his grace:  
To you, and to the children that,  
shall follow of your race.
  - 15 We are the blessed of the Lord,  
euen of the Lord I say,

- and likewise yowre the same.  
**8** And wholly will I give my selfe  
to keepe thy lawes most right:  
Forlak me not for ever Lord,  
but shew thy grace and might.  
**B E T H.** The second part.  
**9** By what meanes may a yong man best  
his life learne to amend?  
If that he marke and keepe thy word,  
and therein his time spend.  
**10** Unskainedly I haue thee sought,  
and thus seeking abide:  
O never suffer me (O Lord)  
from thy precepts to slide.  
**11** Within my heart and secret thoughts  
thy words I haue hid still,  
That I might not at any time  
offend thy godly will.  
**12** We magnifie thy name (O Lord)  
and praile thee euermore:  
Thy statutes of most worthy fame,  
O Lord, teach me therfore.  
**13** My lips haue never ceast to preach  
and puldith day and night  
The iudgements all which did proceed  
from thy mouth full of might.  
**14** Thy testimonies and thy waies  
please me no lesse indeed  
Then all the treasures of the earth,  
which worldlings make their need.  
**15** Of thy precepts I will still muse,  
and thereto frame my talke:  
As at a marke so will I aime,  
thy waies how I may walke.  
**16** My onely ioy shall be to firt,  
and on thy lawes so set,  
That nothing can me so farre blind,  
that I thy words forget.

**G I M E L.** The third part.

- 17** Grant to thy servant now such grace,  
as may my life prolong,  
Thy holy word then will I keepe  
both in my heart and tongue.  
**18** Nine eies which were dim and shut vp,  
so open and make bright:  
That of thy law and maruellous workes  
I may haue the cleere sight.  
**19** I am a stranger in this earth,  
wandering now heere now there:  
Thy word therfore to me disclose,  
my foot steps for to cleere.  
**20** My soule is rauisht with desire,  
and never is at rest,  
But seekes to know thy iudgements hie,  
and what may please thee best.  
**21** The proud men and malicious  
thou hast destroyed each one;  
And cursed are such as do not  
thy hefts attēnd vpon.  
**22** Lord turne from me rebuke and shame,  
which wicked men conspire,  
For I haue kept thy covenants  
with zeale as hot as fire.  
**23** The Princes great in counsell sat,  
and did against me speake:  
But then thy servant thought how he

- thy statutes might not breake.  
**24** For why, thy covenants are my joy,  
and my great hearts solace:  
They serue in stead of counsellors,  
my matters for to passe.

**D A L E T H.** The fourth part.

- 25** I am alasse as brought to graue,  
and almost turnd to dust:  
Refto:re therfore my life againe,  
as thy promise is just.  
**26** My waies when I acknowledged,  
with mercie thou didst haere:  
Pearre now eftsoones and me instruct,  
thy lawes to loue and feare.  
**27** Teach me once throughtly for to know  
thy precepts and thy loye:  
Thy workes then will I meditate,  
and lay them vp in stoe.  
**28** My soule I feele so sore opprest,  
that it melteth for grieve:  
According to thy word therfore,  
haste Lord to send to relisse.  
**29** From lying and deceitfull lips  
let thy grace me defend:  
And that I may learne thee to loue,  
thy holy law me send.  
**30** The way of truth both straight and sure,  
I haue chosen and found:  
I set thy iudgements me before,  
which keepe me safe and sound.  
**31** Since then (O Lord) I forced my selfe  
thy covenants to embrace,  
Let me therfore haue no rebuke  
nor check in any case.  
**32** Then will I runne with ioyfull cheere,  
where thy word doth me call:  
When thou hast set my heart at large,  
and rid me out of chall.

**H E** The fift part.

- 33** Instruct me (Lord) in the right trade  
of thy statutes diuine,  
And it to keepe, euen to the end,  
my heart will I incline.  
**34** Grant me the knowledge of thy law,  
and I shall it obey:  
With heart and mind and all my might  
I will it keepe, I say.  
**35** In the right path of thy precepts  
guide me Lord I require:  
None other pleasure do I wish,  
nor greater thing desire.  
**36** Incline my heart thy lawes to keepe,  
and covenants to embrace:  
And from all filthy auarice  
Lord shield me with thy grace.  
**37** From vaine desires and worldly lust  
turne backe mine eies and sight:  
Give me the spirit of life and power,  
to walke thy waies aright.  
**38** Confirm me thy gracious promise Lord,  
which thou hast made to me,  
Which am thy servant and do loue  
and feare nothing but thee.  
**39** Reproch and shame which I so feare,  
from me (O Lord) expell:  
For thou dost judge with equitie,

Psalme Cxix.

74

and therin dorst excell.

40 Behold my hearts desire is bent  
thy lawes to keepe for aye :  
Lord strengthen me so with thy grace,  
that it performe I may.

V A V.

The viij. part.

- 41 Thy mercies great and manifold,  
let me obtaine (O Lord : )  
Thy sauing health let me envy,  
according to thy word.
- 42 So shall I stop the slanderous mouthes  
of leuid men and vnjust :  
For in thy faichfull promises  
stands my comfort and trust.
- 43 The word of truth within my mouth  
let ene still be prest :  
For in thy iudgements wonderfull,  
my hope doth stand and rest.
- 44 And whilst that breach within my brest  
doth naturall life preserue,  
Pea till this world shall be dissolu'd,  
thy law will I obserue.
- 45 So walke will I, as set at large,  
and made free from all dread :  
Because I sought how so to keepe  
thy precepts and thy reade.
- 46 Thy noble acts I will describe,  
as thinges of most great fame :  
Tuen before kings I will them blase,  
and shanke no whit for shame.
- 47 I will reioyce then to obey  
thy noble hestes and will :  
Whiche enuermore I haue loued best,  
and so will loue them still.
- 48 My hands will I lift to thy lawes,  
which I haue dearely sought :  
And practise thy commandements,  
I will, in deed, and thought.

Z A I N.

The viij. part.

- 49 Thy promise which thou mad'st to me,  
thy servant Lord remember,  
For therein haue I put my trust  
and confidence for euer.
- 50 It is my comfor and my ioy,  
when troubles me assaile :  
For were my life not by thy word,  
my life would soone me faile.
- 51 The proud, and such as God contamine,  
still made of me a scorne :  
But would I not thy law forsake,  
as he that were forayne.
- 52 But call d to mind Lord thy great works,  
shewed to our fathers old :  
Wherby I felt my ioyes fiermount  
my griefe an hundred fold.
- 53 But yet alas for feare I quake,  
seeing how wicked men  
Thy law forsooke, and did procure  
thy iudgements, who knoweth when.
- 54 And as for me, I fram'd my song  
the gladnes to exalt :  
When I among the strangers dwelt,  
and thoughts gan me assault.
- 55 I thought upon thy name, O Lord,  
by night, when others sleepe :  
As for thy law also I kept,

and ever will it keepe.

56 This grace I did obtaine, because  
thy covenants sweet and deare  
I did imbrace, and also keepe  
with reverence and with feare.

H E T H.

The viij. part.

- 57 O God which art my part and lot,  
my comfort and my stay ;  
I haue decreed and promis'd  
thy law to keepe alway.
- 58 Mine earnest heart did humbly sue  
in presence of thy face :  
As thou therefore hast promised,  
Lord grant me of thy grace.
- 59 My life I haue examined,  
and triide my secret heart :  
Whiche to thy statutes caused me  
my feet straight to conuert.
- 60 I did not stay nor linger long,  
as they that slochfull are :  
But hastily thy lawes to keepe  
I did my selfe prepare.

61 The cruell bands of wicked men,  
haue made of me their pray :  
But would I not thy law forget,  
nor from thee go astray.

62 Thy righteous iudgement toward me,  
so great is, and so hie :  
That even at midnight will I rise,  
thy name to magnifie.

63 Companion am I to all them  
which feare thee in their heart :  
And neither will for loue nor dread,  
from thy commandements start.

64 Thy merites Lord most plenteously  
do all the world fulfill :  
Teach me how I may obey  
thy statutes and thy will.

T E T H.

The ix. part.

65 According to thy promise Lord,  
So hast thou with me dealt :  
For of thy grace in sundry sortes,  
haue I thy servant felt.

66 Teach me to judge alwaies aright,  
and give me knowledge sure :  
For certainly beleue I do  
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,  
I erred and went astray :  
But now I keepe thy holy word,  
and make it all my stay.

68 Thou art both good and gracious,  
and giuest most liberally :  
Thy ordinances holde to keepe  
therefore (O Lord) teach me.

69 The proud and wicked men haue sorg'd  
against me many a lie :  
But thy commandements still obserue  
with all my heart will I.

70 Their hearts are swolne with worldly  
as greast so are they fat : (wrath,  
But in thy law do I delight,  
and nothing seeke but that.

71 O happy time may I well say,  
when thou visit me correcte,

For as a guide to learn thy lawes,  
thy rods did me direct.  
72 So that to me thy word and law,  
is dearer manifold,  
Then thousands great of siluer and gold,  
or ought that can be told.

I O D.

The x. part

- 73 Seeing thy hands haue made me Lord  
to be thy creature:  
Grant knowledge likewise how to learne,  
to put thy lawes in vse.  
74 So they that feare thee they shall reioyce,  
when ever they me see:  
Because I haue leard by thy word,  
to put my trust in thee.  
75 When with thy rod the world is plagu'd  
I know the cause is just:  
So when thou doest correct me Lord,  
the cause iust needs be must.  
76 Now of thy goodnesse I thee pray,  
some comfort to me send:  
As thou to me thy seruant hast,  
so from all ill me shend.  
77 Thy tender mercies powre on me,  
And I shall surely liue:  
For joy and consolation both,  
thy lawes to me do give.  
78 Confound the proud whose false pretence  
is me for to destroy:  
But as for me thy helpe to know,  
I will my selfe unploy.  
79 Who so with reverence do thee feare,  
to me let them retre:  
And such as do thy covenants know,  
and them alone Desire.  
80 My heart without all wauering,  
let on thy awes be bent:  
That no confusion come to me,  
whereby I shall be shent.

C A P H.

The xi. part.

- 81 My soule doth faint and ceaseth not,  
thy sauing healeth to craue:  
And for thy words sake still I trust,  
my hearts desire to haue.  
82 Mine eyes doe faile with looking for  
thy word, and thus I say:  
O when wilt thou me comfort Lord,  
why doest thou thus delay?  
83 As a skin bottle in the smoake,  
so am I parcht and dixe:  
Per will I not out of my heart  
let thy commandements slide.  
84 Alas how long shall I yet liue,  
before I see the houre,  
That on my foes which me torment,  
thy vengeance thou wilst powre?  
85 Presumption men haue digged pits,  
thinking to make me sure:  
Thus contrary against thy law,  
my hurt they do procure.  
86 But thy commandements are all true,  
and causelesse they me grieue:  
To thee therefore I do complainie,  
that thou mightest me relieve.

- 87 Almost they had me cleane destroyed,  
and brought me quite to ground:  
Yet by thy statutes I abode,  
and therein succour found.  
88 Restore me Lord againe to life,  
For thy mercies excell:  
And so shall I thy covenants keepe,  
til d. atch my life expell.

L A M E D.

The xii. part.

- 89 I haue Lord where thou doest dwelle,  
thy word is stablyt sure:  
And shall for all eternite,  
last grauen there endure.  
90 From age to age thy truth abides,  
as doth the earth witness:  
Whose ground woxe thou hast laid so sure,  
as no tongue can expresse.  
91 Even to this day we may well see,  
how all things perseuerere,  
According to thy ordinance,  
For all things thee revere.  
92 Had it not been that in thy law,  
my soule had comfort sought:  
Long time ere now in my distresse,  
I had been brought to nought.  
93 Therefore will I thy precepts ay,  
in memorie keepe fast:  
By them thou hast my life restorde,  
when I was at last cast.  
94 No wight to me can title make,  
for I am onely thine:  
Sauie me therefore, for to thy lawes  
my eares and heart incline.  
95 The wicked men do seeke my bane,  
and thereto lie in wait:  
But I the while considered  
thy noble acts and great.  
96 I see nothing in this wide world,  
at length whiche hath not end:  
But thy commandements and thy word,  
beyond all end extend.

M E M.

The xiii. part.

- 97 What great desire and feruent loue,  
do I bear to thy law:  
All the day long my whole deitce,  
is onely on thy law.  
98 Thy word hath taught me for to passe,  
my foes in policie:  
For still I kept it as a thing,  
of most excellencie.  
99 My teachers which did me instruct,  
in knowledge I excell:  
Because I do thy covenants keepe,  
and them to others tell.  
100 In wisedome I do passe also,  
the ancient men indeed:  
And all because to keepe thy lawes,  
I held it ay best reed.  
101 My feet I haue refrained eke,  
from every euill way:  
Because that I continually,  
thy word might keepe I say.  
102 I haue not swerd from thy iudgements,  
nor yet spunke any dell:  
For why? thou hast me taught thereby,

to live godly and well.  
 103 O Lord how sweet unto my talk  
and I say words alway:  
Doubtless no hony in my mouth,  
feele ought so sweet I may.  
 104 Thy lawes haue me such wisdom learned,  
that utterly I hate  
All wicked and vngodly waies,  
in every kind or rate.

N V M.      The xiiij. part.

105 Even as a lanterne to my feete,  
so doth thy word shine bright:  
And to my paths where ever I goe,  
it is a flaming light.  
 106 I haue both sworne, and will perfourme  
most certainly Doubtless:  
That I will keepe thy iudgements iust,  
and them in life expresse.  
 107 Affliction hath me sore opprest,  
and brought me to deaths doore:  
O Lord as thou hast promised,  
so me to life restoore.  
 108 The offrings which with heart & voice,  
most frankly I thee give:  
Accept, and teach me how I may  
after thy iudgements live.  
 109 My soule is ay so in my hand,  
that dangers me assaile:  
Yet do I not thy law forget,  
nor it to keepe will faille.  
 110 Although the wicked laid their nets,  
to catch me at a bay:  
Yet did I not from thy precepts  
once swarve or goe astray.  
 111 Thy law I haue so claimeid alway,  
as mine owne heritage:  
And why? for therer I delight,  
and let my whole courage.  
 112 For enuermore I haue bin bent  
thy statutes to fullfill:  
Euen so likewise vnto the end  
I will continue still.

S A M E C H.      The xv. part.

113 The craftie thoughts & double hearts  
I do alwaies detect:  
But as for thy law and precepts,  
I lond hem ever best.  
 114 Thou art my hid and secret place,  
my shielde of strong defence:  
Therefore I haue thy promises  
look for with patience.  
 115 Go to therefore ye wicked men,  
depart from me anon:  
For the commandements will I keepe  
of God my Lord alone.  
 116 As thou hast promised so perfourme,  
that death me not assaile:  
Now let my hope abuse me so,  
that through distrust I quaille.  
 117 Uphold me and I shall be safe,  
for ought they do or say:  
And in thy statutes pleasure take  
will I both night and day.  
 118 Thou hast trouluch under thy feete,  
as doe thy statutes breake:

For nought availes their subteltie,  
their counsell is but weake.  
 119 Like drosse thou cast's the wicked out,  
Where ever they goe or dwelle:  
Wherfore can I as thy statutes,  
loue nothing halfe so well:  
 120 My flesh, alas, is taken with feare  
as though it were bemind:  
For when I see thy iudgements straignt  
I am as one astond.

A I N.      The xvi. part.

121 Doe the thing that lawfull is,  
and giue to all men right:  
Resigne me not to them that would  
oppresse me with their might.  
 122 But for thy seruant surely be,  
in that thing that is good:  
That prouidenie giue me not the foile,  
which rage as they were wood.  
 123 Mine eyes with waiting are now blind,  
thy health so much I craue:  
And eke thy righteous promise Lord,  
Wherby thou wilst me sauue.  
 124 Intreat thy seruant louingly,  
and fauour to him shew:  
Thy statutes of most excellencie,  
teach me also to know.  
 125 Thy humble servant Lord I am,  
grant me to understand,  
How by thy statutes I may know  
best what to take in hand.  
 126 It is now time Lord to begin,  
for truth is quite decayed:  
Thy lawes likewise they haue transgrest,  
and none against them said.  
 127 This is the cause wherfore I loue  
thy lawes better then gold,  
Or jewelz fine, which are esteind  
most costly to be sold.  
 128 I thought thy precepts all most iust,  
and so them laid in stoe:  
All craftie and malicious waies  
I do abhor therefore.

P E.      The xvij. part.

129 Thy covenants are most wonderfull,  
and full of things profound:  
My soule therefore doth keepe them sure,  
when they arre ride and fownd.  
 130 When men first enter into thy word,  
they find a light most cleere:  
And very idiots understand  
when they it reade or heare.  
 131 For soyl I haue boch gay'd and batehen'd  
to know thy commandement:  
That I might guide my life thereby,  
I sought what thing it meant.  
 132 With mercy and compassion Lord,  
behold me from aboue:  
As thou art wont to behold such  
as thy name feare and loue.  
 133 Direct my footesteps by thy word,  
that I thy will may know:  
And never let iniquity  
thy seruant ouerthow: (harmes,  
 134 From slandrous tonges, and deadly,  
preserue

- preserue and keepe me faire:  
Thy precepts then will I obserue,  
and put them eke in wre.  
135 Thy countenance which doth surmount  
the Sunne in his bright hew,  
Let shone on me, and by thy law  
teach me what to elchew.  
136 Out of mine eies great floods gush out  
of dyearie tears and fell,  
When I behold how wicked men  
thy lawes keepe never a dell.

Z A D E The xviii. part.

- 137 I<sup>AM</sup> every point (Lord) thou art iust,  
the wicked though they grudge;  
And when thou doest sentence pronounce,  
thou art a righteous Judge.  
138 To render right, and flee from gaile,  
are two chiefe points most hie,  
And such as thou hast in thy law  
commanded vs straitly.  
139 With zeale and wrath I am consum'd,  
and even pinde away,  
To see my foes thy wrod forger,  
for ought that I doe may.  
140 So pure and perfect is thy wrod  
as any heart can deeeme,  
And I thy servant nothing more  
doe loue or yet esteeme.

- 141 And though I be nothing set by,  
as one of base degree,  
Yet doe I not thy hefts forger,  
nor shinke away from thee.  
142 Thy righeoufulness (Lord) is most iust  
for euer to endure:  
Also thy law is truch it selfe,  
most constant and most pure.  
143 Trouble and grieve haue seized on me,  
and brought me wondrous low,  
Yet doe I still of thy precepts  
delight to heare and know.  
144 The righteousnesse of thy iudgements  
doth last for evermore,  
Then teach them me, for euen in them  
my life lieth vp in storie.

K O P H. The xix. part.

- 145 W<sup>H</sup>ilkeruent heart I call'd and cried,  
now answer me, O Lord,  
That thy commandements to obserue  
I may fully accord.  
146 To thee my God I make my sute,  
with most humble request,  
Save me therefore, and I will keepe  
thy precepts and thy hest.  
147 To thee I cry, euen in the moerne,  
before the day wax light,  
Because that I haue in thy wrod  
my confidence whole plighe.  
148 Mine eies prevent the watch by night,  
and ere they call I wake,  
That by deuising of thy wrod  
I might some comfort take.  
149 Incline thine eares to heare my voice,  
and pitie on me take:  
As thou wast wont, so judge me Lord,  
lest life should me forlake.  
150 By foes draw neare, and do procure

my death maliciously,  
Which from thy law are far gon backe,  
and strayed from it leuely.

- 151 Therefore (O Lord) approach thou neare,  
for need doth so require:  
And all thy precepts true they are,  
then helpe I thee desir.  
152 By thy commandements I haue learn'd  
not now, but long ago,  
That they remaine for euermore,  
thou hast them grounded so.

R E S H. The xx. part.

- 153 M<sup>E</sup> trouble and affliction  
consider and behold:  
Deliver me, for of thy law  
I never take fast hold.  
154 Defend my good and righteous cause,  
with speed me succour send:  
From death, as thou hast promised,  
Lord keeps me and defend.  
155 As for the wicked, far they are  
from haing health and grace,  
Wherby they might thy statutes know,  
they enter not the trace.  
156 Great are thy mercies (Lord) I grant,  
what tongue can them attaine?  
And as thou hast me iudg'd ere now,  
so let me life obtaine.

- 157 Though many men did trouble me,  
and persecute me soye:  
Yet from thy lawes I never shunke,  
nor went awrie therefor.  
158 And truth it is, for grieve I die,  
when I these traitours see,  
Because they keepe no whit thy wrod,  
nor yet seeke to know thee.  
159 Behold, for I doe loue thy lawes  
with heart most glad and faine:  
As thou art good and gracious (Lord)  
restore my life againe.  
160 What thy wrod doth decree, must be,  
and so it hath been euer:  
Thy righteous iudgements are also  
most true, and decay never.

S C H I N. The xxj. part.

- 161 Princes haue sought by crueltie,  
causelesse to make me crouche:  
But all in vaine for of thy wrod  
the feare did my heart touch.  
162 And certainly euen of thy wrod  
I was more merrie and glad,  
Then he that of great spoiles and prey  
great store and plentis had.  
163 As for all lies and falsitie  
I hate most and detest,  
For why, thy holy lawes do I  
aboue all things loue best.  
164 Seuen times a day I praise the Lord,  
singeing with heart and voice,  
Thy righteous acts and wonderfull  
to cause me to rejoyce.  
165 Great peace and rest shall all such haue,  
as doe thy statutes loue:  
No danger shall their quiet state  
impaire or once renoue.  
166 Mine only health and comfort (Lord)

- I looke for at thy hand:  
And therefore haue I done those things  
which thou didst me command.  
167 Thy lawes haue beene mine exercise,  
which my soule most desired:  
So much my loue to them was bent,  
that nougat else I required.  
168 Thy statutes and commandements  
I kept (thou knowest) aright:  
For all the things that I haue done  
are present in thy sight.
- T A V. The xiiij. part.
- 169 O Lord let my complaint and crie  
before thy face appeare:  
And as thou hast me promise made,  
so teach me thee to feare.  
170 My humble supplication  
toward thee let stud accesser:  
And grant me Lord deliurance,  
for so is thy promise.
- 171 Then shall my lips thy praises speake  
after most amyle sort,  
When thou thy statutes hast me taught,  
wherein stands all comfort.  
172 My tongue shall sing & preach thy word,  
and on this wise say shall:  
God famous acts and noble lawes  
are iust and perfect all.
- 173 Stretch out thy hand I thee beseech,  
and speedily me sauе:  
For thy commandements to obserue,  
chose: (O Lord) I haue.  
174 Of thee alone (Lord) I crave health,  
for other I know none:  
And in thy law, and nothing else,  
I do delight alone.
- 175 Grant me therefore long daies to live  
thy name to magnifie:  
And of thy iudgements mercifull  
let me thy fauour trie.  
176 For I was lost and went astray,  
much like a wandring sheepe:  
O! seeke me, for I haue not fald  
thy Commandements to keepe.

*Ad Dominum. Psal. Cxx. T. S.*

Dauid being banished among the barbarous Arabians, through false reports of envious flatterers lamenteth his long abode among such infidels, given to all kind of wickednesse and contention.

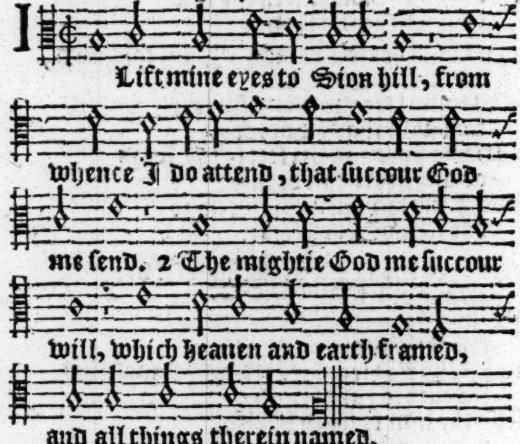
- I  
In trouble and in thall unto the Lord  
I call, and he doth me comfort: Deliu  
me (I say) from liers lips alway, and  
tongues of false report.
- 3 What vantage or what thing  
Gett thou, thus far to sing,  
thou false and flattering her?

- 4 Thy tongue doth hurt, I weene,  
No lesse then arrowes keen  
of hot consuming fire.  
5 Alas too long I slacke  
Within these tents so blacke,  
which Kedars are by name;  
By whom the flocke elect,  
And all of Isaks seed,  
are put to open shame.

- 6 With them that peace did hate,  
I came a peace to make,  
and set a quiet life:  
But when my word was tolde,  
Causelesse I was controlde  
by them that would haue strife.

*Lewan oculos. Psal. Cxxi. W. W.*

The Prophete sheweth by his owne example, that the faithfull ought to looke for all their succour of God alone, who will gouerne and give good success to all their godly entreprise.

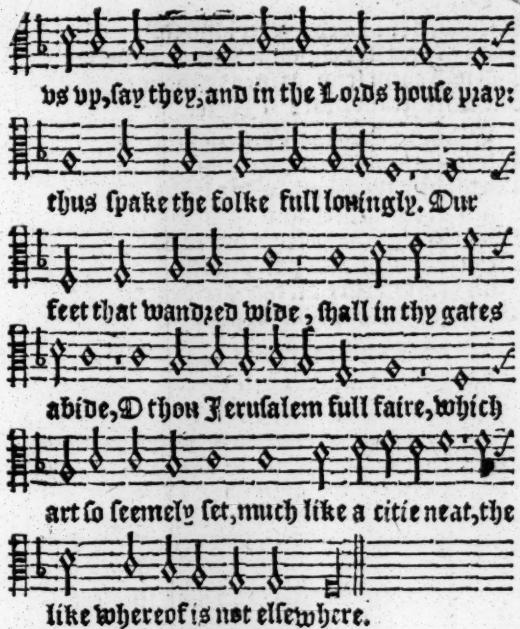


- 3 Thy foot from slip he will preserue,  
And will thee safelie keepe:  
For he will never sleepe.  
4 Loe, he that doth Israel conserue,  
No sleepe at all can him catch,  
But his eyes shall euer watch.  
5 The Lord is thy warrant alway,  
The Lord eke doth thee couer,  
As at thy right hand euer.  
6 The Sunne shall not thee parch by day,  
Nor the Moone not halfe so bright  
Shall with cold thee hurt by night.  
7 The Lord will keepe thee from distresse,  
And will thy life sure saué:  
And thou also shalt have  
8 In all thy busynesse good success.  
Where ever thou goest, in or out,  
God will thy things bring about.

*Letatus sum. Psal. Cxvij. W. K.*

Dauid reioyseth that God accomplisheth his promise, and placed his Arke in Sion, giuing thanks, and praying for the prosperite of the Church.





4 The tribes with one accord,  
The tribes of God the Lord  
are thither bent their way to take:  
So God before did tell,  
That there his Israel  
their prayers shoud together make.

5 For there are thrones erect,  
And that for this respect,  
to set forth justice orderly:  
Which thrones right to maintaine,  
To Davids house pertaine,  
his folke to judge accordingly.

6 To pray let vs not cease  
For Jerusalems peace:  
thy friends God prosper nighthily.

7 Peace be thy walles about,  
And prosper thee throughout  
thy places eke continually.

8 I wish thy prosperous state,  
For my poore brethrens sake,  
that comfort haue by meanes of thee.

9 Gods house doth me allure  
Thy wealth for to procure,  
so much alwaies as lies in me.

*Ad te leuani. Psal. Cxxijj. T. S.*

A prayer of the faithfull, which are afflicted by the  
wicked worldlings and contemnes of God.

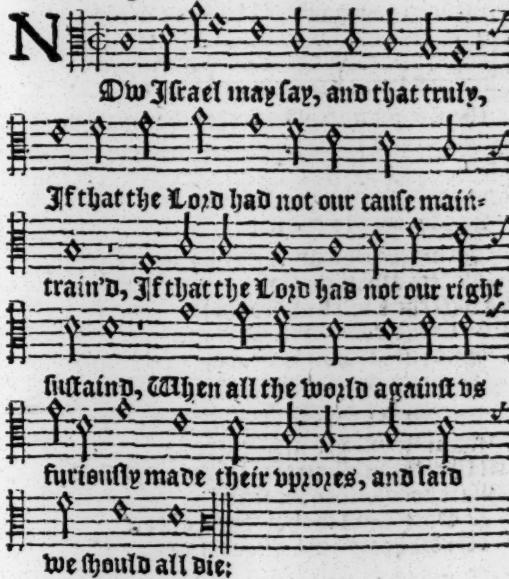
*Sing this as the 119. Psalme.*

O Lord that heauen doest possesse,  
I lift mine eyes to thee,  
Euen as the servant liftest his,  
his masters hands to see.  
2 As handmaids watch their mistres hands  
some grace for to atchieve,  
So we behold the Lord our God,  
till he do vs forgive.  
3 Lord grant vs thy compassion,  
and mercie in thy sight:  
For we are filled and overcome  
with hatred and despight.  
4 Our minds be stift with great rebuke,  
the rich and worldly wise.

Do make of vs thy mocking stocke,  
the prouid doves despise.

*Nisi quia Dom. Psal. Cxxijj. VV. VV.*

The faithful deliuere out of great danger, acknowledge not to haue escaped by their owne power,  
but through the fauour of God



3 Now long agoe  
they had devoured vs all,  
And swallowed quicke,  
for eught that we could deeme:  
Such was their rage,  
as we might well esteeme.

4 And as the clouds  
with mighty force do fall,  
So had they now  
our lues even brought to thall.

5 The raging streames  
most proud in roaring noise,  
Had long agoe  
ouerwhelm'd vs in the deepe.

6 But loued be God,  
which doth vs safely keepe  
From bloodie teeth,  
and their most cruell voice,  
Which as a prey,  
to eate vs would reisye.

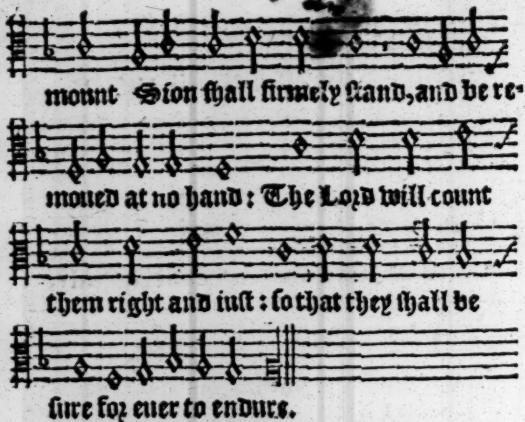
7 Euen as a bird  
out of the fowlers grin  
Escapes away,  
right so it fares with vs:  
Broke are their nets,  
and we haue scaped thus.

8 God that made heauen  
and earth is our helpe then,  
His name hath sauied vs  
from these wicked men.

*Qui confidunt. Psal. Cxxv. VV. K.*

He describeth the assurance of the faithfull in their  
afflictions, and desirerh their wealth, and the de-  
struction of the wicked.





2 As mighty mountaines, huge and great,  
Jerusalem about do close,  
So will the Lord be unto those  
Who on his godly will do wait.  
Such are to him so deare,  
They never need to feare.

3 For though the righteous trie doth he,  
By making wicked men his rod:  
Lest they through griefe forlaine their God,  
It shall not as their lot still be.

4 Give Lord to thoes thy light,  
Whose hearts are true and right.

5 But as for such as turne aside  
By crooked waies whiche they outsoughte,  
The Lord will surely bring to yonght:  
With workes most vile they shall abide:  
But peace with Israel  
For euermore shall dwell.

*Another of the same, by R. VV.*

*Sing this as the ten Commandements.*

**T**hose that do put their confidence  
Upon the Lord our God only,  
And flee to him for his defence  
In all their need and miserie,  
Their faith is sure, firme to endure,  
Ground on Christ the corner stone,  
Moued with none ill, but standeth still  
Stedfast like to the mount Sion.

And as about Jerusalem  
The mighty hilles do it compasse,  
So that no enemies come to them,  
To hurt that towne in any case:  
So God indeed, in every need,  
His faifthfull people doth defend,  
Standing them by assuredly,  
From this time forth, world without end.

Right wise and good is our Lord God,  
And will not suffer, certainly,  
The sinnes and vngodlyes rod  
To tarike vpon his familie:  
Lest they also from God shoulde go,  
Falling to sinne and wickednesse.  
O Lord defend, world without end,  
Thy Christian flocke through thy goodnessse.

O Lord do good to Christians all,  
That stedfast in thy word abide;  
Such as willingly from God fall,  
And to false doctrine daily slide:

Such will the Lord scatter abroad,  
With hypocrites throwne downe to hell,  
God will them send paines without end:  
But Lord grant peace to Israel.

Glorie to God the Father of myght,  
And to his Sonne our Sauour,  
And to the holy Ghost, whose light  
Shine in our hearts, and vs succour:  
That the right way from day to day  
We may walke, and him glorie.  
With hearts desire, all that are heere,  
Worship the Lord, and say, Amen.

*In conuertendo. Psal. Cxxvi. W.VV.*

This Psalme w is made after the retorne of the people from Babylon, and flieweth, that the meanes of their deliuernace was wonderfull, after the threescore and ten yeares of captiuitie, forespoken by Ieremie, chap. 25. 12, and 29. 10.

**W**hen that the Lord againe his  
Sion had forth brought from bondage  
great and also seruitude extreme, His  
worke was such, as did surmount mans  
heart and thought: So that we were  
much like to them that vse to dreame.  
Our mouthes were with laughter filled  
then, and eke our tongues did shew vs  
isayfull men.

- 2 The heathen folke  
were forced then this to confess,  
How that the Lord  
for them also great things hath done:
- 3 But much more we,  
and therefore can confess no lesse:  
Wherfore to say  
we haue good cause as we begin.
- 4 O Lord go forth,  
thou canst our bondage end,  
As to deserts  
the flowing rivers send.

5. Full

- 5 Full true it is,  
that they which sow in teares indeed,  
A time will come  
When they shall reape with mirth and joy.  
6 They went and wept  
in bearing of their pretious seed:  
For that their foes  
full oftentimes did them annoy:  
But their retурne  
with ioy they shall sure see:  
Their sheaves home bring,  
and not imparied be.

*Nisi Dom. Psal. Cxxvij. VV. VV.*

It is not mans wit, power, or labor, but the free goodness of God that giueth riches, preferueth townes and countries, greateh nourishment & children,

*Sing this as the Lords prayer.*

- Except the Lord the house do make,  
And therunto do set his hand,  
What men do build it cannot stand.  
Likewise in vaine men undertake,  
Cities and holds to watch and ward,  
Except the Lord be their safegard.  
2 Though ye rise early in the moone,  
And so at nighte go late to bed,  
Feeding full hardly with browne bread,  
Yet were your laboure lost and worne.  
But they whom God doth loue and keepe,  
Receive all things with quiet sleepe.  
3 Therfore marke well when euer you see,  
That men haue heires to enjoy their land,  
It is the gift of Gods owne hand:  
For God himselfe doth multiply,  
Of his great liberallitie,  
The blessing of posterity.  
4 And when the children come to age  
They grow in strength and actiuenesse,  
In person and in comeliness:  
So that a shaft shot with courage,  
Of one that hath a most strong armie,  
Flieth not so swifte nor doth like harme.  
5 Well is him that hath his quiner  
Furnisht with such artillery:  
For when in perill he shall be,  
Such one shall never shake nor shiuere,  
When that he pleadeth before the Judge,  
Against his foes which bear him grudge.

*Beati omnes. Psal. Cxxvij. T. S.*

Here is deserued the prosperous estate of persons married in the feare of God, and the promises of Gods blessing to all them that liue in this honorable estate, according to his commandement.

*Sing this as the 137. Psal.*

- Blessed art thou that fearest God,  
and walkest in his way:  
For of thy labour thou shalt eat,  
happie art thou I say.  
2 Like fruitfull vines on the house side,  
so doth thy wife spring out:  
Thy children stand like Olive plants,  
thy table round about.  
3 Thus art thou blest that fearest God,  
and he shall let thee see.

- The promised Jerusalem,  
and her felicitie.  
4 Thou shalt thy childrens chldren see,  
to thy great ioyes increase:  
And likewise grace on Israel,  
prosperitie and peace.

*Sape expugnauerunt. Psal. Cxxix. N.*

He admonisheth the Church to rejoice, though afflicte in all ages, for God will deliver and fudely destroy the enemies thereof.

*Sing this as the 137. Psalme.*

- Of they, now Israel may say,  
me from my youth assaile: 2  
2 Dft they assaile me from my youth,  
yet never they preuald.  
3 Upon my backe the plowrs plow,  
and furrowes long did cast:  
4 The righteous Lord hath cut the corde  
of wicked foes at last.  
5 They that hate me shall be ashamed,  
and turned backe also,  
6 And made as grasse vpon the house,  
which withereth ere it grow.  
7 Whereof the mower cannot find  
enough to fill his hand:  
Nor he can fill his lap that goeth  
to gleane vpon the land.  
8 Nor passers by pray God, on them  
to let his blessing fall:  
Nor say, we blesse you in the name  
of God the Lord, at all.

*De profundis. Psalm Cxxx. VV. VV.*

An affectuous prayer to obtaine mercy and forgiuenesse of his sins, and at length deliuernace from all euils:

*L* O d to thee I make my moone,  
when dangers me oppresse, I call, I sigh,  
plaine, and grone, trusting to find release.  
Hear now, O Lord my request, for it is  
ful due time: And let thine ears abyee  
prest, vnto this prayer mine.  
3 O Lord our God if thou waigh  
our sinnes, and them peruse:  
Who shall then escape and say,  
I can my selfe excus'd.

- 4 But Lord thou art mercifull,  
and turst to vs thy grace:  
That we with hearts most carefull,  
should feare before thy face.  
5 In God I put my whole trust,  
my soule waiteth on his will:  
For his promise is most true,  
and I hope thereina still.  
6 My louie to God hath regard,  
wishing for him alway:  
Doe then they that watch and ward,  
to see the dawning day.  
7 Let Israel then boldly,  
in the Lord put his trust:  
He is that God of mercie,  
that his deliver must.  
8 For he it is that must saue  
Israel from his sinne:  
And all such as surely haue,  
their confidence in him.

*Domine non est. Psal. Cxxxi. M.*

David charged with ambition, protesteth his humilitie before God.

*Sing this as the Lamentation.*

- O Lord I am not puffed in mind,  
I haue no scornfull eye:  
I do not exercise my selfe,  
in things that be too hie.  
2 But as the child that wained is,  
even from his mothers brest:  
So haue I Lord behau'd my selfe,  
in silence and in rest.  
3 O Israel trust in the Lord,  
Let him be all thy stay:  
From this time forth for euermore,  
from age to age, I say.

*Memento Domini. Psal. Cxxxij. N.*

The fiftisell grounded on Gods promise made vnto David, desireth that he would establish the same, both as touching his posterite, and the building of the Temple, to pray there as was forespok. n.

R

- 5 Till I haue found out for the Lord,  
a place to sit thereon:  
An house for Jacobs God to be,  
an habitation.  
6 We heard of this at Ephrata,  
there did we heare this sound,  
And in the fields and forrests there,  
these voices first were found:  
7 We will assay and go in now,  
his Tabernacle there:  
Before his foot-stoole to fall downe,  
upon our knees in feare.  
8 Arise O Lord, arise I say,  
into thy resting place,  
Both thou and the Ark of thy strengthe,  
the presence of thy grace.  
9 Let all thy Priests be clothed Lord,  
with truth and rigteousnesse:  
Let all thy Saints and holy men,  
sing all with ioyfulness.  
10 And for thy seruaunt Davids sake,  
refuse not Lord I say  
The face of thine anointed, Lord,  
nor turne thy face away.

*The second part.*

- 11 The Lord to David sware in truth,  
and will not shrikne from it:  
Saying, the fruit of thy bodie  
upon thy seat shall sit.  
12 And if thy sons my covenants keepe,  
that I shall learne each one:  
Then shall their sons for euer sit,  
upon thy Princely throne.  
13 The Lord himselfe hath chose Sion,  
and loues her into dwell:  
14 Saying, this is my resting place,  
I loue and like it well.  
15 And I will blesse with great increase,  
her viciults every where:  
And I will satissie with bread,  
the needie that be there.  
16 Pea I will decke and clothe her Priests,  
with my saluation:  
And all her Saints shall sing for ioy,  
of my protection.  
17 There will I surely make the honie  
of David for to bud:  
For there I haue ordainid for mine,  
a lante ne bright and good.  
18 As for his enemies I will clothe  
with shame for euermore:  
But I will make his crowne to shone,  
more fresh then heretofore.

*Ecce quam. Psal. Cxxxij. W. W.*

The commendation of godly and brotherly amitie, compared to the most pretious oyle, mentioned in Exodus xxx.

*Sing this as the 137. Psalme.*

- O How happy a thing it is,  
and ioyfull for to see,  
Brethren together fast to hold,  
the band of amitie:  
2 It calcs to mind the sweet perfume,  
and that costly ointment,  
Whiche on the sacrificers head,  
by Gods precept was spent.

- 3 It wet not Aarons head alone,  
but drencht his beard throughout:  
And finally it did run downe  
his rich attire about.  
4 And as the lower ground doth drinke  
the dew of Hermon hill,  
And Sion with his bluer drops  
the field with fruit doth fill:  
5 Euen so the Lord doth powre on them  
his blessings manifold,  
Whose hearts and mündes without all guile  
this knot doe keepe and hold.

*Ecce nunc. Psal. Cxxxijij. W. K.*

He exhorteth the Levites that watch in the Temple, to praise the Lord.

B

Chold and haue regard, ye seruants  
of the Lord, which in his house by night  
doe watch, praise him with one accord.

- 2 Lift up your hands on high,  
unto his holy place:  
And give the Lord his praises due,  
his benefits imbrace.  
3 For why the Lord who did  
both earth and heauen frame,  
Doth Sion blesse, and will conserue  
for euermore the same.

*Laudate nomen. Psal. Cxxxv. N.*

He exhorteth all the fauill to praise God for his maruellous works and graces wherewith he hath declared his majesty, to the confusion of all idolaters.

O

Praise the Lord, praise him, praise  
him, praise him with one accord: O praise  
him still, all ye that be the seruants of the  
Lord: O praise him ye that stand and be  
in the house of the Lord: Ye of his Court  
and of his house praise him with one accord.

- 3 Praise ye the Lord, for he is good,  
sing praises to his name:  
It is a comely and good thing  
alwaies to doe the same.  
4 For why the Lord hath chose Jacob  
his very owne you see:  
So hath he chosen Israel  
his treasure box to be.  
5 For this I know, and am right sure,  
the Lord is very great:  
He is indeed aboue all gods,  
most easie to intreat.  
6 For whatsoever pleased him,  
all that full well he wrought  
In heaven, in earth, and in the sea,  
which he hath fram'd of nought.  
7 He lifts vp clouds eu'en from the earth,  
he makes lightnings and raine:  
He bringeth forth the winds also,  
he made nothing in vaine.  
8 He smote the first boxe of each thing  
in Egypt that tooke rest:  
He spared there no living thing,  
the man, nor yet the beast.  
9 He hath in thee shewed wonders great,  
O Egypt void of vaunts:  
On Pharaoh thy cursed King,  
and his seuer'e seruants.  
10 He smote then many nations,  
and did great acts and things:  
He slew the great and mightiest,  
and chiekest of their Kings.  
11 Seon King of the Amorites,  
and Og, King of Basau:  
He slew also the kingdomes all  
that were of Canaan.  
12 And gaue their land to Israel  
an heritadge we see:  
To Israel his owne people  
an heritadge to be.

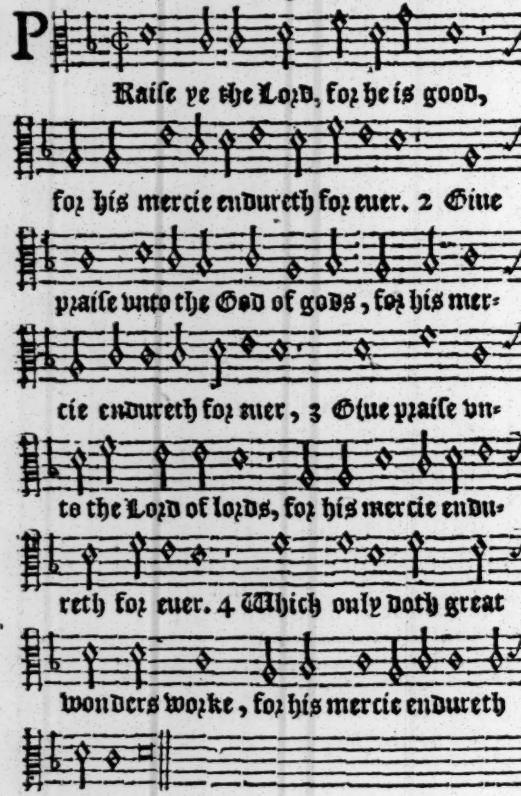
The second Part.

- 13 Thy name (O Lord) shall still indure,  
and thy memorial,  
Throughout all generations  
that are or ever shall.  
14 The Lord will surely now avenge  
his people all indeed:  
And to his seruants he will shew  
fauour in time of need.  
15 The Idols of the Heathen are made  
in all their coasts and lands:  
Of siluer and of gold be they,  
the worke eu'en of mens hands.  
16 They haue their mouthes, & cannot speake,  
and eyes and haue no sight:  
17 They haue eke eares, and heare nothing,  
their mouthes be breathlesse quite.  
18 Wherefore all they are like to them,  
that doe so set them forth:  
And likewise those that trust in them,  
or thinke they be ought worth.  
19 O all ye house of Israel,  
see that ye praise the Lord:  
And ye that be of Aarons house,  
praise him with one accord.

20 And ye that be of Leues house  
praise ye likewise the Lord:  
And all that stand in awe of him,  
praise him with one accord.  
21 And out of Sion sound his praise,  
the great praise of the Lord,  
Which dwelleth in Ierusalem,  
praise him with one accord.

*Confitemini, Psal. Cxxvi. N.*

A most earnest exhortation to give thanks vnto  
God for the creation and gouernance of all things.



- 5 Which by his wisedome made the heauiens,  
for his mercie endureth for euer.  
6 Which on the waters strecht the earth,  
for his mercie endureth for euer.  
7 Which made great lights to shine abroad,  
for his mercie endureth for euer.  
8 As Sunne to rule the lightsome day,  
for his mercie endureth for euer.  
9 The Moone and Stars to guide the night,  
for his mercie endureth for euer.  
10 Which smote Egypt with their first borne,  
for his mercie endureth for euer.  
11 And Israel brought out from them,  
for his mercie endureth for euer.  
12 With myghtie hand and strecthed arme,  
for his mercie endureth for euer.  
13 Which cut the red sea in two parts,  
for his mercie endureth for euer.  
14 And Israel made passe therethow,  
for his mercie endureth for euer.  
15 And drowned Pharaon and his host,  
for his mercie endureth for euer.  
16 Through wildernes his people led,  
for his mercie endureth for euer.

- 17 He which did smite great noble Kings,  
for his mercie endureth for euer.  
18 And which hath slaine the myghtie Kings,  
for his mercie endureth for euer.  
19 As Sehon King of the Amorites,  
for his mercie endureth for euer,  
20 And Og the King of Basan land,  
for his mercie endureth for euer.  
21 And gave their land for heritage,  
for his mercie endureth for euer.  
22 Cuen to his servant Israel,  
for his mercie endureth for euer.  
23 Remembryng vs in bale estate,  
for his mercie endureth for euer.  
24 And from oppresours rescued vs,  
for his mercie endureth for euer.  
25 Which giveth food vnto all flesh,  
for his mercie endureth for euer.  
26 Praise ye the Lord of heauens abone,  
For his mercie endureth for euer.  
27 Give thankes vnto the Lord of lords,  
for his mercie endureth for euer.

*Another of the same, by T. C.  
Sing this as the 148. Psalm.*

O Laud the Lord benigne,  
Whose mercies last for ay:  
2 Great thankes and praises sing  
To God of gods, I say:  
For certainly  
His mercies dure  
Both firme and sure  
Eternally.

3 The Lord of lords praise ye,  
Whose mercies ay do dure:  
4 Great wonders only he  
Doth worke by his great powrer;  
For certainly  
His mercies dure  
Both firme and sure  
Eternally.

5 Which God omnipotent,  
By his great wisedome hie,  
The heauenly firmament  
Did frame as we do see:  
For certainly  
His mercies dure  
Both firme and sure  
Eternally.

6 Pea he the hearts charge  
Of all the earth did stretch,  
And on the waters large  
The same he did outreach:  
For certainly  
His mercies dure  
Both firme and sure  
Eternally.

7 Great lights he made to vs  
For why, his loue is ay:  
8 Such as the Sunne we see,  
To rule the lightsomeday:  
For certainly, &c.

9 And eke the Moone so cleare,  
Which shineth in our light,  
And Stars that do appere,  
To guide the darkesome night:  
For certainly, &c.

10 With grievous plagues and sore,  
All Egypt smote he them:  
The first borne lesse and more,  
He slew of beast and men:  
For certainly, &c.

11 And from amidd their land.  
His Israel forth brought:

12 Which he with myghtie hand,  
And stretched a me hath wrought:  
For certainly, &c.

13 The sea he cut in two,  
Which stood vp like a wall:  
14 And made through it to go,  
His chosen children all:  
For certainly, &c.

15 But there he whelmed them,  
The proud King Pharao:  
With his great host of men  
And chariots eke also:  
For certainly, &c.

16 Who led through wilderness,  
His people safe and sound:  
17 And for his loue endlesse,  
Great Kings he brought to ground:  
For certainly, &c.

18 And slue with puissant hand,  
Kings myghtie and of fame:

19 As of Amorites land,  
Sehon the King by name:  
For certainly, &c.

20 And Dg the giant large,  
Of Balan King also:  
21 Whose land for heritage,  
He gaue his people the:  
For certainly, &c.

22 Euen vnto Israel,  
His servant dear, I say,  
He gaue the same to dwell,  
And there abide for ay:  
For certainly, &c.

23 To mind he did vs call,  
In our most base degree:

24 And from oppressors all,  
In safetie let vs free:  
For certainly, &c.

25 All flesh in earth abroad,  
With food he doth fulfill:

26 Wherefore of heaven the God,  
To laud be it your will:  
For certainly, &c.

*Super flumina. Psal. Cxxxvij. VV. VV.*

The Israelites in their captiuitie, hearing the Caldeans reproch and blasphem God, and his religion, desir God to punish the Edomites, who provoked the Babylonians against them, and prophecie the destruction of Babylon.

**W**hen as we late in Babylon, the ri-

uers round about, and in remembrance of.

Sion, the teares for griefe burst out: We  
hang'd out Harpes and instruments the  
willow trees vpon: For in that place men  
for their vse, had planted many one.

3 Then they to whom we prisoners were,  
said to vs tauntingly:

Now let vs heare your Hebrew songs,  
and pleasant melodye.

4 Alas, said we, who can once frame,  
his sorrowfull heart to sing  
The praises of our louing God,  
thus under a strange King?

5 But yet if I Jerusalem,  
out of my heart let slide:  
Then let my fingers quite forget,  
the warbling Harpe to guide.

6 And let my tongue within my mouth,  
be tied for ever fast,  
If that I joy before I see,  
thy full deliuerance past.

7 Therefore O Lord remember now  
the cursed noise and crie,  
That Edoms sonnes against vs made,  
when they raz'd our citie.  
Remember Lord their cruell wroght,  
when as with one accord  
They cried, on, sacke and raze their walls,  
in despite of the Lord.

8 Euen so shal thou (O Babylon)  
at length to dust be brought:  
And happy shall that man be call'd,  
that our revenge hath wrought.

9 Yea blessed shall that man be call'd,  
that takes thy children yong,  
To dash their bones against hard stones,  
which lie the streetes among.

*Confitebor tibi. Psal. Cxxxvij. N.*

David praiseth the goodness of God towards him, for which, euen forren Princes shall praiſe the Lord together with him. And hee is assured to haue like cōfōrt of God hereafter, as heretofore.

*Sing this as the 137. Psalmē.*

1 Thee will I praise with my whole heart,  
my Lord my God alwaies:  
Euen in the presence of the Gods,  
I will advance thy praise.

2 Toward thy holy Temple I  
will looke and worship thee:  
And praised in my thankefull mouth,  
thy holy name shall be.

Euen for thy louing kindnesse sake,  
and for thy truth whichall:  
For thou thy name hast by thy word,  
advanced over all.

3 When

- 3 When I did call thou hearest me,  
and thou hast made also,  
The power of increased strength,  
within my soule to grow.  
4 Pea all the Kings on earth they shall,  
gine praise to thee O Lord :  
For they of thy most holy mouth,  
have heard the mighie word.  
5 Ther of the waies of God the Lord,  
in singling shall intreat:  
Because the glorie of the Lord,  
it is exceeding great.  
6 The Lord is high, and yet he doth  
beholde the lowly spryte :  
But he contemning knowes a farre,  
the proud and losse wight.  
7 Although in midst of trouble I  
do walke, yet shall I stand,  
Remedie by thee O my Lord,  
thou wilt stretch out thy hand.  
8 Upon the wrath of all my foes,  
and saued shall I be.  
By thy right hand, the Lord God will  
performe his wo:ke to me.  
9 Thy mercie Lord endures for aye,  
Lord da:not me forsake,  
Forsake me not that am the wo:ke,  
which thine owne hand did make.

*Dominis probasti. Psal. Cxxxix. N.*

David to cleanse his heart from all his hypocrisy.  
Sheweth that nothing is so secret which God seeth not. After declaring his zeale and feare of God, he protesteth to be enemie to all them that contemne God.

*Sing this as the 137 Psalme.*

- O Lord thou hast me triide and knowne,  
my fittynge thou doest know :  
2 And rising eke, my thoughts afar,  
thou understandest also.  
3 My pathys yea and my lyng downe,  
thou compassest alwaies :  
And by familiar custome art,  
acquainted with my waies.  
4 No wold is in my tongue(O Lord)  
but knowne it is to thee :  
5 Thon me behid holdest and before,  
thou laist thine hand on me.  
6 Too wonderfull aboue my reach,  
Lord is thy curring skill :  
It is so high that I the same,  
cannot attaine vntil.  
7 From sight of thy all-seeing spryte,  
Lord whither shall I go :  
O whither shall I flee away,  
thy presence to scape fro ?  
8 To heaven if I mount aloft,  
loe thou art present there :  
In hell If I lie downe below,  
even there thou doest appear.  
9 Pea let me take the morning wings,  
and let me go and hide,  
Euen there where are the farthest parts,  
where flowing sea doth slide :  
10 Pea even thither also shall,  
thy reaching hand me guide :  
And thy right hand shall hold me fast,  
and make me to abide.

- 11 Pea if I say the darknesse shall,  
yet shoud me from thy sight :  
Loe even also the darkeste night,  
about me shall be light.  
12 Pea darknesse hideth not from thee,  
but night doth shone as day :  
To thee the darknesse and the light,  
are both alike alway.

The second part.

- 13 For thou possessed hast my reines,  
and thou hast couered me,  
When I within my mothers wombe,  
enclosed was by thee.  
14 Thee will I praise, made seafely,  
and wondrously I am :  
Thy workes are maruellous, right well  
my soule doth know the same.  
15 My bones they are not hid from thee,  
although in secret place  
I haue beene made and in the earth  
beneath I shayed was.  
16 When I was formelesse, then thine eye  
saw me, for in thy booke  
Were written all, nought was before,  
that after fashon tooke.  
17 The thoughts therefore of thee(O God)  
how deare are they to me !  
And of them all how passing great,  
the endlesse number be !  
18 If I should count them, loe their summe  
more then the land I see,  
And whensoeuer I awake,  
yet am I still with thee.  
19 The wicked and the bloodie men,  
oh that thou wouldest slay :  
Euen those(O God)to whom depart,  
depart from me I say.  
20 Euen those of thee, O Lord my God,  
that speake full wickedly:  
Those that are lifte up in vaine,  
being enimies to thee.  
21 Hate I not them that hate thee Lord,  
and that in earnest wise ?  
Contend I not against them all,  
against thee that arise ?  
22 I hate them with unfaigned hate,  
even as my vter foes.  
23 Erpe me(O God)and know my heart,  
my thoughts prone and disclose.  
24 Consider Lord if wickednesse,  
in me there any be :  
And in thy way O God my guide,  
for ever leade thou me.

*Eripe me Domine. Psal. Cxl. N.*

David prayeth vnto the Lord against the cruelties, falsehood and iniuries of his enemies, assuring himselfe of his succour. Wherefore he prouoketh the iust to praise the Lord, and to assure themselves of his iurion.

*Sing this as the Lamentation.*

- L Ord sauue me from the euill man,  
and from the cruell wights  
Deliver me, whiche euill do  
imagine in their sprites :  
2 Which make on me continuall warre,  
their tongues loe they haue whet,  
3 Like serpents vnderneath their lips  
is adders poysone set.

- 4 Keepe me O Lord from wicked hands,  
preserue me to abide:  
Free from the cruell man that meanes,  
to cause my steps to slide.
- 5 The prond haue laid a snare for me,  
and they haue spread a net:  
With cords in my path-waies, and gins,  
for me eke they haue set.
- 6 Therefore I said vnto the Lord,  
thou art my God alone:  
Hearc me (O Lord) O hearc the voice,  
wherewith I pray and mone.
- 7 O Lord my God thou only art  
the strength that saueth me:  
My head in day of battell hath  
been couered still by thee.
- 8 Let not O Lord the wicked haue  
the end of his desire:  
Performe not his ill thought, lest he,  
with pride be set on fire.
- 9 Of them that compass me about,  
the chiefeſt of them all:  
Lord let the mischiefe of their lips,  
upon themselves befall.
- 10 Let coales fall on them, let him cast  
them in conſuming flame:  
And in deepe pits, so as they may  
not rise out of the same.
- 11 For no back-biter shall on earth  
be ſet in ſtable plighe:  
And euill to deſtruclion ſtill,  
hall haue the cruell bight.
- 12 I know the Lord th'afflicted wil  
reuenge, and judge the poore:  
The iust shall praise thy name, tuſt shall  
dwelle with thee euermore.
- 4 That I ſhould wicked workes commit,  
incline thou not my heart:  
With ill men of their delicates,  
Lord let me eat no part.
- 5 But let the righteous ſmitte me Lord,  
for that is good for me:  
Let him reprove me, and the ſame  
a prectious oyle ſhall be.
- Such ſmitting ſhall not bieake my head,  
the time ſhall ſhortly fall,  
When I ſhall in their iniurie  
make prayers for them all.
- 6 Then when in ſtonie places downe  
their Judges ſhall be caſt,  
Then ſhall they hearc my words, for then  
they haue a pleasant taste.
- 7 Our bones abou the graues mouth  
loe ſcattered are they found:  
As he that heweth wood, or he  
that diggeth vp the ground.
- 8 But O my Lord, my God, mine eyes  
do looke vp vnto thee:  
In thee is all my truſt, let not  
my ſoule forlaken bee.
- 9 Which they haue laid to catch me in,  
Lord keepe me from the ſnare,  
And from the ſubtil gins of them,  
that wicked workers are.
- 10 The wicked into their owne nets,  
together let them fall:  
While I do by thy helpe escape,  
the danger of them all.

*Voce mea ad Dom. Psal. Cxliij. N.*

David neither for feare, nor anger, would kill Saul:  
but with a quiet mind prayeth vnto God, who  
piferueth him.

*Sing this as the 141. Psalme.*

- Before the Lord God with my voice,  
I did ſend out my crie,  
And with my strained voice vnto  
the Lord God prayed I.
- 2 My meditation in his light,  
to powre I did not ſpare:  
And in the preſence of the Lord,  
my trouble did declare.
- 3 Although perplexed was my ſpirit,  
my path was knowne to thee:  
In way where I did walke a ſnare  
they ſliy laid for me.
- 4 I lookt and viewd on my right hand,  
but none there would me know:  
All refuge failed me, and fo  
my ſoule none cared tho.
- 5 Then cried I Lord to thee, and ſaid  
my hope thou only art:  
Thou in the land of living art,  
my portion and my part.
- 6 Hearc to my crie, for I am brought  
full low, deliver me  
From them that do me persecute,  
for me too ſtrong they be.
- 7 That I may praise thy name, my ſoule  
from pifon Lord bring ou:  
When thou art good to me, the iust  
shall please me round about.

*Domine clamaui. Psal. Cxlij. N.*

David being gruously persecuted vnder Saul, deſireth ſuccour and patience, till God take vengeance of his enemies.

**O** Lord upon thee do I call, Lord  
halte thee unto me: And hearken Lord  
unto my voice, when I do crie to thee.

2 As incene, let my prayer be directed  
in thine eyes, and the uplifting of my  
hands as euening sacrifice.

3 My Lord for guiding of my mouth,  
ſet thou a watch before:  
And also of my mouing lips,  
O Lord keepe thou the doore.

*Domine exaudi. Psal. Cxliij. N.*  
An earnest prayer for remission of sinnes, acknowledging that the enemies did cruelly persecute him by Gods judgement. He desirereth to be restored to grace, to be governed by his holy spirit, that he may spend the rest of his life in the true feare and service of God.

Sing this as the 141. Psalme.

- 1 O hear my prayer, hearken the plaint  
that I do make to thee:  
Lord in thy native truthe, and in  
thy justice answer me.  
2 In judgement with thy servant Lord,  
oh enter not at all:  
For iustified be in thy sight,  
not one that liveth shall.  
3 The enemie hath pursued my soule,  
my life to ground hath thowne:  
And laid me in the darke, like them  
that dead are long agone.  
4 Within me in perplexitie,  
was mine accompted sperte:  
And in me was my troubled heart  
amazed and affright.  
5 Yet I record time past, in all  
thy workes I meditate:  
Pea in thy workes I meditate,  
that thy hands haue creat.  
6 To thee O Lord my God Ie I,  
do stretch my cravinge hands:  
My soule desirous after thee,  
as do the thristie lands.  
7 Hear me with speed, my spirit doth faille,  
hinde not thyesse me fro:  
Ile shall I be like them that downe,  
into the pit do go.  
8 Let me thy louing kindeste in  
the morning heare and knowe:  
For in thee is my trust, shew me  
the way that I shall go.  
9 For I lift vp my soule to thee,  
O Lord deliuere mee  
From all mine enemies, for I  
haue hidde me with thee.  
10 Teach me to do thy will, for thou  
thou art my God I say:  
Let thy good Spirit into the land  
of mercie me comuey.  
11 For thy names sake with quickning grace  
alme do thou me make:  
And out of trouble bring my soule,  
even for thy justice sake.  
12 And for thy mercie slay my foes,  
O Lord destroy them all  
That do oppresse my soule, for I  
thy servant am and shall.

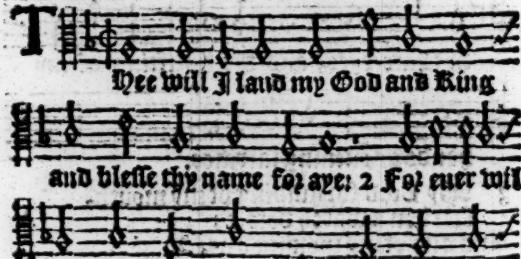
Benedictus Dom. Psal. Cxliij. N.  
David praiseth the Lord for his victories and kingdome restored, yet calling for the destruction of the wicked, and declarereth wherein the felicitie of any people consisteth.

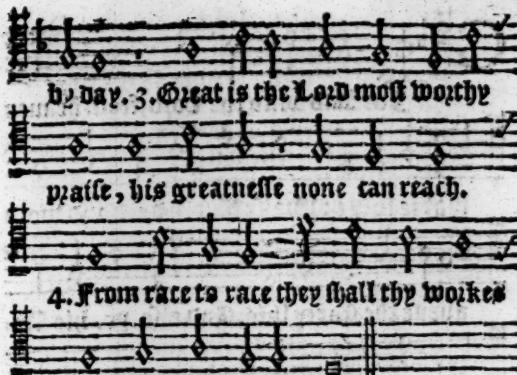
- Sing this as the 141. Psalme.  
Bless be the Lord my strength, that doth  
instruct my hands to fight:  
The Lord that doth my fingers frame,  
to batte by his might:  
3 He is my goodness, fort and tower,  
Deliuere and shield:

- Inch'm I truff, my people he  
subdues to me to yeeld.  
3 O Lord what thing is man, that hym  
thou holdest so in price?  
O sonne of man, that upon hym  
thou thinkest in this wise?  
4 Man is but like to vantie,  
so passe his daies to end  
5 As fleeting shadwe. Bow downe O Lord  
the heauens and descend.  
6 The mountains touch, and they haue smok,  
cast forth thy lightning flame:  
And scatter them, thine arrowes shoothe,  
consume them with the same.  
7 Send downe they hand euene from aboue,  
O Lord deliuere me:  
Take me from waters great, from hand  
of strangers make me free.  
8 Whose hidde mouth of vantie,  
and sondenesse doth entreat:  
And their right hand is a right hand,  
of falsehood and deceit.  
9 A new song will I sing O God,  
and singing will I be,  
On fole and on instrument,  
then stringed unto theer.  
10 Euene he it is that onely gines  
deliurance to Kings:  
Unto his servant David helpe,  
from hurtfull sword he bringes.  
11 From strangers hand me save and shold:  
whose mouthes talke vantie,  
And their right hand is a right hand,  
of guile and subtiltie.  
12 That our sonnes may be as the plants,  
whom growing youth doth rearre:  
Our daughters as caru'd corner stones,  
like to a palace faire.  
13 Our ganvers full and plentie may,  
wich sundrie sortes be found:  
Our sheepe bring thousands in our streets,  
then thousands may abound.  
14 Our Oxen be to labour strong,  
that none do vs imade:  
There be no going out, no cries  
within our streets be made.  
15 The people blessed are that with  
such blessings are so stroyd:  
Pea blessed all the people are,  
whose God is God the Lord.

*Exaltebo te. Psal. Cxlv. N.*

David describeth the wonderfull providence of God  
in governing and in preseruing al the other crea-  
tures. He praiseth God for his justice, mercie, and  
speciall louing kindeste towards those, that call  
upon him, that feare him, and loue him.

T   
Hec will I laud my God and King  
and blesse thy name for aye: 2 For euer wil  
I praise thy name, and blesse thee day



- 5 I of thy glorious Majestie  
the beautie vail record:  
And meditate vpon thy workes  
most wonderfull O Lord.  
6 And they shall of thy power and of  
thy fearefull acts declare;  
And I to publishe all abroad  
thy greatness will not spare.  
7 And they into the mention shall  
bereake of thy goodnesse great;  
And I aloud thy righeteousnesse  
in singing shall repeat.  
8 The Lord our God is gracious  
and mercifull also:  
Of great abounding mercie, and  
to anger he is slow.  
9 Pea good to all, and all his workes  
his mercie doth exceed:  
10 Lo all thy workes do praise thee Lord,  
and doe thy honour spread.  
11 Thy Saints do blesse thee, and they do  
thy kingdome glorie shew:  
12 And blase thy power, to cause the sons  
of men thy power to know.

## The second Part.

- 13 And of his mightie kingdome eke,  
to spread the gloriouse praise:  
Thy kingdome Lord a kingdome is,  
that doth endure alwayes.  
14 And the dominion through each age,  
endures without decay:  
The Lord upholdeth them that fall,  
their filding he doth stay.  
15 The eyes of all doe waite on thee,  
thou doest them all relieve:  
And thou to each sufficing food,  
in season due dost give.  
16 Thou openest thy plenteous hand  
and bounteously doest fill  
All things whatsoever do live,  
with gifts of thy good will.  
17 The Lord is iust in all his wates,  
his workes are holy all:  
18 Neere all he is that call on him,  
in truch that on him call.  
19 He the desires which they require  
that feare him will fulfill:  
And he will heare them when they cry,  
And save them all he will.  
20 The Lord preserves all those to hym,  
that bears a louing heart;

But he them all that wicked are,  
will vterly subvert.

- 21 My thankfull mouth shall gladly speake  
The praises of the Lord:  
All flesh to praile his holy name,  
For ever shall accord.

*Lauda anima mea. Psal. Cxlvii. J. H.*

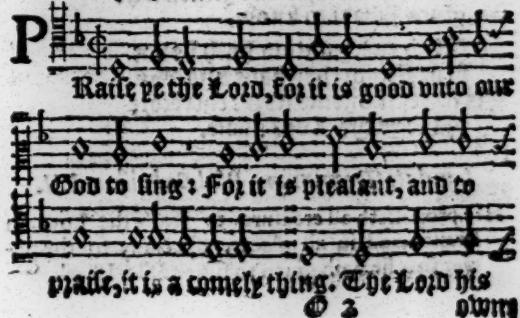
Dauid teacheth that none shold put their trust in  
men, but in God alone, who is almighty and deu-  
tereth the afflicted, nourisheth the poore, setteth  
prisoners at libertie, comforteth the fetherlesse,  
widowes, strangers, and is king for euer.

*Sing this as the 137. Psal.*

- My soule praise thou the Lord alwayes,  
my God I will confess:  
2 While breath and life prolong my daies  
my tongue no time shall cease.  
3 Trust not in worldy Princes then,  
though they abound in wealth:  
Nor in the sonnes of mortall men,  
in whom there is no health.  
4 For why? their breath doth soone depart,  
to earth anon they fall:  
And then the counses of their hearts,  
decay and perish all.  
5 O happy is that man I say,  
whom Jacobs God doth aid,  
And he whose hope doth not decay,  
but on the Lord is staid.  
6 Which made the earth and waters deep,  
the heauens high withall:  
Which doth his word and promise keepe,  
in truth and ever shall.  
7 With right alwayes he doth proceed,  
for such as suffer wrong:  
The poore and hungry he doth feed,  
and loose the feters strong.  
8 The Lord doth send the blind their sight,  
the lame to lims restore:  
The Lord I say doth loue the right  
and iust man evermore.  
9 He doth defend the fetherlesse,  
the strangers sad in heart:  
And quit the widow from distresse,  
and ill mens waies subvert.  
10 Thy Lord and God eternally,  
O Sion still shall raigne,  
In time of all posteritie,  
for euer to remaine.

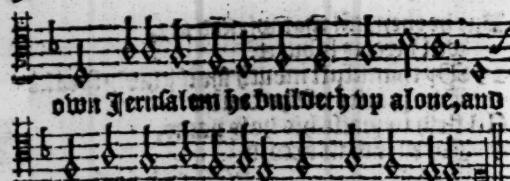
*Laudate Dominum. Psal. Cxlvij. N.*

The Prophet praiseth the bountie, wisdome, power,  
justice and prouidence of God vpon all creatures,  
but specially vpon his Church which he gathered  
together after their dispersion, declaring his word  
and judgement toward them, as bee hath done to  
no other people.



Psalme Cxlvijj.

90



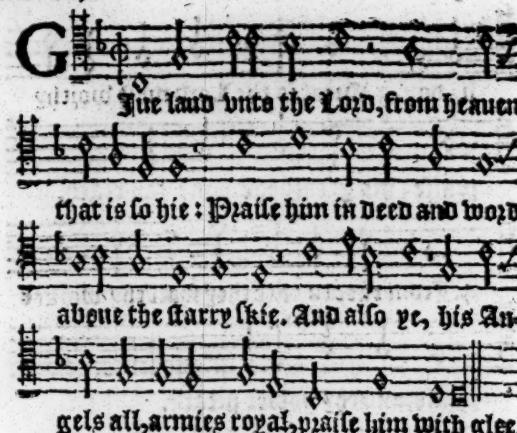
- 3 He heales the broken in their hart,  
their sore vp doth he bind:
- 4 He counts the number of the stars,  
and names them in their kind.
- 5 Great is the Lord, great is his power,  
his wisedome infinite:
- 6 The Lord relieveth the meeke, and thowes  
to ground the wicked wight.
- 7 Sing vnto God the Lord with praise,  
vnto the Lord rejoyce:  
And to our God vpon the harpe  
advanc your singing voice.
- 8 He couers heaven with cloudes, and for  
the earth prepareth raine:  
And on the mountaines he doth make  
the grasse to grow againe.
- 9 He giues to beasts their foos, and to  
yong Rauens when they cry:
- 10 His pleasure not in strength of Hoste,  
nor in mans leggs doth lie.
- 11 But in all thole that feare the Lord,  
the Lord hath his delight:  
And such as do attend vpon  
his mercies shining light.

The second parte.

- 12 O praise the Lord Jerusalem,  
thy God O Sion praise:
- 13 For he the bars hath forged strong,  
wherewith thy gates he stais.
- 14 Thy children he hath blesst in thee,  
and in thy borders he  
Doth settle peace, and with the flower  
of whente he filleth thee.
- 15 And his commandement vpon  
the earth he sendeth out:  
And eke his word with speedie course,  
doth swiftly run about.
- 16 He giueth snow like wooll, hore frost  
like ashes doth he spread:
- 17 Like moyses calts his ice, thereof  
the cold who can abide?
- 18 He sendeth forth his mightye word,  
and melteth them againt:  
His wind he makes to blow, and then  
the waters flow amaine.
- 19 The doctrine of his holy word  
to Jacob he doth shew:  
His statutes and his iudgements he  
glossis Israel to know.
- 20 With every nation hath he not  
so dealt, nor they haue knowne  
His secret iudgements, ye therefore  
Praise ye the Lord alone.

*Laudate Dominum. Psal. Cxlvijj. I.H.*

Nee prouoketh all creatures to praise the Lord, in  
heauen, and in all places, especially for the po-  
wer that he hath giuē to his people Israel.



- 3 Praise him both Moone and Sunne,  
Whiche are so cleere and brighte,  
The same of you be done  
Pe glistering stars of light,
- 4 And eke no lesse  
Pe heauens faire,
- 5 And cloudes of the aire,  
his land expresse.

6 For at his word they were  
Al formed as we see:  
At his voice did appeare  
All things in their degree.  
Whiche he set fast:  
To them he made  
A law and trade,  
For ay to last.

7 Extoll and praise Gods name,  
On earth ye Dragons fell:  
Al deepes do ye the lame,  
For it becommeth you well.  
8 Him magnifie  
Fire, haile, ice, snow,  
And stormes that do blow  
At his decree.

9 The hills and mountaines all,  
And trees that fruitfull are:  
The Cedars great and tall,  
His worthy praise declare.  
10 Beasts and cattell,  
Pea birds flying,  
And wormes creeping,  
That on earth dwel.

11 Al Kings both more and lesse,  
With al their pompous traime:  
Princes and al Judges,  
That in the world remaine.  
Exalt his name,  
12 Yong men and maides,  
Old men and babes  
Doe ye the same.

13 For his name shal we proue  
To be most excellent:  
Whose praise is far aboue  
The earth and firmament:  
14 For sure he shall  
Exalt with blisse,  
The boome of his,  
And helpe them al.

Psalm Cxlii. CL.

His Saints all shall forth tell,  
His praise and worthinesse:  
The children of Israel,  
Each one both more and lesse.  
15 And also they,  
That with good will,  
His words fulfill,  
and him obey.

*Cantate Domino. Psal. Cxlii. N.*

¶ An exhortation to the Church, to praise the Lord  
for his victories, and conquest that hee giueith his  
Saints against all mans power.

*Sing this as the 145. Psal.*

- 1 Sing ye unto the Lord our God,  
a newre reioycing song:  
And let the praise of him be heard,  
his holy Saints amoung.
- 2 Let Israel reioyce in hym,  
that made hym of nothing:  
And let the seed of Sion hill,  
be ioyfull in their King.
- 3 Let them sound praise with voice of flute  
unto his holy name,  
And with the Timbrell and the Harpe,  
sing praises of the same:
- 4 For why? the Lord his pleasure al,  
hath in his people set:  
And by deliverance he will raise,  
the meeke to glorie great.
- 5 With glorie and with honor now,  
let all the Saints reioyce,  
And now aloud vpon their beds,  
advancie their singling voice.
- 6 And in their mouthes let be the acts,  
of God the myghtie Lord:  
And in their hands eke let them beare  
a double edged sword.
- 7 To plague the heathen, and correct  
the people with their hands:
- 8 To bind their stately Kings in chaires,  
their Lords in iron bands.
- 9 To execute on them the doome,  
that written is before:  
This honor all his Saints shall haue,  
praise ye the Lord therefore.

*Laudate Dominum. Psal. CL. N.*

¶ An exhortation to praise the Lord without ceas  
ing by all manner of waies, for all his myghtie  
and wonderfull workes.

*Sing this as the 147. Psalme.*

- 1 Told unto God the myghtie Lord,  
praise in his sanctuarie:  
And prasse him in the firmament  
that shewes his power on hie.
- 2 Advance his name, and praise him in  
his myghtie acts alwaies:  
According to his excellencie  
of greatnessse, giue him praise.
- 3 His praises with the pittely noise  
of sounding trumpets blow:  
Praise him vpon the Tiole, and  
vpon the Harpe also.
- 4 Praise him with Timbrell and with flute,  
Organs and Virginals:  
With sounding Cymbals praise ye him,  
prasse him with loud Cymbals.

The X. Commandements. 91

6 What ever hath the benefit  
of breathing praise the Lord:  
To praise the name of God the Lord,  
agree with one accorde.

*The end of the Psalms of David.*

*An exhortation unto the praise of God, to be  
sung before Morning Prayer. T. B.*

*Sing this as the 100. Psalme.*

Praise the Lord, O ye Gentiles all,  
which hath brought you into his light:  
O praise him all people mortall,  
as it is most worshis and right:  
For he is full determined,  
on vs to powre out his mercie:  
And the Lords truth be ye assurid,  
abideth perpetually.

Glorie be to God the Father,  
And to Iesus Christ his true Sonne:  
With the holy Ghost in like manner,  
Now and at every season.

*An exhortation unto the praise of God to be  
sung before Evening Prayer. T. B.*

*Sing this as the 100. Psalme.*

Bethold now giue heed such as be  
The Lords seruants faithfull and true:  
Come praise the Lord every degree,  
With such songs as to him are due.

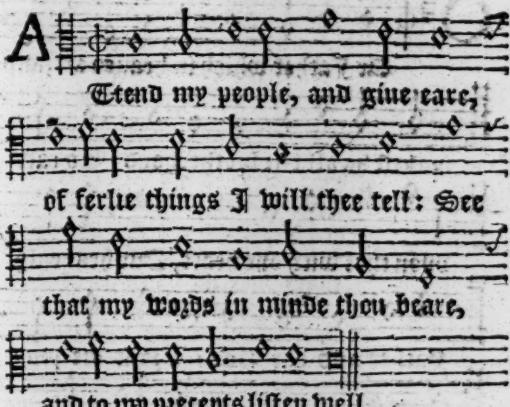
O ye that stand in the Lords house,  
Euen in our owne Gods manlion:  
Praise ye the Lord so bountous  
Whch worketh our salvation.

Lift vp your hands in his holy place,  
Pea and that in the time of night:  
Praise ye the Lord which giueith all grace,  
For he is a Lord of great myght.

Then shall the Lord out of Sion,  
Whch made heauen and earth by his power,  
Give to you and your nation,  
His blessing, mercie, and fauour.

Glorie to God the Father: as afore.

*Audi Israe. Exod. xx. VV. VV.*



I am thy Soveraigne Lord and God,  
Whch haue thee brought from carefull shal:  
And eke reclaim'd from Pharaos red,  
Make thee no gods on them to call.

### The Lords Prayer.

2. Nor fashioned forme of any thing,  
In heauen or earth to worship it :  
For I thy God by revenging,  
With grievous plagues this sinne will smite.
3. Take not in vaine his holy name,  
Abuse it not after thy will :  
For so thou mightest soone purchase blame,  
And in his wrath he would thee spill.
4. The Lord from work the seventh day ceast,  
And brought all things to perfect end :  
Sa thou am thine that day take rest,  
That to Gods hells ye may attend.
5. Unto thy parents honor give,  
As Gods commandements do pretend :  
That thou long daies and good maist live,  
In earth whers God a place doth lend.
6. Beware of murther and cruell hate,
7. All filchie fornication feare :
8. See thou steale not in any rate.
9. False witness against no man bear.
10. Thy neighbours house wish not to haue,  
His wife or ought that he cals mine :  
His field, his ore, his asse, his slave,  
Or any thing that is not thine.

### A Prayer.

The spirit of grace grant vs O Lord,  
To keepe these lawes our hearts restore,  
And caule vs all with one accord,  
To magnifie thy name therefore.  
  
For of our selues no strength we haue,  
To keepe these lawes our hearts reloge,  
And cause vs all with one accord,  
To magnifie thy name therefore.  
  
Lord for thy names sake grant vs this,  
Thou art our strength O Saviour Christ,  
Of thee to speed how shold we misse,  
In whom our treasure doth consist ?  
  
To thee for evermore be praise  
With the Father in each respect:  
And with the holy Spirit alwaies,  
The comforter of thine glorie.

### The Lords Prayer. D. Cox.

O Father which in heaven art, and makest us all one brotherhood; To call upon thee with one heart, Our heavenly Father and our God: Grant we pray not with lips alone, But with the hearts deep sigh and groan.

### The Creed.

Thy blessed name be sanctified,  
Thy holy word might vs enflame  
In holy life so to abide,  
To magnifie thy holy name.  
From all errors defend and keepe  
The little flocke of thy poore sheepe.  
  
Thy kingdome come even at this hours,  
And henceforth everlastingly :  
Thin e holy Ghost into vs powre,  
With all his gifts most plenteously :  
From Satans rage and filchie band,  
Defend vs with thy mighty hand.  
  
Thy will be done with diligence,  
Like as in heaven in earth also :  
In trouble grant vs patience,  
Thee to obey in wealth and woe.  
Let not flesh, blood, or any ill,  
Pricuale against thy holy will.  
  
Give vs this day our daily bread,  
And all other good gifts of thine :  
keepe vs from warre and from bloodshed,  
Also from sickness, dearthe and pine,  
That we may live in quietnesse,  
Without all greedie carefullnesse.  
  
Forgive vs our offences all,  
Relieue our carefull conscience :  
As we forgiue both great and small,  
Which unto vs haue done offence.  
Prepare vs Lord for to serue thee,  
In perfect loue and vnitie.  
  
O Lord into temptation,  
Lead vs not when the fiend doth rage ;  
To withstand his invasion,  
Give powre and strength to every age.  
Arme and make strong thy feeble host,  
With faith and with thy holy Ghost.  
  
O Lord from evill deliuer vs,  
The daies and times be dangerous,  
From everlasting death save vs,  
And in our last need comfort vs.  
A blessed end to vs bequeath,  
Into thy hands our soules receive.  
  
For thou O Lord art King of kings,  
And thou hast power ouer all :  
Thy glorie shineth in all things,  
In the wide world unuersall :  
Amen, let it be done O Lord,  
That we haue prai d with one accord.

The Creed.

A  
ll my beliefe and confidence, is  
in the Lord of might: The Father, which  
all things hath made, The day and eke  
the night. The heauens and the fir-  
mament.

ne Creed.

mainement, and also many a starre: The  
earth and all that is therein, which  
passee man's reasons farre.

And in lik manner, I beleue  
In Christ our Lord his Sonne,  
Coeqnall with the Deitie,  
And man in flesh and bone:  
Conceiued by the holy Ghost,  
His woorke doth me assure,  
And of his mother Mary woyne,  
Per she a virgin pure.

Because mankind to Satan was  
For sinne in bond and thrall,  
He came and offered by himselfe  
To death to saue vs all.

And suffering most grievous paine,  
Then Pilate being Judge,  
Was crucified on the Crofesse,  
And therat did not grudge.

And so he died in the flesh,  
But quickened in the Spirit.  
His body then was burled,  
As is our vse and rite.

His soule did after this descend  
Unto the lower parts,  
To them that long in darknessse were  
The true light of their hearts.

And in the third day of his death  
He rose to life againe,  
To th' end he might be glorified,  
Out of all griefe and paine.

Ascending to the heauens high,  
To sit in glorie still  
In God's right hand his Father deare,  
According to his will.

Untill the day of iudgement come,  
When he shall come againe,  
(With Angells power, yet of that day  
We all be vncertaine.)

To judge all people righteously,  
Whom he hath deereley bought,  
The living and the dead also,  
Which he hath made of nought.

And in the holy Spirit of God,  
(By faith to satissie)  
The third person in Trinitie,  
Beleue I stedfastly.

The holy and Catholike Churche,  
That God's word doth maintaine,  
And holy Scripture doth allow,  
Which Satan doth disdatane.

I And also I do trust to haue,  
By Jesus Christ his death,  
Release and pardon for my sinnes,  
And that only by faith.  
At that time all flesh shall rise againe,  
Before the Lord of might,

A Prayer to the Holy Ghost.

And see him with their bodily eyes,  
Which now do give them light.

And then shall Christ our Sauior  
The sheepe and goats diuide;  
And give life euerlastingly  
To those whom he hath chide.  
Within his Realme celestiall  
In glorie for to rest  
With all the holy company  
Of Saints and Angels blisse,  
Which serue the Lord omnipotent  
Obediently each houre:  
To whom be all dominion  
And praise for euermore.

A Prayer to the holy Ghost, to besung  
Before the Sermon.

Sing this as the 119. Psalme.

O nyme holy Sp̄rit, the God of might,  
comforter of vs all,  
Teach vs to know thy wod aright,  
That we do never fall.  
O holy Ghost visit our coaste,  
defend vs with thy shield  
Against all sinne and wickednesse,  
Lord helpe vs win the field.  
Lord keepe our King and his Counsell,  
and give them will and might  
To perseuer in thy Gospell,  
which can put sinne to flight.  
O Lord, that giuell thy holy word,  
send Preachers plenteously,  
That in the same we may accord,  
and therein live and die.  
O holy Sp̄rit direct aright  
the Preachers of thy wod,  
That thou by them mayest cut downe sinne,  
as it were with a sword.  
Depart not from thole Pastors pure,  
but aid them at all need,  
Whiche break to vs the bread of life,  
whereon our soules do feed.  
O blessed Sp̄rit of Truth, keepe vs  
in peace and vnitie:  
Keewe vs from sects and errors all,  
and from all Papistrie.  
Convert all those that be our foes,  
and bring them to thy light,  
That they and we may all agree,  
and praise thee day and night.  
O Lord increase our faith in vs,  
and loue so to abound,  
That man and wife be void of strife,  
and neighbours about vs round.  
In our time give thy peace (O Lord)  
to nations farre and neare,  
And teach them all thy holy word,  
that we may sing to thee.  
All glorie to the Trinitie,  
that is of mighties most,  
The living Father, and the Sonne,  
and eke the holy Ghost.  
As it hath been in all the time  
that hath been heretofore,  
As it is now, and so shall be  
henceforth for euermore.

Da pacem Domine. The Lamentation. A Thanksgiving.

Dapacem Domine. E.G.

G Iue peace in these our daies, O  
 Lord, great dangers are now at hand,  
 thine enemies with one accord, Christ's  
 name in every land seeke to deface, root  
 out and raze thy true right worship indeed?  
 Be thou the stay, Lord, we thee pray,  
 thou help' st alone in all need.

Give vs that peace which we do lacke  
 Through misbekene and ill life:  
 Thy word to offer thou doest not slacke,  
 Which we unkindly gaine strife.  
 With fire and sword  
 This healthfull word,  
 Some persecute and oppresse:  
 Some with the mouth  
 Confesse the truth,  
 Without sincere godlinesse.

Give peace and vs thy spirit downe send,  
 With griefe, and repentance true,  
 Do pierce our hearts, our liues to amend,  
 And by faith Christ renue,  
 That feare and dread,  
 Warre and bloodshed,  
 Through thy sweet mercie and grace,  
 Nay from vs slide,  
 Thy truth may bide,  
 And shone in every place.

*The Lamentation.*

¶ Through perfect repentance he sinner hath a  
 sure trust in God, that his sinnes shall be washed  
 away in Christ's bloud.

O Lord in thee is all my trust, gine  
 care vnto my wofull crie: Refuse me not  
 that am vnmeet, but bowing downe thine

heauenly eye. Behold how I doe still  
 lament my sinnes wherein I doe offend:  
 O Lord, for them shall I be shent, sith  
 thee to please I doe intend.  
 No, no, not so; thy will is best  
 to deale with sinnes in thine ire.  
 But when in heart they shall repente,  
 thou grantest with iued that they deserte.  
 To thee therefore still shall I crie,  
 to wash away my sinfull crime.  
 Thy blood O Lord is not yet dye,  
 but that it may helpe me in time.  
 Haste thee O Lord, haste thee I say,  
 to powre on me the gifts of grace:  
 That when this life shall fleete away,  
 in heaven with thee I may haue place.  
 Where thou doest raigne eternally,  
 with God which once did downe thee send,  
 Where Angels sing continually,  
 to thee be praise world without end.

*A thanksgiving after the receiving of  
 the Lord's Supper.*

*Sing this as the 137. Psalme.*

The Lord bethanked for his gifts,  
 and mercies euermore:  
 That he doth shew unto his Saints,  
 to him be laud therefore.  
 Our tongues cannot so praise the Lord,  
 as he doth right deserve:  
 Our hearts cannot of him so thinke,  
 as he doth vs preserue.  
 His benefits they be so great  
 to vs that are but sinne,  
 That at our hands for recompence,  
 there is no hope to winne.  
 O sinfull flesh, that thou shouldest haue  
 such mercies of the Lord:  
 Thou dost deserve more worthly,  
 of him to be abhord.

Nought else but sinne and wretchednesse,  
 doth rest within our hearts:  
 And stubbornely against the Lord,  
 we daily play our parts.  
 The Sunne aboue in firmament,  
 that is to vs a light,  
 Doth shew it selfe more cleare and pure,  
 then we be in his light.  
 The heauens aboue and all therein,  
 more holy are then we:  
 They serue the Lord in their estate,  
 each one in their degree.  
 They do not strive for mastership,  
 nor slacke their office set;

## A Thanksgiving.

But feare the Lord and do his will,  
hate is to them no let.

Also the earth and all therein,

of God it is in awe

It doth observe the formers will,

by skilfull natures law.

The sea, and all that is therein,

doth bend when he doth decke us,

The spires deneth doeth terrible death,

and feare his wrathfull cheake.

But we alas for whom all these,

were made them for to rule:

Do not so know or loue the Lord,

as doth the Dre or Rule.

A law he gave for vs to know,

what was his holy will,

He woulde vs good, but we woulde not,

avoid the thing is ill.

Not one of vs that seeketh out

the Lord of life to please:

Nor do the thing that might vs louye,

to Christ and quiet easse.

This are we all his enemies,

we can it not denie:

And he againe of his good will,

would not that we shoulde die.

Therefore when remedie was none,

to bring vs vnto life:

The Sonne of God our flesh he tooke,

to end our mortall strife.

And all the law of God the Lord,

he did it full obey.

And for our sinnes vpon the Crosse,

his blood our debis did pay.

And that we shoulde not yet forget,

what good he to vs wrought:

A signe he left our eyes to tell,

that he our bodies bought.

In bread and wine heere visible,

vnto thine eyes and tals:

His mercies great thou maiest record,

if that his spirit thou hast.

As once the corne did lene and grow,

and was cut downe with sickle:

And threshed our with many stripes,

out from his huske to dñe.

And as the mill with violence,

did tearre it out so small:

And made it like to earthly dust,

not sparing it at all:

And as the Ouen with fire hot,

did close it vp in heate:

And all this done that I haue said,

that it shoulde be our meate.

So was the Lord in his ripe age,

cut downe by cruell death:

His soule he gane in tormentes great,

and yeelded vp his breath.

Because that he to vs might be,

an everlasting bread:

With much reproch and troubles great,

on eath his life he led.

## A Prayer.

As as the grapes in pleasant time  
are pressed very soore,  
And pricked downe when they be ripe,  
and let to grow no more,

Because the juice that in them is,  
as comfortable drinke,  
We might receive, and joyfull be  
when sorowes make vs shunke:  
So Christ his bloud out pressed was  
with malice hatthe with lyare,  
The lusts wherof doth lare all those  
that lightly do him feare.

And as the cornes by vnitie  
into one loafe are knyt,  
So is the Lord and his whole Church,  
though he in heauen sit.  
As many grapes make but one wine,  
so shoulde we be but one:  
In faith and loue in Christ aboue,  
and vnto Christ alone:

Leading a life without all strife,  
in quiet rest and peace,  
From envy and from malice both,  
our hearts and tonges to cease,  
Whiche if we do, then shall we shew  
that we his chosen be,  
By faith in him to leade a life  
as alwaies willed he.

And that we may so do indeed,  
God send vs all his grace,  
Then after deach we shall be sure  
with him to haue a place.

Robert Wisdome.



Reserve vs Lord by thy deare word,



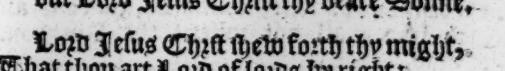
from Turke and Pope defend vs Lord:



which both would thrust out of his throne.



sur Lord Iesus Christ thy deare Sonne,

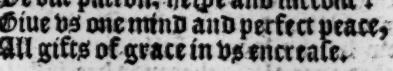


Lord Iesus Christ shew forth thy might,

That thou art Lord of lords by right:

Thy poore afflicted flocke defend,

That we may praise thee without end.



God holy Ghost our comforter,

Be our patron, helpe and succour:

Give vs one mind and perfect peace,

All gifts of grace in vs increase.



Thou living God in persons three,

Thy name be praised in vnitie,

In all our need so vs defend,

That we may praise thee world without end.

FINIS.

A forme of Prayer to be vsed in priuate houses every Morning and Euening.

Morning Prayer.



Almighty God, and most merciful Father, we do not present our selues heere before thy Maiestie, trusting in our owne merites or wortynesses, but in thy manifold mercies, which hast promised to heare our prayers, and grant our requests, which we shall make to thee, in the name of thy beloved Sonne Iesus Christ our Lord: who also hath commanded vs to assemble our selues together in his name, with full assurance, that we shall not onely be amongst vs, but also be our Mediator and Advocate towards thy Maiestie, that we may obtaine all things which shall seeme expedient to thy blessed will for our necessities. Wherefore we beseech thee, sweete Father, to turne thy louing countenance towards vs, and impute not unto vs our manifold sinnes and offences, whereby we iustly deserve thy wrath and sharpe punishment, but rather receive vs to thy mercy, for Iesu Christ's sake, accepting his death and passion as a iust recompence for all our offences, in whom onely thou art pleased, and though whom thou canst not bee offended with vs. And seeing that of thy great mercies wee haue quicke past this night, grant (O Heavenly Father) that we may before this day wholly in thy seruice, so that all our thoughts, words and deeds, may redound to the glorie of thy Name, and good example to all men, who seeing our good workes, may gloriifie thee our heavenly Father. And soasmuch as of thy meere loue and loue, thou hast not only created vs to thine owne similitude and likenesse, but also hast chosen vs to bee heires with thy deare Sonne Iesus Christ, of that immortall kingdome, which thou preparedst for vs before the beginning of the world, wee beseech thee to increase our faith and knowledge, and to lighten our hearts with thy holy Spirit, that we may in the meane time, live in godlie conuersation and integritie of life, knowing that idolaters, adulterers, covetous men, contentious persons, drunckards, gluttons, and such like, shall not inherit the Kingdome of God.

And because thou hast commanded vs to pray one for another, we doe not onely make request (O Lord) for our selues, and for them that thou hast alreadie called to the true understanding of thy heauenly will, but for all people and Nations of the world, who as they know by thy wonderfull workes, that thou art God ouer all, so they may bee instructed by thy holy Spirit to beleue in thee their quicke Saviour and Redeemer. But soasmuch as they cannot beleue, except they heare, no man can heare, but by preaching, and none can preach, except hee be sent, therefore (O Lord)

raise vp faithfull Distributors of thy Mysteries, who setting apart all worldly respects, may both in their life and doctrine only seeke thy glorie. Contrariwise confound Satan, Antichrist, with all Viceiters, whom thou hast alreadie cast off into a reprobate sense, that they may yet by sects, schismes, heresies, and errors, disquiet thy litle flocke. And because (O Lord) wee be fallen into the latter daies and dangerous times, wherein ignorance hath gotten the upper hand, and Satan by his minsters seekes by all meanes to quench the light of thy Gospell, we beseech thee to maintaine thy cause against those rauining wolves, and strengthen all thy servants, whome they keepe in prison and bondage. Let not thy long suffering be an occasion either to increase their tyranny, or to discourage thy children: neither yet let our sinnes and wickednesse bee an hinderance to thy mercies, but with speed (O Lord) consider these great miseries. For thy people Israel many tymes by their sinnes, provoked thine anger, and thou punishedst them by thy iust iudgement, yet though their sinnes were never so grievous, if they once repented from their iniquitie, thou receavedst them to mercie: See therefore most wretched sinners, bewail one manifold sinnes, and earnestly repent vs for our former wickednesse and ungodly behauour towards thee: and whereas wee cannot of our selues purchase thy pardon, yet wee humble beseech thee for Iesu Christ's sake to shew thy mercies vpon vs, and receive vs againe to thy fauour. Grant vs deare Father these our requestes, and all other things necessarie for vs, and the whole Churche, according to thy promise in Iesu Christ our Lord. In whose name wee beseech thee as hee hath taught vs, saying, Our Father which art in heauen, hallowed bee thy Name, &c.

Euening Prayer.

O Lord God, Father everlasting and full of pitie, we acknowledge and confess, that we be not worthie to lift vp our eyes to heauen, much lesse to present our selues before thy Maiestie, with confidence that thou wilt heare our prayers and grant our requests, if wee consider our owne deservings: for our consciences do accuse vs, and our sinnes doe witness against vs, and wee know that thou art an upright Judge, which doest not iustifie the sinners and wicked men, but punished the faults of all such as transgresse thy Commandementes: Yet most mercifull Father, since it hath pleased thee to command vs to call on thee in all our troubles and aduersities, promising even them to helpe vs, when we feele our selues (as it were) swallowed vp of death and desperacion: We vtterly renounce all worldly confidence and ffe to thy Soueraigne bountie as our onely stay and refuge, beseeching thee not to call to remembrance our manifold sinnes,

## Prayers.

Annes and wickednesse, whereby wee continually penouche thy wrath and indignation against vs : neither our nezeligence and unkindnesse, which haue neither worthily esteemed, nor in all our liues sufficienly exprest the sweete comfort of thy Gospell renewed vnto vs : but rather to accept the obidence and death of thy Sonne Jesus Christ, who by offering vp his boodie in sacrifice once for all, hath made a sufficient recompence for all our sinnes. Haue mercie therefore vpon vs O Lord, and forgive vs our offences. Teach vs by thy holy Spirit that wee may rightrie waigh them, and earnestlie repent for the same. And so much the rather (O Lord) because that the reprouate and sicke, as thou hast forsaken cannot praise thee in their call vpon thy name : but the repenting heart, the sorrowfull minde, the conscience oppressed, hanging and thraling for thy grace shall ever set forth thy praise and glorie.

And albeit we be but wormes and dust, yet thou art our Creator, and wee be the worke of thy hands : Yea thou art our Father, and wee thy children : Thou art our Shepheard, and we thy flocke : Thou art our Redemer, and we the people whom thou hast bought : Thou art our God, and we thine inheritance. Correct vs not therefore in thine anger (O Lord) neither according to our deserts punish vs, but mercifullie chastise vs with a fatherlie affection, that all the world may know that at what time soeuer a sinner doth repent him of his sinne from the bottome of his heart, thou will put away all his sinnes out of thy remembrance as thou hast promised by thy holy Prophet.

Finallie, for as much as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to travell in, grant O deare Father, that we may so take our boodie rest, that one soules may continuallie watch for the time that our Lord Jesus Christ shall appeare for our deliverance out of this mortall life. And in the weane season that we not overcome by any phantastes, dreames or any other temptations, may fully set our mindes vpon thee, loue thee, feare thee, and rest in thee. Furthermore, that our sleepe be not excessive or overmuch after the unsatiable desires of the flesh, but only sufficient to content our weak nature, that wee may bee the better disposid to live in all godly commersation to the glorie of thy holy name and profit of our brethen. So be it.

### A godly prayer to be said

at all times.

Honor and praise be given vnto thee, O Lord God almighty most deare Father of heaven for al thy mercies and louing kindnesse shewed vnto vs, in that it hath pleased thy gracious goodnesse freely and of thine owne accord to elect and chuse vs to salvation before the beginning of the world : and when like continual thankes be given to thee for creating us after thine owne image, for redeeming vs with the precious blood of thy

deare Sonne when wee were utterly lost, for sanctifying vs with thy holy Spirit in the regeneration and knowledge of thy holy word, for helping and succouring vs in all our needs and necessities, for saving vs from all dangers of boodie and soule, for comforting vs so fatherly in all our troubles and persecutions, for having vs so long, and giuing vs so large a tyme of repentance. These benefits (O most mercifull Father) like as we knowledge to haue received them of thine only goodnesse, even so wee beseech thee for thy deare Sonne Iesus Christes sake, grant vs alwaies thy holy Spirit, that we may continually grow in thankfulness towards thee, to be led into all truth, and comforted in all our aduersities. O Lord strengthen our faith, kindle it more in fervencesse and loue towards thee and our neighbours for thy sake. Suffer vs not most deare Father to receive thy word any more in vain : but grant vs alwaies the assistance of thy grace and holy Spirit, that in heart, word and deed, we may sanctifie and doe worship to thy name, helpe to amplifie and increase thy kingdome, and whatsoeuer thou sendest we may be heartily well content with thy good pleasure and will. Let vs not lacke the thing (O Father) which we cannot serue thee, but blesse thou so all the workes of our hands, that we may haue sufficient, and not be chargeable, (O Lord) to our offences, and seeing one debt is thine, make vs to owe no more. Be thou our Father, our Captaigne and defender in all temptations, hold thou vs by thy mercifull hand, that wee may be delivered from all incommodities, and end our liues in the sanctifying and honour of thy holy name through Iesus Christ our Lord and only Saviour.

Let thy mightie hand and ouerstretched arme (O Lord) be still our defence : thy mercie and louing kindnes in Iesus Christ thy deare Son our salvation, thy true and holy word our instruction, thy grace and holy Spirit our comfort and consolation vnto the end and in the end. So be it.

O Lord increase our faith.

### A confession for all estates and times.

O Eternall God and most mercifull Father, wee confesse and acknowledge heere before thy divine Maiestie, that wee are miserable sinners, conciuened and borne in sinne and iniquitie, so that in vs there is no goodnesse. For the flesh enthoure rebelleth against the spirit, whereby wee continuallie transgresse thy holie preceptes and commandements, and so purchase to our selues through thy iudgement, death, and damnation. Notwithstanding (O benevolent Father) for as much as wee are displeased with our selues, for the sinnes that wee haue committed against thee, and doe unmercifulie repent vs of the same, wee more humbly

## Prayers

humblly beseech thee for Jesus Christ's sake to shew thy mercie upon vs, to forgive vs all our sinnes, and increase thy holy Spirit in vs: that we acknowledging from the bottome of our hearts, our owne unrighteousnesse, may from henceforth not onely mortifie our sinfull lusts and affections, but also bring forth such fruits as may be agreeable to thy most blessed will, not for the worthinesse thereof, but for the merits of thy dearely beloued Son Iesus Christ our onely Saviour, whom thou hast alreadie given us an oblation and offering for our sins, and for whose sake we are certaintly perswaded, that thou wilt denie vs nothing that we shall aske in his name according to thy will. For thy Spirit doth assur our consciences, that thou art our mercifull Father, and so louest vs thy children through him, that nothing is able to remoue thy heavenly gracie and favour from vs. To thee therefore (O Father) with thy Sonne and the holy Ghost be all honour and glorie, world without end. Amen.

### A Prayer to be said before a man begin his worke.

O Lord God most mercifull Father and Saviour, seeing it hath pleased thee to to travell that we may to thine blissing labours, that thy blissing may extend unto vs, without the which we are not able to continue: and that this great favour may be a wittesse vnto vs of thy bounden kinnesse and assistance, so that therby we may know the faterly care that thou hast over vs. Moreover (O Lord) we beseech thee that thou wouldest strengthen vs with thy holy Spirit, that we may faithfully travell in our estate and vocation without fraude or deceit: and that vs may endeavour our selues to follow thine holy ordinances, rather then to seeke to satisfie our greedie affections or desire to gaine. And if it please thee O Lord to prosper our labour, gine vs a mind also to helpe them that haue need, according to that abilitie that thou of thy mercie hast gine vs: and knowing that all good things come of thee, grant that wee may humble our selues to our neigbours, and not by any meanes lift vs our selues aboue them which haue not received so liberall a portion as of thy mercie thou hast givien unto vs. And if it please thee to try and exercise vs by greater pouertie and need then our flesh would desire, that thou wouldest yet O Lord, grant vs grace to know that thou wouldest vs contynually through thy bounden liberalitie, that we be not so tempted that we fall into distrust, that we may patiently wait tylle how full vs, not only with corporall graces and benefits, but chiefly with thine heavenly and spirituall treasuris: for the intent that we may alwaies haue vs in thy bounden mercies. O earle of ...

### A Prayer for the whole estate of Christ's Church.

A Lmighty God and most mercifull Father, we humbly submit our selues and fall downe before thy Majestie, beseeching thee from the bottome of our hearts, that this lead of thy word now sowne amangst vs, may take such deepe root, that neither the burning heate of persecution cause it to wither, neither the thorne cares of this life choake it, but that as seede sowne in good ground it may bring forth threte, herte, and an hundred fold, as thy heauenly wisedome hath appointed. And because we haue need continually to cravemany things at thy hands, we humbly beseech thee (O heavenly Father) to grant us thy holie Spirit to direct our petitions, that they may proceed from such a fervent mind, as may be agreeable to thy most blessed will: and seeing that our infirmitie is able to doe nothing without thy helpe, and that thou art not ignorant with how many and great temptations wee poore wretches are on euerie side enclored and compassed: Let thy strength (O Lord) sustaine our weakenesse, that we being defende with the force of thy grace, may be safelie preferred against all assaults of Satan, who goeth about continually like a roaring lion seeking to deuour vs. Increase our faith at any tyme from day to day, not augmenting vs hope and loue with a carefull keeping of all thy Commandementes, that no hardness of heart, no hypocrisie, no concupiscence of the eyes, nor enticements of the world doe draw vs away from thy obedience. And seeing wee liue now in these most perillous times, let thy faterly prouidence defend vs against the violence of our enemies, whiche doth seek by all meanes to oppresse thy truel.

Furthermore, for as much as by thy holly Apostle we be taught to make our prayers and supplications for all men: We pray not only for our selues here present, but beseech thee also to reduce all such as be yet ignorant, from the mitterable cautelites of blindnesse and erroris, to the pure understandyng and knowledge of thy truth, that in all our honeste accounting and vniuersal ment, may we worship thee our God and onely Saviour. And that all Pastours Shepheards and Ministers, to whom thou hast committed the dispensation of thy holly word, and charge of thy chosen people, ma both in their life and doctrine be found faiifull, setting only before their eyes thy glori and that by them all yow sheepe which warden and god attire may be gathered and broughte home to thy fold.

Moreover, because the hearts of Ruler are in the hands, we beseech thee to rule and govern the hearts of all Ringers, Bishoppes and Magistrates, to whom thou ha commited the Churche: especially O Lord according to our bounden dutie, we select them to maintaine and encrease the honora

